BOARD OF SUPERVISORS





305 E. WALNUT STREET
P. O. BOX 23600

GREEN BAY, WISCONSIN 54305-3600

PHONE (920) 448-4013 FAX (920) 448-6221

E-mail BrownCountyCountyBoard@co.brown.wi.us.

PATRICK W. MOYNIHAN JR., CHAIR
THOMAS J. LUND, VICE CHAIR

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.85 and 59.094, <u>Wis. Stats</u>, notice is hereby given to the public that the regular meeting of the **BROWN COUNTY BOARD OF SUPERVISORS** will be held on <u>Wednesday</u>, <u>July 17</u>, <u>2013 at 7:00</u> <u>p.m.</u>, in the Legislative Room 203, 100 North Jefferson St., Green Bay, Wisconsin.

The following matters will be considered:

Call to order.

Invocation.

Pledge of Allegiance to the Flag.

Opening Roll Call.

- 1. Adoption of Agenda.
- 2. Comments from the Public:
 - a) Must be limited to items not on the agenda.
 - b) State name and address for the record.
 - c) Comments will be limited to five minutes.
 - d) The Board's role is to listen and not discuss comments nor take action of those comments at this meeting.
- 3. Approval of Minutes of June 19, 2013
- 4. Announcements of Supervisors.
- 5. **Communications:** (None)
 - a) Late Communications.
- 6. Appointments:

County Executive

- a) Appointment of Jeremy Kral as the Executive Director of Brown County Human Services.
- b) Appointment of Paul Gazdik as the Emergency Management Director.
- c) Appointment of Adam De Keyser to the Housing Authority for the remainder of a five (5) year term expiring April 30, 2015.
- 7. Reports by:
 - a) County Executive.
 - b) Board Chairman.
- 8. Other Reports:
 - a) None

9. Standing Committee Reports:

- a) Report of Administration Committee of June 27, 2013.
- b) Report of Education & Recreation Committee of July 1, 2013.
- c) Report of Executive Committee of July 8, 2013.
- d) Report of Human Services Committee of June 26, 2013.
- e) Report of Planning, Development & Transportation Committee of June 24, 2013.
 - i) Report of Land Conservation Subcommittee of June 24, 2013.
- f) Report of Public Safety Committee of June 26, 2013.

10. Resolutions, Ordinances:

Education and Recreation Committee

a) Resolution to Approve a Consent to Easement for a Non-Exclusive Underground Electrical Line Easement Between the Wisconsin Department of Natural Resources and Wisconsin Public Service Corporation. *Motion at Ed and Rec: To approve.*

Planning, Development and Transportation Committee and Executive Committee:

b) Resolution Regarding Reorganization of the Port and Solid Waste Department. Motion at PD&T: To approve; Motion at Exec: To approve.

Public Safety Committee and Executive Committee:

- c) Resolution Regarding Change in Table of Organization Public Safety Communications
 Assistant Director of Public Safety Communications. *Motion at Public Safety: To approve;*Motion at Exec: To approve.
- 11. Closed Session: None.
- 12. Such other matters as authorized by law.
- 13. Bills over \$5,000 for period ending June 30, 2013.
- 14. Closing Roll Call.
- 15. Adjournment to <u>Wednesday, July 31, 2013 at 6:00 p.m.</u>, Legislative Room, 100 N. Jefferson Street, Green Bay, Wisconsin for Grievance Session.

Submitted by:

Patrick W. Moynihan, Jr.

Board Chairman

Notice is hereby given that action by the County Board of Supervisors may be taken on any of the items which are described or listed in this agenda. The County Board of Supervisors may go into Closed Session: Pursuant to Wis. Stats. § 19.85(1)(e) to deliberate or negotiate the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

PROCEEDINGS OF THE BROWN COUNTY BOARD OF SUPERVISORS JUNE 19, 2013

Pursuant to Section 19.84 and 59.14, <u>Wis. Stats.</u>, notice is hereby given to the public that the REGULAR meeting of the **BROWN COUNTY BOARD OF SUPERVISORS** was held on **Wednesday**, **June 19, 2013**, at <u>7:00 p.m.</u>, in the Legislative Room 203, 100 North Jefferson Street, Green Bay, Wisconsin.

The following matters will be considered:

Call to order at 7:00 p.m.

Invocation.

Pledge of Allegiance to the Flag.

Present:

Sieber, De Wane, Nicholson, Hoyer, Hopp, Haefs, Erickson, Evans, Buckley, Landwehr, Dantinne, La Violette, Williams, Kaster, Van Dyck, Jamir, Robinson,

Clancy, Campbell, Moynihan, Steffen, Carpenter, Lund, Fewell

Supervisor Vander Leest arrived at 7:05 p.m.

Supervisor Zima arrived at 7:08 p.m.

Total Present:

26

** PRESENTATION **

Commendation Honoring 2012-2013 Notre Dame Triton Girls Basketball Team

Supervisor Evans presented a commendation honoring the Notre Dame Triton Girls Basketball Team for a winning season.

Commendation Honoring 2012-2013 Pulaski Red Raiders Boys Basketball Team

Supervisor Fewell presented a commendation honoring the Pulaski Red Raiders Boys Basketball Team for a winning season.

No. 1 -- ADOPTION OF AGENDA.

A motion was made by Supervisor La Violette and seconded by Supervisor Campbell "to adopt the agenda". Voice vote taken. Motion carried unanimously with no abstentions.

Supervisor Vander Leest requested to amend the agenda by taking items #10b and #10c after Item #4. Voice vote taken. Motion carried unanimously with no abstentions.

No. 2 -- COMMENTS FROM THE PUBLIC:

- a) Must be limited to items not on the agenda.
- b) State name and address for the record.
- c) Comments will be limited to five minutes.
- d) The Board's role is to listen and not discuss comments nor take action of those comments at this meeting.

No one wished to address the County Board.

No. 3 -- APPROVAL OF MINUTES OF MAY 15, 2013

A motion was made by Supervisor Dantinne and seconded by Supervisor Vander Leest "to approve the minutes of May 15, 2013." Voice vote taken. Motion carried unanimously with no abstentions.

No. 4 -- ANNOUNCEMENTS OF SUPERVISORS.

Supervisor Campbell announced Nativity Parish is having the Church Picnic on Sunday, June 23rd and invited all to attend.

Supervisor Campbell wished to recognize the Dudley Birder family for all their support of the Neville Museum and contributions to Brown County.

Supervisor Hopp announced the Syble Hopp Golf Outing is July 13th at Hilly Haven Golf Course and stated that this event generates donations for Syble Hopp School. Mr. Hopp mentioned he would be more than happy to provide additional information about the event.

Supervisor Erickson announced that Veterans Appreciation Day is being held on June 30th at the Milwaukee Zoo. Veterans and their families can get complimentary tickets from the Brown County Veterans Services Office.

Supervisor La Violette thanked Supervisors Evans and Fewell on providing commendations for the High School basketball teams.

Supervisor La Violette was very impressed with the Planning Strategy Meeting on Wednesday, June 12th that was conducted by WCA Representative Mark O'Connell. She stated it was an excellent session.

Supervisor Clancy thanked everyone for the cards, letters and prayers during his recovery.

Supervisor Sieber invited everyone to attend Breakfast on the Farm being hosted by the Wayside Dairy Farm in the Town of Morrison on June 23, 2013 from 8:00 a.m. to 12 noon.

ITEMS NO. 10B AND NO. 10C TAKEN OUT OF ORDER AT THIS TIME.



No. 10b --RESOLUTION TO APPROPRIATE EXCESS FUND BALANCE FOR THE CONSTRUCTION OF AN ECO ADVENTURE PARK

A motion was made by Supervisor Vander Leest and seconded by Supervisor La Violette "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

Approved by: \s\ Troy Streckenbach, County Executive Date: 6/24/2013

RESOLUTION TO APPROPRIATE EXCESS FUND BALANCE FOR THE No. 10c --RENOVATION OF THE BROWN COUNTY GOLF COURSE GREENS

A motion was made by Supervisor Williams and seconded by Supervisor Vander Leest "to adopt".

A motion was made by Supervisor Evans and seconded by Supervisor Fewell "to amend the resolution by striking the last paragraph of the resolution".

Following discussion, a vote was taken on Supervisor Evans' motion "to amend the resolution by striking the last paragraph of the resolution". Vote taken. Roll Call #10c(1):

Aves: Hopp, Evans, Buckley, Jamir, Moynihan, Carpenter, Fewell

Nays: Sieber, De Wane, Nicholson, Hoyer, Haefs, Erickson, Zima, Vander Leest, Landwehr, Dantinne, La Violette, Williams, Kaster, Van Dyck, Robinson, Clancy, Campbell, Steffen, Fewell

Total Ayes:

7

Total Nays:

19

Motion defeated.

A motion was made by Supervisor Vander Leest and seconded by Supervisor Evans "to amend the first 'Now, therefore' as follows: Now, therefore, be it resolved by the Brown County Board of Supervisors that there be an appropriation made from the unassigned fund balance of the general fund in the amount not to exceed \$300,000 for the Brown County Golf Course for greens renovation. The loan will be repaid at \$30,000 per year for 10 years with no interest AND to delete the second 'Now, therefore'." Voice vote taken. Motion carried unanimously with no abstentions.

A motion was made by Supervisor Vander Leest and seconded by Supervisor Zima "to adopt the resolution as amended". Vote taken. Roll Call #10c(2):

Aves: Sieber, De Wane, Nicholson, Hoyer, Hopp, Haefs, Erickson, Zima, Evans, Vander Leest, Buckley, Dantinne, La Violette, Williams, Kaster, Van Dyck, Jamir, Robinson, Clancy, Campbell, Moynihan, Steffen, Carpenter, Lund, Fewell

Abstain:

Landwehr

Total Ayes:

25

Total Abstain: 1

Motion carried.

Approved by: \s\ Troy Streckenbach, County Executive

Date: 6/24/2013

- No. 5 -- COMMUNICATIONS, NONE.
- No. 6 -- APPOINTMENTS. NONE.

No. 7a -- REPORT BY COUNTY EXECUTIVE.

County Executive Streckenbach commended the County Board for fruitful discussions regarding maintaining assets. Mr. Streckenbach thanked the Supervisors for approving Resolutions #10b and #10c and applauds the Supervisors participation in the process.

Executive Streckenbach announced a new flight that went into effect Monday between Green Bay and Atlanta, Georgia. Mr. Streckenbach felt this was a community effort and that 2020 envisioning requires us all to work together to improve economic development in Brown County.

Mr. Streckenbach discussed budget strategies to change how we do business and maintain core services in Human Services and Public Safety.

County Executive Streckenbach discussed the \$3 million budget challenge facing the County Board involving the Mental Health Center, incarceration and Workers Compensation. The Board also needs to address employees' salaries so that we remain competitive in the job market in the area.

Executive Streckenbach reiterated Supervisor La Violette's impression of the planning session and compliments 14 Supervisors that participated in the session. Mr. Streckenbach stated the main factors such as demographics, birth rate and families determine who does business in Brown County. Brown County needs a 5 year strategic plan and a 5 year fiscal plan.

No. 7b -- REPORT BY BOARD CHAIRMAN.

Chairman Moynihan wished to reiterate that last Wednesday's Strategy Session presented by Mark O'Connell, WCA, was an excellent event. Chairman Moynihan wished to thank Supervisor Robinson for being the catalyst behind holding this Strategy Session.

Chair Moynihan announced that July 31st is a Grievance Session and the Board will need to have a Quorum of Supervisors. The Session will begin at 6 p.m. in the Council Chambers and will probably last between two and three hours.

Mr. Moynihan mentioned in the future possibly there will be additional Grievance Sessions and Mr. Moynihan will keep the Board informed of such matters.

No. 8 -- OTHER REPORTS.

A motion was made by Supervisor Hopp and seconded by Supervisor Sieber "to suspend the rules to allow one vote for Item #8a and Item #8b". Voice vote taken. Motion carried unanimously with no abstentions.

A motion was made by Supervisor De Wane and seconded by Supervisor Hopp "to approve Items #8a and #8b". Voice vote taken. Motion carried unanimously with no abstentions.

No. 8a --TREASURER'S FINANCIAL REPORT FOR THE MONTH OF FEBRUARY 2013 Approved by: \s\ Troy Streckenbach, County Executive Date: 6/24/2013 No. 8a --TREASURER'S FINANCIAL REPORT FOR THE MONTH OF MARCH 2013 Approved by: \s\ Troy Streckenbach, County Executive Date: 6/24/2013 No. 9 --STANDING COMMITTEE REPORTS: No. 9a --REPORT OF ADMINISTRATION COMMITTEE OF JUNE 6, 2013 A motion was made by Supervisor De Wane and seconded by Supervisor Carpenter "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. REPORT OF JOINT EDUCATION AND RECREATION COMMITTEE AND No. 9b --**ADMINISTRATION COMMITTEE OF JUNE 6, 2013** A motion was made by Supervisor Van Dyck and seconded by Supervisor Hoyer "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. REPORT OF EDUCATION AND RECREATION COMMITTEE OF JUNE 6, 2013 No. 9c --A motion was made by Supervisor Williams and seconded by Supervisor Nicholson "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. REPORT OF EXECUTIVE COMMITTEE OF JUNE 10, 2013 No. 9d --A motion was made by Supervisor Sieber and seconded by Supervisor Buckley "to adopt". Supervisor Dantinne requested Item #13 be taken separately. Voice vote taken on remainder of report. Motion carried unanimously with no abstentions. Communication from Supervisor Dantinne re: That all electronic devices be Item #13 --turned off prior to meetings and left off until meeting is finished except staff. COMMITTEE ACTION: Receive and place on file. Following discussion, a motion was made by Supervisor Dantinne and seconded by Supervisor Zima "that all electronic devices be turned off prior to meetings and left off until meeting is finished except staff". Vote taken. Roll Call #9d(1): Ayes: Nicholson, Erickson, Zima, Vander Leest, Dantinne, Williams, Kaster Nays: Sieber, De Wane, Hoyer, Hopp, Haefs, Evans, Buckley, Landwehr, La Violette, Van Dyck, Jamir, Robinson, Clancy, Campbell, Moynihan, Steffen, Carpenter, Lund, Fewell

Total Ayes:

Motion defeated.

7

19

Total Nays:

A motion was made by Supervisor Dantinne and seconded by Supervisor La Violette "to adopt Item #13 as presented by the Executive Committee 'to receive and place on file'." Voice vote taken. Motion carried unanimously with no abstentions.

No. 9e -- REPORT OF HUMAN SERVICES COMMITTEE OF MAY 22, 2013

A motion was made by Supervisor Nicholson and seconded by Supervisor Hoyer "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

No. 9f -- REPORT OF PLANNING, DEVELOPMENT AND TRANSPORTATION COMMITTEE OF MAY 20, 2013

A motion was made by Supervisor Erickson and seconded by Supervisor Dantinne "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

No. 9fi -- REPORT OF LAND CONSERVATION SUBCOMMITTEE OF MAY 20, 2013

A motion was made by Supervisor Sieber and seconded by Supervisor Dantinne "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

THERE WAS NO MEETING OF THE PUBLIC SAFETY COMMITTEE

No. 10 -- Resolutions, Ordinances:

No. 10a -- RESOLUTION TO APPROVE THE TRANSFER OF FUNDS FROM THE GENERAL FUND FOR A SUBSCRIPTION TO EMPLOYMENT AND LABOR LAW RESEARCH SITE

A motion was made by Supervisor Clancy and seconded by Supervisor Jamir "to adopt".

Supervisor Sieber requested an explanation of this request.

Juliana Ruenzel, Corporation Counsel stated this website is a specialty site specifically for labor and employment laws. Since Ms. Ruenzel was given the responsibility of employment labor and laws she feels this site will be beneficial in providing the legal expertise in that area.

Following discussion, a vote was taken on Supervisor Clancy's motion "to adopt". Vote taken. Roll Call #10a(1):

Ayes: Hoyer, Hopp, Haefs, Evans, Vander Leest, Buckley, Landwehr, Dantinne, La Violette, Williams, Jamir, Robinson, Clancy, Campbell, Moynihan, Steffen, Carpenter, Lund, Fewell

Nays: Sieber, De Wane, Nicholson, Erickson, Zima, Kaster, Van Dyck

Total Ayes: 19 Total Nays: 7

Motion carried.

Approved by: _____\s__Troy Streckenbach, County Executive_____ Date: 6/24/2013

| No. 10d | LANDS FOR PARK PURPOSES LANDS FOR PARK PURPOSES | | | | |
|--|---|--|--|--|--|
| A motion was made by Supervisor Williams and seconded by Supervisor Evans "to adopt". Voice vote taken. Motion carried unanimously with no abstentions. | | | | | |
| Approved by: | \text{\s\ Troy Streckenbach, County Executive} Date: 6/24/2013 | | | | |
| No. 10e | RESOLUTION TO APPROVE A CONSENT TO EASEMENT FOR A NON- EXCLUSIVE UNDERGROUND ELECTRICAL LINE EASEMENT BETWEEN THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND WE ENERGIES | | | | |
| | s made by Supervisor Van Dyck and seconded by Supervisor Campbell "to vote taken. Motion carried unanimously with no abstentions. | | | | |
| Approved by: | \s\ Troy Streckenbach, County Executive Date: 6/24/2013 | | | | |
| No. 10f | RESOLUTION TO APPROVE A CONSENT TO EASEMENT FOR A NON- EXCLUSIVE STATE TRAIL CONNECTOR EASEMENT BETWEEN THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE VILLAGE OF ALLOUEZ | | | | |
| | made by Supervisor De Wane and seconded by Supervisor Vander Leest "to e vote taken. Motion carried unanimously with no abstentions. | | | | |
| Approved by: | \text{\ls\ Troy Streckenbach, County Executive} \text{Date: 6/24/2013} | | | | |
| No. 10g | RESOLUTION REGARDING CHANGE IN TABLE OF ORGANIZATION HUMAN SERVICES - COMMUNITY PROGRAMS ECONOMIC SUPPORT | | | | |
| | made by Supervisor Evans and seconded by Supervisor La Violette "to adopt". coll Call #10g(1): | | | | |
| Violette Steffer | , De Wane, Hoyer, Hopp, Haefs, Erickson, Evans, Landwehr, Dantinne, La e, Williams, Kaster, Van Dyck, Jamir, Robinson, Clancy, Campbell, Moynihan, n, Carpenter, Lund, Fewell son, Zima, Vander Leest, Buckley | | | | |
| Total Ayes: | 22 Total Nays: 4 | | | | |
| Motion carried | | | | | |
| Approved by: | \s\ Troy Streckenbach, County Executive Date: 6/24/2013 | | | | |

No. 10h -- RESOLUTION TO LEASE TWO ACRES OF LAND AT 1445 BYLSBY AVENUE TO GREENWOOD ENERGY

A motion was made by Supervisor Erickson and seconded by Supervisor Kaster "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

Approved by: _____\s\ Troy Streckenbach, County Executive Date: 6/24/2013

No. 10i -- RESOLUTION TO LEASE SIX ACRES OF LAND AT 3800 HERITAGE ROAD TO FORWARD VISION ENVIRONMENTAL

A motion was made by Supervisor Dantinne and seconded by Supervisor Landwehr "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

Approved by: \s\ Troy Streckenbach, County Executive Date: 6/24/2013

No. 10j -- RESOLUTION TO AUTHORIZE THE PARTICIPATION OF BROWN COUNTY IN FORMING A BAY-LAKE REGIONAL LOAN FUND

A motion was made by Supervisor Dantinne and seconded by Supervisor Steffen "to adopt".

Following discussion, a motion was made by Supervisor Vander Leest and seconded by Supervisor Evans "to suspend the rules to allow interested parties to address the Board". Voice vote taken. Motion carried unanimously with no abstentions.

Fred Monique, Vice President Economic Development at Advance, explained the benefits of joining the Bay-Lake Regional Loan Fund. The Supervisors asked questions of Mr. Monique and Chuck Lamine, Brown County Planning Director.

A motion was made by Supervisor Vander Leest and seconded by Supervisor Dantinne "to return to the regular order of business". Voice vote taken. Motion carried unanimously with no abstentions.

Vote taken on Supervisor Dantinne's motion "to adopt". Motion carried unanimously with no abstentions.

Approved by: _____ \s\ Troy Streckenbach, County Executive ____ Date: 6/24/2013

No. 10k -- RESOLUTION IN FAVOR OF FREEZING RENEWABLE ENERGY REQUIREMENTS AT THE 2011 LEVEL

A motion was made by Supervisor Erickson and seconded by Supervisor Vander Leest "to adopt".

Following discussion, a vote was taken on Supervisor Erickson's motion "to adopt". Roll Call #10k(1):

Ayes: Nicholson, Hopp, Haefs, Erickson, Zima, Evans, Vander Leest, Buckley, Landwehr, Dantinne, Kaster, Van Dyck, Jamir, Campbell, Moynihan, Steffen, Carpenter, Lund

Nays: Sieber, De Wane, Hoyer, La Violette, Williams, Robinson, Clancy, Fewell

Total Ayes:

18

Total Nays:

8

Motion carried.

Approved by: \s\ Troy Streckenbach, County Executive

Date: 6/24/2013

AN ORDINANCE TO AMEND SECTION 26.06 OF THE BROWN COUNTY No. 10I --**CODE ENTITLED "ANIMAL WASTE MANAGEMENT"**

A motion was made by Supervisor Landwehr and seconded by Supervisor Dantinne "to adopt". Voice vote taken. Motion carried unanimously with no abstentions.

| Approved by: | ls! | Troy Streckenbach, County Executive | Date: | 6/24/2013 |
|--------------|-----|---------------------------------------|-------|-----------|
| Approved by: | lsl | Sandra L. Juno, County Clerk | Date: | 6/20/2013 |
| Approved by: | lsl | Patrick Moynihan, Jr., Board Chairman | Date: | 6/19/2013 |

Closed Session:

- Pursuant to Wis. Stats. 19.85(1)(f): Considering financial, medical, social No. 11 --or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories, data, or involved in such problems or investigations (In regard to #9d -Communication from Supervisor Nicholson re: Review the ordinance/ policy/county code that prohibits county employees to do lobbying own interest on county time). NO CLOSED SESSION.
- SUCH OTHER MATTERS AS AUTHORIZED BY LAW. NONE. No. 12 --

Late Communications:

FROM SUPERVISOR NICHOLSON RE: REVIEW THE POSITION OF DEPUTY No. 12a --CORPORATION COUNSEL WITH CLOSED SESSION.

Refer to Administration Committee.

FROM SUPERVISOR ERICKSON RE: IT HAS COME TO MY ATTENTION No. 12b --THAT THERE IS NOT ANY HANDICAP CAR/BOAT/TRAILER PARKING AT THE SUAMICO BOAT LAUNCH

Refer to Education and Recreation Committee.

No. 12c -- FROM SUPERVISOR ERICKSON RE: HAVE THE COUNTY LOOK INTO THE IDEA OF HAVING OUR OWN CLINIC FOR OUR EMPLOYEES ON THE COUNTY MEDICAL INSURANCE. THE GREEN BAY SCHOOL DISTRICT HOUSES SUCH A CLINIC AT THE DISTRICT OFFICE AND WOULD BE THE FIRST PLACE TO LOOK AS WE EXPLORE THIS IDEA.

Refer to Executive Committee.

No. 12d -- FROM SUPERVISOR DANTINNE RE: TO HAVE BROWN COUNTY HIGHWAY REVIEW THEIR ADMINISTRATION CHARGES TO LOCAL MUNICIPALITIES AND REPORT TO PLANNING, DEVELOPMENT AND TRANSPORTATION COMMITTEE FOR REVIEW.

Refer to Planning, Development and Transportation Committee.

No. 12e -- FROM SUPERVISOR VANDER LEEST RE: CREATE AN ORDINANCE REQUIRING THE GOLF COURSE TO CREATE A GOLF COURSE MAINTENANCE FUND AND A POLICY THAT SPLITS EXCESS REVENUE BETWEEN 75% TO THE GOLF COURSE MAINTENANCE FUND AND 25% TO THE GENERAL FUND.

Refer to Education and Recreation Committee.

No. 12f -- FROM SUPERVISOR LA VIOLETTE RE: IN SUPPORT OF OUR SCHOOL DISTRICTS AND OUT OF RESPECT FOR OUR ENTIRE GREAT COMMUNITY, ALL OF THE PEOPLE WE REPRESENT, I PROPOSE PASSAGE OF A RESOLUTION STATING ZERO TOLERANCE FOR BULLYING THROUGHOUT BROWN COUNTY GOVERNMENT.

Refer to Executive Committee.

No. 13-- BILLS OVER \$5,000 FOR PERIOD ENDING MAY 31, 2013

A motion was made by Supervisor Hoyer and seconded by Supervisor Williams "to pay the bills for the period ending May 31, 2013". Voice vote taken. Motion carried unanimously with no abstentions.

No. 14 -- CLOSING ROLL CALL.

Present:

Sieber, De Wane, Nicholson, Hoyer, Hopp, Haefs, Erickson, Zima, Vander Leest, Evans, Buckley, Landwehr, Dantinne, La Violette, Williams, Kaster, Van Dyck, Jamir, Robinson, Clancy, Campbell, Moynihan, Steffen, Carpenter, Lund, Fewell

Total Present:

26

No. 15 -- ADJOURNMENT TO WEDNESDAY, JULY 17, 2013, AT 7:00 P.M., LEGISLATIVE ROOM #203, CITY HALL, 100 NORTH JEFFERSON STREET, GREEN BAY, WISCONSIN.

A motion was made by Supervisor Vander Leest and seconded by Supervisor Evans "to adjourn to the above date and time". Voice vote taken. Motion carried unanimously with no abstentions.

Meeting adjourned at 10:10 p.m.

SANDRA L. JUNO Brown County Clerk

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EXECUTIVE

Brown County

305 E. WALNUT STREET P.O. BOX 23600 GREEN BAY, WI 54305-3600



Troy Streckenbach

PHONE (920) 448-4001 FAX (920) 448-4003

BROWN COUNTY EXECUTIVE

July 9, 2013

To the Chair and Members of the Brown County Board of Supervisors

Ladies and Gentlemen:

I am pleased to submit for your confirmation at the July 17, 2013 County Board Meeting, the confirmation of Jeremy Kral as the Executive Director of Brown County Human Services.

Mr. Kral's background includes over 10 years of progressively expanding Human Services experience. Currently, Mr. Karl is serving as Interim Executive Director of Human Services and has most recently served as the Brown County Human Services Director of Community Programs. Mr. Kral's educational background includes a Bachelor of Arts in Social Work with a minor in Coaching from the University of Wisconsin Whitewater along with significant progress in the University of Wisconsin Certified Public Manager Program.

I am confident that Mr. Kral will bring to the Human Services Department vast knowledge, experience and integrity, making him an excellent choice. His background includes many hours of formal and informal training to fulfill his desire to be an effective leader and develop skills in economics, human services program delivery and team building.

I am pleased to present to you an individual with qualifications, knowledge and strong values who will serve Brown County well in his role as the Executive Director of Human Services.

Sincerely,

√ Streckenbach

Brown County Executive

Jeremy Kral

Executive Director
Brown County Human Services

Experience:

- Currently Interim Executive Director of Brown County Human Services
- Previously Brown County Director of Community Programs from July, 2012 –
 May, 2013
- Marguette County Human Services Director from May, 2009 July, 2012
- Marquette County Long Term Care Manager from April, 2008 May, 2009
- Marquette County Children & Families Social Worker from November 2004 April, 2008

• Elected Offices:

- City of Montello Alderperson from April 2006 April 2012
- City of Montello Mayor from April 2012 August 2012 (Resigned for career related move)

Education:

- Graduate of University of Wisconsin Whitewater with a Bachelor of Arts in Social Work with a minor in Coaching
- Significant progress in University of Wisconsin Certified Public Manager Program
- Formal and informal training in: leadership, economics, program delivery and team building
- Pay Grade 31; Step 7; Salary: \$104,289
- Benefits per County Code

Ga

EXECUTIVE

Brown County

305 E. WALNUT STREET P.O. BOX 23600 GREEN BAY, WI 54305-3600



PHONE (920) 448-4001 FAX (920) 448-4003

BROWN COUNTY EXECUTIVE

July 9, 2013

To the Chair and Members of the Brown County Board of Supervisors

Ladies and Gentlemen:

I am pleased to submit for your confirmation at the July 17, 2013 County Board Meeting, the confirmation of Paul Gazdik as the Emergency Management Director.

Mr. Gazdik has demonstrated a significant amount technical and leadership skills during his nearly six year tenure with the Brown County Emergency Management Department. Throughout his time at Brown County, he has worked collaboratively with community leaders on extensive emergency response plans. His interpersonal communication skills have allowed him to represent Brown County in a positive manner both locally and within the state.

I am pleased to present to you an individual with excellent qualifications and extensive knowledge that will serve Brown County well in his role as Emergency Management Director.

Sincerely,

Troy Streckenbach

Brown County Executive

Paul Gazdik

Emergency Management Director

- Experience:
 - Currently Interim Brown County Emergency Management Director since April,
 2013
 - Previously Brown County Emergency Management Coordinator from August,
 2009 March, 2013
 - Additional 2 years of experience as Public/Private Partnership Coordinator in the Emergency Management industry
- Education:
 - Graduate of University of Wisconsin Green Bay
 - Bachelor of Science Degree in Social Change and Development
- Affiliations:
 - Works with various Brown County committees, response teams and community response teams
- Pay Grade 20; Step 2; Salary: \$59,118
- Benefits per County Code

EXECUTIVE

Brown County

305 E. WALNUT STREET P.O. BOX 23600 GREEN BAY, WI 54305-3600



PHONE (920) 448-4001 FAX (920) 448-4003

BROWN COUNTY EXECUTIVE

July 9, 2013

Members of the Brown County Board of Supervisors:

I respectfully submit for your confirmation to the following:

Housing Authority

The appointment of Adam DeKeyser for the remainder of a five (5) year term expiring April 30, 2015.

Thank you for considering this appointment.

Sincerely,

Troy Streckenbach Brown County Executive



305 E. Walnut Street P.O. Box 23600 Green Bay, WI 54305-3600

Phone (920) 448-4001 Fax (920) 448-4003



Brown County Executive Appointment Information Sheet

Adam DeKeyser

Committee:

Housing Authority

Date Appointed:

July 17, 2013

Term Expires:

April 30, 2015

Address:

2975 Sussex Road

Green Bay WI 54311

Preferred Mailing:

Phone:

920-433-3264

Current Employer:

Associated Bank

Current Position:

Vice President

Employment History:

1998 to Present - Associated Bank

Education Background:

2008 - UW Oshkosh - Masters in Business Administration

2002 - UW Green Bay - Bachelors in Business Administration

Community Service:

Juvenile Diabetes Research Foundation (JDRF) - Walk Committee

First Tee of NEW - Board

Professional Trade Aff:

Fox Valley Apartment Association

TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The ADMINISTRATION COMMITTEE met in regular session on June 27, 2013 and recommends the following motions:

- 1. Review of minutes:
 - a) Housing Authority (May 20, 2013). Receive and place on file.
- 1. b) Commendation Approval of Commendation Honoring Jeff Fonferek and Pearly Gates. <u>To refer to the County Executive for drafting of Commendation.</u>
- 2. Communication from Supervisor Steffen re: Amendment to Resolution #10h, upon passage of Resolution #10h. Brown County shall begin submitting monthly invoices for all costs associated with the referenced resolution to the following state-level offices and departments: Department of Administration, State of Wisconsin; Office of the Governor; Association of State Prosecutors (cc: via e-mail only); Office of every State Government Assembly and Senate representing Brown County (cc: via e-mail only); Wisconsin State Journal (cc: via e-mail only); Green Bay Press Gazette (cc: via e-mail only). To refer to the County Executive's office for creating and distributing a quarterly communication to the Board, state legislators and the media regarding our concerns with the issue and other prorated matters.
- 3. Communication from Supervisor Nicholson re: Review the position of Deputy Corporation Counsel. Receive and place on file.
- 4. Information Services Director's Report, Receive and place on file.
- 5. Child Support Director's Report. Receive and place on file.
- 6. Items 6 18 were removed from the agenda.
- 19. Dept. of Admin. 2013 Budget Adjustment Log. Receive and place on file.
- 20. Dept. of Admin. Asset Maintenance Fund Expenditures. Receive and place on file.
- 21. Dept. of Admin. Budget Adjustment Request (13 53) Category 4: interdepartmental reallocation or adjustment (including reallocation from the County's General Fund) <u>To approve the budget adjustment in the amount of \$75,614.00.</u>
- 22. Dept. of Admin. Director's Report. Receive and place on file.
- 23. Human Resources Budget Status Financial Report for April and May, 2013. Receive and place on file.
- 24. Human Resources Activity Report for May, 2013. Receive and place on file.
- 25. Human Resources Changes in Short-term Disability Plans. Receive and place on file.
- 26. Human Resources Changes in Health Insurance Plan. Receive and place on file.
- 27. Human Resources Director's Report. Receive and place on file.

9a

- 28. Corporation Counsel Closed Session: the Administration Committee will convene in closed session to confer with legal counsel regarding the pending litigation in <u>Getmor Enterpries, LLC v. Brown County, et al.</u>, U.S. District Court for the Eastern District of Wisconsin, Case No. 12-C-633. Per Wis. Stats., § 19.85(1)(g), a closed session may be held for purposes of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or likely to become involved.
 - i) To enter into closed session.
 - ii) To return to regular order of business.
- 29. Audit of bills <u>To pay the bills.</u>

TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The EDUCATION & RECREATION COMMITTEE met in regular session on July 1, 2013 and recommends the following:

- 1. Review minutes of:
 - a. Library Board (May 16, 2013). Receive and place on file.
- 2. Communication from Supervisor Erickson re: No handicapped car/boat/trailer parking at the Suamico River Boat Launch. <u>To give the information to Supervisor Erickson and receive and place on file.</u>
- 3. Communication from Supervisor Vander Leest re: Create an ordinance requiring the Golf Course to create a Golf Course Maintenance Fund and a policy that splits excess revenue between 75% to the Golf Course Maintenance Fund and 25% to the General Fund. To review in September.
- 4. Park Mgmt Parks Budget Status Financial Report for May, 2013. Receive and place on file.
- 5. Park Mgmt Resolution re: To Approve a Consent to Easement for a Non-Exclusive Underground Electrical Line Easement Between the Wisconsin Department of Natural Resources and Wisconsin Public Service Corp. <u>To approve</u>. See Resolutions, Ordinances July County Board.
- 6. Park Mgmt Request to approve park areas open for hunting during the 2013 season. <u>To</u> approve.
- 7. Park Mgmt Parks Division Assistant Director Report. Receive and place on file.
- 8. NEW Zoo Budget Status Financial Report for May, 2013. Receive and place on file.
- 9. NEW Zoo Budget Adjustment 13-54: Category 5: Increase in expenses with offsetting increase in revenue. To approve.
- 10. NEW Zoo a. Operations Report for April, 2013.
 - i. Admissions, Revenue, Attendance Report.
 - ii. Gift Shop, Mayan Zoo Pass Revenue Report.
 - b. NEW Zoo Education & Volunteer Programs Report.
 - c. Zoo Animal Collection Report for June, 2013.
 - d. Zoo Director's Report.'
 - i. To suspend the rules and take Items ai, aii, b, c, and d together.
 - ii. To receive and place on file Items ai, aii, b, c, and d.
- 11. Golf Course Budget Status Financial Report for May, 2013. Receive and place on file.

Education & Recreation Committee

Page 2

- 12. Golf Course Superintendent's Report. Receive and place on file.
- 13. Library Budget Status Financial Report for May, 2013. Receive and place on file.
- 14. Library Director's Report. Receive and place on file.
- 15. Museum Budget Status Financial Report for May, 2013. Receive and place on file.
- 16. Museum Attendance Revenue May, 2013. Receive and place on file.
- 17. Museum Request for General Fund Transfer. <u>To draft a resolution to send to Administration</u>

 <u>Committee for \$100,000 transfer from general fund for appropriate access fund balance for production of Strategic, Interpretive Master, Centennial and Feasibility Plan. Passed 3 to 2.</u>
- 18. Museum Director's Report. Receive and place on file.
- 19. Resch Centre/Arena/Shopko Hall Complex Attendance for the Brown County Veterans Memorial Complex. Receive and place on file.
- 20. Audit of bills. <u>To approve.</u>

TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The EXECUTIVE COMMITTEE met in regular session on July 8, 2013 and recommends the following motions:

- 1. Review Minutes of:
 - a) Brown County LEAN Steering Committee (May 2, 2013). Receive and place on file.
- 2. Vacant Budgeted Positions Child Support Clerk/Typist II Vacated 4/1/13.
- 3. Vacant Budgeted Positions Child Support Child Support Clerk Vacated 7/8/13.
- 4. Vacant Budgeted Positions Circuit Court Judicial Assistant 7/2/13.
- 5. Vacant Budgeted Positions Corporation Counsel Assistant Corporation Counsel (Part-time) Vacated 7/15/13.
- 6. Vacant Budgeted Positions District Attorney Legal Assistant II Vacated 6/28/13.
- 7. Vacant Budgeted Positions Health Nurse Manager (Maternal Child Health) Vacated 7/12/13.
- 8. Vacant Budgeted Positions Health Office Manager II Vacated 8/1/13. (?)
- 9. Vacant Budgeted Positions Information Services Programmer/Analyst II Vacated 5/28/13.
 - i) To suspend the rules and take Items 2 9 together.
 - ii) To approve Items 2 9.
- 10. Communication from Supervisor La Violette re: Identify county employees potentially affected by step increases so the Board can take appropriate actions. Refer to staff for further information.
- 11. Communication from Supervisor La Violette re: In support of our school district and out of respect for our entire great community, all of the people we represent, I propose passage of a resolution stating zero tolerance for bullying throughout Brown County government. To refer to HR to research what the current policy is on bullying and harassment and determine if there are changes needed based on other communities in the area.
- 12. Communication from Supervisor Erickson re: Have the County look into the idea of having our own clinic for our employees on the County medical insurance. Refer to staff to evaluate a possible onsite medical clinic and associated costs and report back within 60 days.
- 13. Legal Bills Review and Possible Action on Legal Bills to be Paid. To pay the legal bills.
- 14. County Executive Report. Receive and place on file.
- 15. Internal Auditor Report.
 - a) Budget Status Financial Report for May, 2013. Receive and place on file.
 - b) Quarterly Status Update. Receive and place on file.
- 16. Resolution re: Change in Table of Organization Public Safety Communications Assistant Director of Public Safety Communications. <u>To approve</u>. See Resolutions, Ordinances July County Board.
- 17. Resolution re: Reorganization of the Port and Solid Waste Department. <u>To approve</u>. See Resolutions, Ordinances July County Board.
- 18. Changes in Short-Term Disability Plans. <u>To approve the proposed changes to the Short-term Disability Plan.</u>
- 19. Changes in Health Insurance Plan. To approve changes in the Health Insurance Plan.



TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The HUMAN SERVICES COMMITTEE met in regular session on June 26, 2013 and recommends the following motions:

- 1. Review Minutes Of:
 - a) Aging & Disability Resource Center of Brown County Board (May 23, 2013).
 - b) Community Options Program Planning Committee (May 20, 2013).
 - c) Northeast Wisconsin Family Care Board of Directors (June 5, 2013).
 - d) Veterans' Recognition Subcommittee (May 21, 2013).
 - i) To suspend the rules to take 1 a-d together.
 - ii) To approve 1 a-d.
- 2. Veteran's Services Budget Adjustment #13-50: Increase in expenses with offsetting increase in revenue. <u>To approve</u>.
- 3. Human Services Dept. Executive Director's Report. Receive and place on file.
- 4. Human Services Dept. Services Available to Youth Aging Out.
 - i) To suspend the rules to let interested parties speak.
 - ii) To return to regular order of business.
 - iii) Receive and place on file.
- 5. Human Services Dept. EMR Hospital Redesign. Receive and place on file.
- 6. Human Services Dept. Financial Report for Community Treatment Center and Community Programs. Receive and place on file.
- 7. Human Services Dept. Statistical Reports.
 - a) Monthly Inpatient Data Community Treatment Center.
 - b) Monthly Inpatient Data Bellin Psychiatric Center.
 - c) Child Protection Child Abuse/Neglect Report.
 - d) Monthly Contract Update.

 Receive and place on file Items 7a, b, c & d.
- 8. Human Services Dept. Request for New Non-Continuous Vendor, <u>To approve.</u>
- 9. Human Services Dept. Request for New Vendor Contract. <u>To approve.</u>
- 10. Audit of bills. To pay the bills.

July 17, 2013

TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE met in regular session on June 24, 2013 and recommends the following motions.

- 1. Review minutes of:
 - a. Board of Adjustment (June 3, 2013). Receive and place on file.
 - b. Harbor Commission (March 11 & May 13, 2013). Receive and place on file.
 - c. Planning Commission Board of Directors (May 1, 2013). Receive and place on file.
 - d. Transportation Coordinating Committee (December 10, 2012). Receive and place on file.
- Communication from Supervisor Dantinne re: To have Brown County Highway review their
 Administration Charges to Local Municipalities and report to Planning, Development and
 Transportation Committee for review. To refer back to the Highway Department with a request
 to review administration charges to local municipalities, along with the possibility and legality of
 using bridge funds and report back.
- 3. Register of Deeds Budget Status Financial Reports for January April, 2013. Receive and place on file.
- 4. Planning Commission Update regarding development of the Brown County farm property standing item. Receive and place on file.
- 5. Planning Commission Budget Status Financial Reports for March and April, 2013.
 - i) To suspend the rules to take 5, 6, and 7 together
 - ii) To receive and place on file 5, 6, 7.
- 6. Property Listing Budget Status Financial Reports for March and April, 2013. *See action at Item 5 above.*
- 7. Zoning Budget Status Financial Reports for March and April, 2013. See action at Item 5 above.
- 8. Airport Budget Status Financial Report for May, 2013. Receive and place on file.
- 9. Airport Director's Report Receive and place on file.
- 10. Port & Solid Waste Resolution re: Regarding Reorganization of the Port and Solid Waste Department. <u>To approve</u>. See Resolutions, Ordinances July County Board.
- 11. Port & Solid Waste Port 2013 Operating Plan Request for Approval. <u>To approve the Port 2013 Operating Plan.</u>
- 12. Port & Solid Waste Solid Waste 2013 Operating Plan Request for Approval. <u>To approve the Solid Waste 2013 Operating Plan</u>.

Planning, Development & Transportation Committee

- 13. Port & Solid Waste BOW Recycling Facility 2nd Shift Letter of Support Request for Approval. To approve.
- 14. Port & Solid Waste Director's Report Receive and place on file.
- Public Works Recommendation and approval of bid for MHC Demolition Contractor Project #1702. To approve the low bid of L&M Trucking in the amount of \$160,640.
- 16. Public Works Summary of Operations. Receive and place on file.
- 17. Public Works Budget Adjustment #13-53: Interdepartmental reallocation or adjustment (including reallocation from the County's General Fund). To approve the budget adjustment in the amount of \$75,614.
- 18. Public Works Director's Report Receive and place on file.
- 19. Audit of Bills. To pay the bills.

TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The LAND CONSERVATION SUB COMMITTEE met in regular session on June 24, 2013 and recommends the following motions.

- 1. Budget Status Financial Report for April, 2013. Receive and place on file.
- 2. Land & Water Conservation Department Five Year Work Plan. To approve.
- 3. Barkhausen Pike Rearing Restoration Phase 1: Brown County Project #1565A Accept/Reject Low Bid. To reject the bids.
- 4. Director's Report. Receive and place on file.

TO THE MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

The PUBLIC SAFETY COMMITTEE met in regular session on June 26, 2013 and recommends the following motions.

- 1. Review Minutes of:
 - a. Fire Investigation Task Force General Membership (March 7, 2013).
 - b. Fire Investigation Task Force Board of Directors (March 21, 2013)
 - c. Local Emergency Planning Committee LEPC (March 12, 2013).
 - i) To suspend the rules and take Items 1 a c together.
 - ii) Receive and place on file Items 1 c.
- 2. District Attorney Update regarding the contract attorney and contract legal assistant position previously approved by the Board. Receive and place on file.
- 3. Public Safety Comm. Budget Status Financial Report for April, 2013. Receive and place on file.
- 4. Public Safety Comm. Resolution re: Change in Table of Organization Public Safety Communications Assistant Director of Public Safety Communications. <u>To approve</u>. See Resolutions, Ordinances July County Board.
- 5. Public Safety Comm. Director's Report. Receive and place on file.
- Sheriff Budget Status Financial Report for April, 2013. <u>Receive and place on file</u>.
- 7. Sheriff Budget Adjustment Request (13-43) Category 2: Change in any item within Outlay account which requires the reallocation of funds from any other major budget classification or the reallocation of Outlay funds to another major budget classification. <u>To approve</u>.
- 8. Sheriff Budget Adjustment Request (13-52) Category 5: Increase in expenses with offsetting increase in revenue. <u>To approve</u>.
- 9. Sheriff's Report Receive and place on file.
- 10. Medical Examiner April through June, 2013 Brown County Medical Examiner Activity Spreadsheet.

 <u>Receive and place on file.</u>
- 11. Audit of Bills To approve the bills.

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies and Gentlemen:

RESOLUTION TO APPROVE A CONSENT TO EASEMENT FOR A NON-EXCLUSIVE UNDERGROUND ELECTRICAL LINE EASEMENT BETWEEN THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND WISCONSIN PUBLIC SERVICE CORP

WHEREAS, Brown County ("County") is the holder of an easement interest on the Fox River State Trail ("Trail") by virtue of the Trail Management Easement entered into with the State of Wisconsin Department of Natural Resources ("DNR") on August 28, 2000 as duly recorded Brown County Record Document No. 1769733 and the Correction Easement on December 12, 2001 as duly recorded Brown County Record Document 1863067 for purposes of constructing, developing, maintaining and operating the Trail by Brown County Park Department (hereinafter referred to as "Trail Manager"); and

WHEREAS, In accordance with the Trail Management Easement, as well as certain other documents relating thereto, the County is required to consent, through its execution of the attached Consent to Easement, to any additional easements granted by the DNR, as owner of the Trail and the property located thereon, which is more fully described in the Underground Electrical Easement attached hereto and incorporated herein by reference ("Electrical Easement") provided, that the Trail Manager, who has final authority over issues relating to the management of the Trail corridor, is notified and consulted with in advance thereof; and

WHEREAS, Upon due notification and consultation to the Trail Manager, the DNR, as Grantor, now desires to enter into the Electrical Easement with Wisconsin Public Service Corp, as

Grantee, to directional bore an electrical line conduit within the former railroad corridor of the Trail ("Electrical Line") in a manner more fully described therein; and

WHEREAS, pursuant to the Electrical Easement, among other obligations, Wisconsin Public Service Corp, as grantee, is required to obtain approval from the Trail Manager before cutting, trimming, and/or removing any brush, trees, logs, stumps or branches which by reason of their proximity may endanger or interfere with the Electrical Line or the operation thereof; to hold the County, its Trail Manager, employees, officers and agents harmless in the event that the Trail Manager, its employees, officers or agents cause any damage to the Electrical Line; to protect, indemnify and save harmless the County, its Trail Manager, agents, officers and employees from and against any and all claims, demands, suits, liability and expense by reason of loss or damage to any property or bodily injury including death, arising directly or indirectly out of acts or omissions by itself, as well as the Trail Manager, agents, officers or employees; and to obtain all necessary permits, approvals, and licenses and comply with all applicable federal, state, and local statutes, regulations, and ordinances in exercising any and all rights granted by the Electrical Easement.

WHEREAS, to allow Wisconsin Public Service Corp the ability to commence the work more fully described in the Electrical Easement as soon as possible, the Electrical Easement is being submitted in its final draft form for approval by the Brown County Board of Supervisors with the understanding that the final version will not contain substantive modifications thereto.

NOW, THERFORE, BE IT RESOLVED that the Brown County Board of Supervisors consents to the attached Draft Underground Electrical Line Easement between the Wisconsin Department of Natural Resources and Wisconsin Public Service Corp and hereby authorizes execution of the Consent to Easement by the Brown County Executive.

Respectfully submitted,

EDUCATION & RECREATION COMMITTEE

| SUPERVISOR NAMES | DIST # | AYES | NAYS | ABSTAIN |
|------------------|--------|------|------|---------|
| SIEBER | 1 | | | |
| DE WANE | 2 | | | |
| NICHOLSON | 3 | | | |
| HOYER | 4 | | | |
| НОРР | 5 | | | |
| HAEFS | 6 | | | |
| ERICKSON | 7 | | | |
| ZIMA | 8 | | | |
| EVANS | 9 | | | |
| VANDER LEEST | 10 | | | |
| BUCKLEY | 11 | | | |
| LANDWEHR | 12 | | | |
| DANTINNE, JR | 13 | | | |

| SUPERVISOR NAMES | DIST_# | AYES | NAYS | ABSTAIN |
|------------------|--------|------|------|---------|
| LA VIOLETTE | 14 | | | |
| WILLIAMS | 15 | | | |
| KASTER | l6 | | | |
| VAN DYCK | 17 | | | |
| JAMIR | 18 | | | |
| ROBINSON | 19 | | | |
| CLANCY | 20 | | | |
| CAMPBELL | 21 | | | |
| MOYNIHAN, JR | 22 | | | |
| STEFFEN | 23 | | | |
| CARPENTER | 24 | | | |
| LUND | 25 | | | |
| FEWELL | 26 | | | |

| Total Votes Cast | | | |
|------------------|---------|----------|--------|
| Motion: | Adopted | Defeated | Tabled |



CONTRACT ROUTING FORM

(NOTE: Grey shaded areas must be filled in manually)

| Date: June 13, 2013 Contract Effective Date: _ | Upon Signature | | |
|--|---|-----------------------|--|
| Initiator: Doug Hartman Department: F | Park Management | Ext: <u>4464</u> | |
| Brief Description of Contract: | | | |
| Consent to easement for an underground electrical line on the F and Wisconsin Public Service Corp, but since Brown County ha easement. | | | |
| Contract Type: (For a definition of each, hover cursor over text. | To check box, hover cursor over | box and double-click) | |
| | Revocable Financing | | |
| _ | • | Estate | |
| | ollaborative | eous/Other | |
| | | | |
| Name of Responsible Party (fill in based on contract type) | Signature (of Responsible Party) | Date Signed | |
| Development Park Management | | | |
| (if multiple developers) Corp Counsel | | | |
| (if multiple developers) | | | |
| ReviewCorp Counsel | | | |
| (if multiple reviewers) | | | |
| (if multiple reviewers) | | | |
| Approval: | | | |
| ☐ Non-Cty Board | | | |
| (if multiple approvers) | | | |
| (if multiple approvers) | | | |
| ⊠ County Board | | | |
| Education and Recreation Required Committee July 1, 2013 Next Meeting Date | June 25, 2013 Agenda Due Date | Placed on Agenda | |
| Required Committee Processing Date | rigorida Bao Bato | Hadda on rigorida | |
| Required Committee Next Meeting Date | Agenda Due Date | Placed on Agenda | |
| Approved through full County Board and resolution signed | d by County Executive: | | |
| | | Date | |
| Signature County Executive | (must sign actual contra | ct) | |
| (if multiple reviewers) | (must sign actual contract) | | |
| (if multiple reviewers) | (must sign actual contra | ct) | |
| Signed original (or copy indicating where original is filed) t | o County Clerk | | |

State of Wisconsin
Department of Natural Resources
Box 7921
Madison, WI 53707

UNDERGROUND ELECTRICAL LINE EASEMENT

Section 23.09(10), Wis. Stats. Form 2200-15

THIS EASEMENT made by and between the State of Wisconsin Department of Natural Resources (hereinafter referred to as "Grantor"), and Wisconsin Public Service Corp (hereinafter referred to as "Grantee").

RECITALS

WHEREAS, Grantee desires a permanent easement upon, within and beneath Grantor's land (hereinafter referred to as "easement area") for the purpose of boring, installing, operating, maintaining, repairing and an underground electric line as described herein;

WHEREAS, the location of the easement area on Grantor's land in Brown County, Wisconsin, is as shown on the attached Exhibit A (and made a part of herein) and located within the former railroad corridor, now known as the Fox River State Trail, described as a strip of land being twelve (12) feet wide crossing over and under the easement area with the center line described as follows:

Recording Area

Return:

Wisconsin Department of Natural Resources ATTN: Facilities and Lands

P.O. Box 7921

Madison, WI 53707

PIN W-351

Township 21 North, Range 20 East, Town of Wrightstown, Brown County, Wisconsin

Section 5: Commencing at the Southeast corner of Lot 65 of East Greenleaf Assessor's Plat, thence Northwesterly, 225' to a point on the Northerly right of way line of Klaus Street; thence S4°W, 400'; thence N80°W, 66' to a point on the East property line, also being the POINT OF BEGINNING; thence continuing N80°W, 50 feet to the West property line and Point of Termination.

NOW THEREFORE, in consideration of the sum of Five Hundred Thirty Dollars (\$530.00), the Grantor hereby conveys to the Grantee, its successor and assigns, a non-exclusive underground electrical line easement subject to the following terms and conditions

- 1. The easement shall be for an underground electric line for purposes of boring, installing, maintaining, inspecting, operating, repairing, and removing one (1) six (6) inch HDPE electrical conduit containing six (6) #1/0 aluminum 14.4 kv primary lines, together with all appurtenant equipment as deemed necessary by Grantee for the transmission and distribution of electric energy. No expansion or extension of the easement shall be allowed.
- 2. Brown County is the owner and holder of a Trail Management Easement on the Fox River State Trail for the construction, development, maintenance and operation of the State Trail by the Brown County Parks Department, hereinafter referred to as the Trail Manager.
- 3. The intent of this easement is to allow for installation of a single electrical conduit and six lines as described in 2 above by using the "boring" construction method. Any additional electrical lines or future upgrades will require Grantee to re-apply for a separate and new easement.
- 4. The Trail Manager shall be notified and consulted prior to any construction or maintenance of the electrical line and has final authority over issues relating to the management of the trail corridor.
- 5. The Grantee may cut, trim and remove any brush, trees, logs, stumps or branches which by reason of their proximity may endanger or interfere with the said electrical line or the operation thereof. Any such undertakings

10a

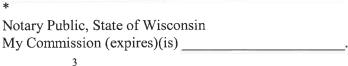
shall be approved by the Trail Manager.

- 6. The title to the eased premises shall automatically revert to and revest in the Grantor without reentry upon the abandonment of the use of the same for electrical line purposes or upon non-use of the same for a period of two (2) years.
- 7. The Grantee assumes and agrees to protect, indemnify and save harmless the Grantor, Trail Manager, agents, officers and employees from and against any and all claims, demands, suits, liability and expense by reason of loss or damage to any property or bodily injury including death, arising directly or indirectly:
 - a. Out of the construction, installation, maintenance, operation, repair, replacement and removal of the lines; and
 - b. Out of any defect in the line or failure thereof.
- 8. This Easement shall be non-exclusive and the Grantor may use the above described premises and shall have the right to lease or convey other easements to one or more other person(s), company(ies) or other entity(ies), provided that any such subsequent use, lease, easement or conveyance shall not interfere with the Grantee's rights.
- 9. The Grantee shall contact the Trail Manager prior to commencing any construction or maintenance work.
- 10. The Grantee is responsible for determining the location of any existing utility lines located within the easement area and for any and all damages, costs or liabilities that result from any damages to these lines caused by the Grantee.
- All buried underground lines will be placed at a depth of 36" below top of trail grade or more and a plastic "warning" tape or signage be placed above the lines to prevent accidental cutting.
- 12. The Grantee shall obtain all necessary permits, approvals, and licenses and comply with all applicable federal, state, and local statutes, regulations and ordinances in exercising any and all rights granted by this easement. If required by law, the Grantee shall apply for any and all Chapter 30 and 31, Wis. Stats., licenses, permits or approvals necessary for implementing the rights granted to the Grantee pursuant to this easement.
- 13. The Grantee shall maintain the area of this easement in a decent, sanitary and safe condition during construction, repair and maintenance, and at no time shall the Grantee allow its installation to cause a hazard or unsafe condition. Grantee shall accommodate trail users and protect them from any hazards during any construction process.
- 14. The Grantee shall allow continued public use and users shall have unrestricted right of way at all times of the Fox River State Trail across this location unless otherwise approved by the Trail Manager.
- 15. Relating to the trail portion:
 - a. The travel portion of the trail shall be restored to pre-construction/maintenance or better condition, using the same type and quality materials that meet the Grantor's Trail Design Standards and guidelines and as approved by the Trail Manager.
 - b. Warning signs and lights shall be placed informing trail users of any construction work or as otherwise directed by the Trail Manager. If needed, as determined by the Trail Manager, Grantee shall place passable barricades at entry points for trail users that require trail users to substantially reduce their speed and proceed single file. Barricade points must include signs stating that construction activities are taking place along the trail, listing a reduced speed limit, and indicating 2-way, single-file traffic.
 - c. Any excavations on or near the trail shall be covered nightly and in no case shall construction obstruct or interfere with trail use over a weekend period.
 - d. Any trail closure must be done only with written permission of the Trail Manager.
 - e. Any and all ground settling or trail surface damage caused by the exercise of the Grantee's easement rights within a five (5) year period from the date of construction is the sole responsibility of the Grantee and must be restored or repaired to pre-construction or better conditions using the same type and quality

100

materials as approved by the Trail Manager. Upon failure to perform by the Grantee within twenty (20) days of notification by the Trail Manager of needed repairs or restoration, repairs or restoration may be contracted by the Trail Manager and the Grantee shall be liable for all costs associated with such repairs and restoration.

- f. Grantee shall not park or store any vehicles or equipment on the trail right-of-way at any time.
- g. Grantee shall not use the trail right-of-way for backing of any equipment unless a flag person is available.
- This easement, in reference to the Fox River State Trail, is subject to future restoration and reconstruction of 16. the right-of-way for rail service consistent with Section 208 of the National Trails System Act Amendments of 1983, Pub. L. No.98-11(16 U.S.C. 1247(d))
- The Grantee shall comply with all applicable federal, state and local laws and regulations in exercising any and all 17. rights granted herein.
- If any provision of this easement shall be deemed invalid or unenforceable, the remainder of the easement shall not 18. be affected thereby, and each term and condition shall be valid and enforceable to the fullest extent permitted by law.
- This easement shall be construed and enforced in accordance with the laws of the State of Wisconsin. 19.
- 20. This Agreement sets forth the entire understanding of the parties and may not be changed except by a written document executed and acknowledged by all parties to this Agreement and duly recorded in the office of the Register of Deeds of Brown County, Wisconsin.
- Enforcement of this Agreement may be by proceedings at law of in equity against any person or persons 21. attempting or threatening to violate any term or condition in this Agreement, either to restrain or violating or violation or to obtain any other relief. If a suit is brought to enforce this Agreement, the prevent the entitled to recover its costs, including reasonable attorney fees, from the prevailing party shall be nonprevailing party. IN WITNESS WHEREOF the Grantor has caused this instrument to be executed on its behalf this day _____, 2013. State of Wisconsin Department of Natural Resources For the Secretary Douglas J. Haag, Natural Resources Acting Real Estate Director STATE OF WISCONSIN COUNTY OF DANE Personally came before me this _____ day of ______, 2013, the above named Douglas J. Haag, State of Wisconsin Department of Natural Resources, to me known to be the person who executed the foregoing instrument and acknowledged that he executed and delivered the same as for the act and deed of said Department of Natural Resources.





| IN WITNESS WHEREOFday of | | has agreed to and cau | sed this easeme | ent to be executed on its behalf | : this |
|--|--------------|-------------------------------------|----------------------|--------------------------------------|--------|
| | Wisconsir | Public Service Corp | | | |
| | Ву | | | (SEAL) | |
| | Ву | | | (SEAL) | |
| State of Wisconsin |)) ss. | | | | |
| County Personally appeared before |) me this | day of | | 2013, the above named, to me known t | |
| and the persons who executed and for the purpose therein | the foregoin | capacity as g instrument and ack | and nowledged the | same in the capacity therein s | o be |
| | | * | | | |
| | | Notary Public, S My commission | | sin | |

CONSENT TO EASEMENT

| Walnut St., Room 120, Green For operation and management of the Department of Natural Resource recorded on December 21, 2001 all in Brown County Records ag | OWN COUNTY, c/o Troy Streckenbach, County ay, WI 54301, being the holder of an easement are Fox River State Trail by virtue of said Eases and Brown County as recorded on August 28, 2 as Document No. 1863067 and as recorded on Maninst said Premises, does hereby acknowledge, jo ms and conditions as set forth herein, in the name, 2013. | interest which is for the construction, ment between the State of Wisconsin 2000 as Document No. 1769733 and as such 4, 2004 as Document No. 2100224 in in and consent to this electrical line |
|---|--|--|
| | | (SEAL) |
| | Troy Streckenbach Brown County Executive | |
| CTATE OF WIGGONGDI | | |
| STATE OF WISCONSIN BROWN COUNTY | SS. | |
| Personally appeared before mo Streckenbach, County Executive | this day of to me known to be the person who executed the fatted and for the purpose therein contained. | |
| | | |
| | * Notary Public, State of Wisconsin | |
| | My commission (expires) (is) | |

This instrument drafted by: State of Wisconsin Department of Natural Resources CE-

EXHIBIT "A"

Grantor - STATE OF WISCONSIN,

DEPARTMENT OF NATURAL RESOURCES

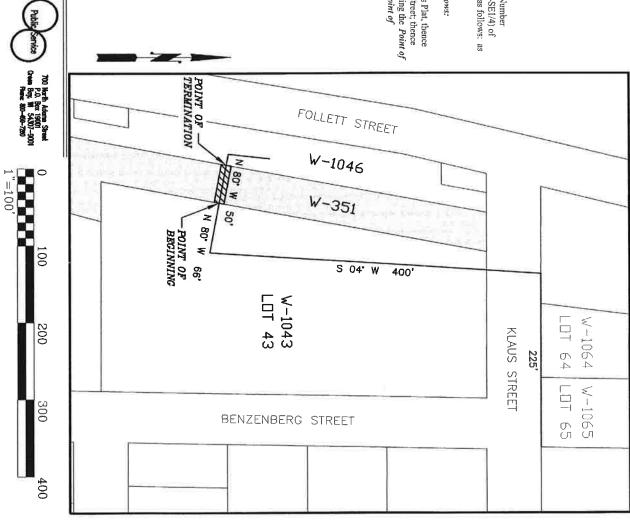
Brown County Parcel Number

W-351

Part of the Parcel described in Brown County register of deeds Document Number 1795368; being part the Southeast Quarter of the Southeast Quarter (SE1/4-SE1/4) of Section 5. Township 21 North, Range 20 East, more particularly described as follows: as shown on the attached Exhibit "A".

A 12 foot wide easement strip, the centerline of which is described as follows:

Commencing at the Southeast corner of Lot 65 of East Greenleaf Assessor's Plat, thence Northwesterly, 225' to a point on the Northerly right of way line of Klaus Street; thence S4°W, 400'; thence N80°W, 66' to a point on the East property line, also being the *Point of Beginning*; thence continuing N80°W, 50' to the West property line and *Point of Termination*.



INTEGRYS BUSINESS SUPPORT, LLC SURVEYING SERVICES

Wisconsin Public Service Corporation

Prepared By:

PARK MANAGEMENT



305 EAST WALNUT STREET, ROOM 102 GREEN BAY, WISCONSIN 54301



PHONE (920) 448-4464 FAX (920) 448-4054 E-MAIL HARTMAN DR@CO.BROWN.WI.US ASSISTANT PARK DIRECTOR

RESOLUTION/ORDINANCE SUBMISSION TO COUNTY BOARD

DATE: June 13, 2013

REQUEST TO: Education and Recreation Committee

MEETING DATE: July 1, 2013

REQUEST FROM: Douglas R. Hartman

Assistant Park Director

REQUEST TYPE: ⊠ New resolution ☐ Revision to resolution

☐ New ordinance ☐ Revision to ordinance

TITLE: RESOLUTION TO APPROVE A CONSENT TO EASEMENT FOR A NON-EXCLUSIVE UNDERGROUND ELECTRICAL LINE EASEMENT BETWEEN THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND WISCONSIN PUBLIC SERVICE CORP

ISSUE/BACKGROUND INFORMATION:

The WDNR needs Brown County as the holder of an easement interest on the Fox River Trail to consent to any easements that they generate. This trail connector will not affect Brown County's interest in any way.

ACTION REQUESTED:

Approve the consent to easement.

FISCAL IMPACT:

NOTE: This fiscal impact portion is initially completed by requestor, but verified by the DOA and updated if necessary.

- 1. Is there a fiscal impact? Yes X No
 - a. If yes, what is the amount of the impact? N/A
 - b. If part of a bigger project, what is the total amount of the project? N/A
 - c. Is it currently budgeted? Yes No
 - 1. If yes, in which account? N/A
 - 2. If no, how will the impact be funded? N/A

⋈ COPY OF RESOLUTION OR ORDINANCE IS ATTACHED



TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies & Gentlemen:

RESOLUTION REGARDING REORGANIZATION OF THE PORT AND SOLID WASTE DEPARTMENT

WHEREAS, the Human Resources Department received a request from the Director of Port and Solid Waste to review the department's structure; and

WHEREAS, the current Port and Solid Waste table of organization includes 1.00 FTE Director of Port and Solid Waste, 1.00 FTE Port Manager (currently vacant), 2.00 FTE Facility Manager, 2.00 FTE Solid Waste Technician, 1.00 Account Clerk I, 1.90 FTE Scale Operator, 3.00 FTE Household Hazardous Waste Facility Aide, 0.58 FTE Clerk/Typist II, 1.00 FTE Co-op Student/Student Intern; and

WHEREAS, the Human Resources Department in conjunction with the Director of Port and Solid Waste conducted a thorough evaluation of the structure and needs of the department and the duties of the positions (study attached); and

WHEREAS, the current structure is inflexible and creates a silo mentality instead of teamwork. Operations have become more complex which requires more teamwork; and

WHEREAS, revised position descriptions and a structure designed for anticipated growth will allow for both employee development and increased strategic business development; and

WHEREAS, the title "Solid Waste" should be changed to "Resource Recovery" to better reflect the department's current activities, updated technology, current focus and strategic intent; and

WHEREAS, Human Resources in conjunction with the Director of Port and Solid Waste recommend the following changes to the Port and Solid Waste table of organization: Delete (1.00) FTE Port Manager, delete (2.00) FTE Facility Managers, delete (1.90) FTE Scale Operators, delete (3.00) Household Hazardous Waste Aids, delete (1.00) FTE Account Clerk I; and

WHEREAS, it is further recommended the following positions be added to the Port and Solid Waste table of organization: Add 1.00 FTE Business Development Manager, add 1.00 FTE Operations Manager, add 5.00 FTE Resource Recovery Associates, add 1.00 FTE Account Clerk II, add 0.42 FTE Clerk/Typist II; and

WHEREAS, it is further recommended the following positions be maintained in the Classification and Compensation Plan as follows: Business Development Manager, Pay Grade 22; Operations Manager, Pay Grade 23; Resource Recovery Associate, Pay Grade 9; and

WHEREAS, the title of Solid Waste Technician should be changed to Resource Recovery Technician; and

NOW, THEREFORE, BE IT RESOLVED, by the Brown County Board of Supervisors, the Port and Solid Waste Department table of organization be changed deleting (1.00) FTE Port Manager, (2.00) FTE Facility Managers, (1.90) FTE Scale Operators, (3.00) Household Hazardous Waste Aids, and (1.00) FTE Account Clerk I; and

BE IT FURTHER RESOLVED, the following positions be added to the Port and Solid Waste table of organization: 1.00 FTE Business Development Manager, 1.00 FTE Operations Manager, 5.00 FTE Resource Recovery Associates, 1.00 FTE Account Clerk II, and 0.42 FTE Clerk/Typist II; and

BE IT FURTHER RESOLVED, the following positions be maintained in the Classification and Compensation Plan: Business Development Manager, Pay Grade 22; Operations Manager, Pay Grade 23; Resource Recovery Associate, Pay Grade 9; and BE IT FURTHER RESOLVED, the title of Solid Waste Technician be changed to Resource Recovery Technician; and

BE IT FURTHER RESOLVED, the department be renamed Port and Resource Recovery and the Director's title be changed to Director of Port and Resource Recovery.

Partial Budget Impact (09/01/13 - 12/31/13):

| Position Title | FTE | Addition/ Deletion | Salary | Fringe | Total |
|---|--------|-----------------------|------------|---------------------------|------------------|
| 1 OSITION TITLE | | | | | |
| Port Manager | (1.00) | Deletion | \$(22,124) | \$(6,496) | \$(28,620) |
| Facility Manager | (4.00) | | */40 = 40\ | A ((227) | 0(05.055) |
| Pay Grade 19, Step 2 | (1.00) | Deletion | \$(18,748) | \$(6,327) | \$(25,075) |
| Facility Manager | (1.00) | Dalation | ¢(19.207) | ¢(6 2 01) | ¢(24 500) |
| Pay Grade 19, Step 1 | (1.00) | Deletion | \$(18,207) | \$(6,301) | \$(24,508) |
| Scale Operator | (1.00) | Deletion | \$(11,918) | \$(5,988) | \$(17,906) |
| Scale Operator | (0.50) | Deletion | \$(5,959) | \$(2,994) | \$(8,953) |
| Scale Operator | (0.40) | Deletion | \$(4,490) | \$(2,381) | \$(6,871) |
| Household Hazardous Waste Aide | (3.00) | Deletion | \$(31,922) | \$(17,772) | \$(49,694) |
| Account Clerk I | (1.00) | Deletion | \$(12,175) | \$(6,001) | \$(18,176) |
| Business Development Manager | . , | | | | , |
| Pay Grade 22, Step 3 | 1.00 | Addition | \$ 22,233 | \$ 6,501 | \$ 28,734 |
| Operations Manager | | | | | |
| Pay Grade 23, Step 3 | 1.00 | Addition | \$ 23,199 | \$ 6,549 | \$ 29,748 |
| Resource Recovery Associate | 1.00 | A 1.11.1 | n 10 1 60 | Φ 6000 | A. 10.160 |
| Pay Grade 9, Step 6 | 1.00 | Addition | \$ 12,168 | \$ 6,000 | \$ 18,168 |
| Resource Recovery Associate Pay Grade 9, Step 5 | 0.50 | Addition | \$ 5,911 | \$ 2,991 | \$ 8,902 |
| Resource Recovery Associate | 0.50 | Addition | Φ 5,911 | \$ 2,991 | \$ 6,902 |
| Pay Grade 9, Step 4 | 3.50 | Addition | \$ 40,186 | \$ 20,881 | \$ 61,067 |
| Account Clerk II | 1.00 | Addition | \$ 13,125 | \$ 6,048 | \$ 19,173 |
| Clerk/Typist II | 0.42 | Addition | \$ 4,738 | \$ 2,501 | \$ 7,239 |
| | | | ** | 4. • 3 00: | * |
| Partial Budget Impact | | | \$(3,983) | \$(2,789) | \$(6,772) |

Annualized Budget Impact:

| | | Addition/ | | | |
|---|------------|-----------------|---------------|---------------|--------------|
| Position Title | <u>FTE</u> | Deletion | <u>Salary</u> | Fringe | <u>Total</u> |
| Port Manager | (1.00) | Deletion | \$(66,373) | \$(26,096) | \$(92,469) |
| Facility Manager | | | | | |
| Pay Grade 19, Step 2 | (1.00) | Deletion | \$(56,243) | \$(24,582) | \$(80,825) |
| Facility Manager Pay Grade 19, Step 1 | (1.00) | Deletion | \$(54,621) | \$(24,341) | \$(78,962) |
| | ` / | | , , , | , , , | , , , |
| Scale Operator | (1.00) | Deletion | \$(35,755) | \$(21,524) | \$(57,279) |
| Scale Operator | (0.50) | Deletion | \$(17,878) | \$(10,762) | \$(28,640) |
| Scale Operator | (0.40) | Deletion | \$(13,470) | \$(8,485) | \$(21,955) |
| Household Hazardous Waste Aide | (3.00) | Deletion | \$(95,766) | \$(62,852) | \$(158,618) |
| Account Clerk I | (1.00) | Deletion | \$(36,525) | \$(21,638) | \$(58,163) |
| Business Development Manager | | | | | |
| Pay Grade 22, Step 3 | 1.00 | Addition | \$ 66,700 | \$ 26,144 | \$ 92,844 |
| Operations Manager Pay Grade 23, Step 3 | 1.00 | Addition | \$ 69,597 | \$ 26,577 | \$ 96,174 |
| Resource Recovery Associate | 1.00 | Addition | \$ 09,397 | \$ 20,377 | \$ 96,174 |
| Pay Grade 9, Step 6 | 1.00 | Addition | \$ 36,504 | \$ 21,635 | \$ 58,139 |
| Resource Recovery Associate | | | , | , | , |
| Pay Grade 9, Step 5 | 0.50 | Addition | \$ 17,732 | \$ 10,739 | \$ 28,471 |
| Resource Recovery Associate | • • • | | | | |
| Pay Grade 9, Step 4 | 3.50 | Addition | \$ 120,558 | \$ 74,646 | \$ 195,204 |
| Account Clerk II | 1.00 | Addition | \$ 39,374 | \$ 22,064 | \$ 61,438 |
| Clerk/Typist II | 0.42 | Addition | \$ 14,214 | \$ 8,919 | \$ 23,133 |
| Annualized Rudget Impact | | | ¢(11.052\ | ¢(0.556) | ¢(21 500) |
| Annualized Budget Impact | | | \$(11,952) | \$(9,556) | \$(21,508) |

Fiscal Note: This resolution does not require an appropriation from the General Fund.

Respectfully submitted,

PLANNING, DEVELOPMENT & TRANSPORTATION COMMITTEE

EXECUTIVE COMMITTEE

| Approved By: |
|-------------------------------------|
| Troy Streckenbach, County Executive |
| Date Signed: |
| Authored by: Human Resources |

| BOARD OF SUPERVISORS ROLL CALL # | |
|----------------------------------|--|
| Motion made by Supervisor | |
| Seconded by Supervisor | |

| SUPERVISOR NAMES | DIST.# | AYES | NAYS | ABSTAIN |
|------------------|--------|------|------|---------|
| SIEBER | 1_1_ | | | |
| DE WANE | 2 | | | |
| NICHOLSON | 3 | | | |
| HOYER | 4 | | | |
| НОРР | 5 | | | |
| HAEFS | 6 | | | |
| ERICKSON | 7 | | | |
| ZIMA | 8 | | | |
| EVANS | 9 | | | |
| VANDER LEEST | 10 | | | |
| BUCKLEY | | | | |
| LANDWEHR | 12 | | | |
| DANTINNE, JR | 13 | | | |

| SUPERVISOR NAMES | DIST. # | AYES | NAYS | ABSTAIN |
|------------------|---------|------|------|---------|
| LA VIOLETTE | 14 | | | |
| WILLIAMS | 15 | | | |
| KASTER | 16 | | | |
| VAN DYCK | 17 | | | |
| JAMIR | 18 | | | |
| ROBINSON | 19 | | | |
| CLANCY | 20 | | | |
| CAMPBELL | 21 | | | |
| MOYNIHAN, JR | 22 | | | |
| STEFFEN | 23 | | | |
| CARPENTER | 24 | | | |
| LUND | 25 | | | |
| FEWELL | 26 | | | |

| Total Votes Ca | ast | | | |
|----------------|---------|----------|--------|--|
| Motion: | Adopted | Defeated | Tabled | |

| Position (number in parenthesis indicates | Position | | Hourly | Standard | | Total FT | | FICA @ | Retiremen t Credit 0% | | Health Ins Dental Ins Adjs @ Adjs @ | Life Ins @ | Total Fringe | |
|---|----------|-------|--------|----------|----|----------|--------------|---------|--------------------------|----------|-------------------------------------|---------------|--------------|------------|
| pay grade) | Change | Admin | Rate | Hours | | Salary | Total Salary | 7.35% | (excludes | \$14,983 | \$1200 | 0.2% | Benefits | Total Cost |
| Annual Impact | 3 | | | | 18 | | | | | | | | | |
| Port Manager | (1.00) | Admin | 31.91 | 2,080 | | 66,373 | (66,373) | (4,878) | 1.50 | (14.983) | (1,200) (133) | (133) | (26,096) | (92,469) |
| Facility Manager (PG19 - ST2) | (1.00) | Admin | 27.04 | 2,080 | | 56,243 | (56,243) | (4,134) | * | (14,983) | (1,200) | (112) | (24,582) | (80,825) |
| Facility Manager (PG19 - ST1) | (1.00) | Admin | 26.26 | 2,080 | | 54,621 | (54,621) | (4,015) | 3. | (14,983) | (1,200) | (109) | (24,341) | (78,962) |
| Scale Operator | (1.00) | | 17.19 | 2,080 | | 35,755 | (35,755) | (2,628) | | (14,983) | (1,200) | (72) | (21,524) | (57,279) |
| Scale Operator | (0.50) | | 17.19 | 2,080 | | 35,755 | (17,878) | (1,314) | * | (7,492) | (009) | (36) | (10,762) | (28,640) |
| Scale Operator | (0.40) | | 16.19 | 2,080 | | 33,675 | (13,470) | (066) | · | (5,993) | (480) | (27) | (8,485) | (21,955) |
| HH Hazardous Waste Aide | (3 00) | | 16.37 | 1,950 | | 31,922 | (95,766) | (7,039) | 9 | (44,949) | (3,600) | (192) | (62,852) | (158.618) |
| Account Clerk I | (1.00) | | 17.56 | 2,080 | | 36,525 | (36,525) | (2,685) | * | (14,983) | (1,200) | (73) | (21,638) | (58,163) |
| Bus Devel Manager (PG22 - ST3) | 1.00 | Admin | 32.07 | 2,080 | | 66,700 | 66,700 | 4,902 | | 14,983 | 1,200 | 133 | 26,144 | 92,844 |
| Operations Mngr (PG23 - ST3) | 1.00 | Admin | 33.46 | 2,080 | | 69,597 | 69,597 | 5,115 | ** | 14,983 | 1,200 | 139 | 26,577 | 96,174 |
| Resource Recovery Associate (PG9 - ST6) | 1.00 | Admin | 17.55 | 2,080 | | 36,504 | 36,504 | 2,683 | | 14,983 | 1,200 | 73 | 21,635 | 58,139 |
| Resource Recovery Associate (PG9 - ST5) | 0.50 | Admin | 17.05 | 2,080 | | 35,464 | 17,732 | 1,303 | 7 | 7,492 | 009 | 35 | 10,739 | 28,471 |
| Resource Recovery Associate (PG9 - ST4) | 3.50 | Admin | 16,56 | 2,080 | | 34,445 | 120,558 | 8,861 | *11 | 52,441 | 4,200 | 241 | 74,646 | 195,204 |
| Account Clerk II | 1,00 | | 18,93 | 2,080 | | 39,374 | 39,374 | 2,894 | * | 14,983 | 1,200 | 19 | 22,064 | 61,438 |
| Clerk Typist II (increase) | 0.42 | | 16.27 | 2,080 | | 33,842 | 14,214 | 1,045 | | 6,293 | 504 | 28 | 8,919 | 23,133 |
| | | | | | | | (11,952) | | | | | | (9,556) | (21,508) |

| Partial Year Impact | 09/01/13 - 12/31/13 | 12/31/13 | | | | | 550 | | | | | | |
|---|---------------------|----------|-------|-------|--------|----------|---------|-----|----------|---------|------|----------|----------|
| Port Manager | (100) | Admin | 31.91 | 2,080 | 66,373 | (22,124) | (1,626) | 390 | (14,983) | (1,200) | (44) | (6,496) | (28,620) |
| Facility Manager (PG19 - ST2) | (1.00) | Admin | 27.04 | 2,080 | 56,243 | (18,748) | (1,378) | | (14,983) | (1,200) | (37) | (6,327) | (25,075) |
| Facility Manager (PG19 - ST1) | (1.00) | Admin | 26.26 | 2,080 | 54,621 | (18,207) | (1,338) | | (14,983) | (1,200) | (36) | (6,301) | (24,508) |
| Scale Operator | (100) | | 17.19 | 2,080 | 35,755 | (11,918) | (876) | n•s | (14,983) | (1,200) | (24) | (5,988) | (17,906) |
| Scale Operator | (0.50) | | 17.19 | 2,080 | 35,755 | (6,959) | (438) | •. | (7,492) | (009) | (12) | (2,994) | (8,953) |
| Scale Operator | (0.40) | | 16.19 | 2,080 | 33,675 | (4,490) | (330) | 98 | (5,993) | (480) | (6) | (2,381) | (6,871) |
| HH Hazardous Waste Aide | (3.00) | | 16.37 | 1,950 | 31,922 | (31,922) | (2,346) | | (44,949) | (3,600) | (64) | (17,772) | (49,694) |
| Account Clerk I | (100) | | 17.56 | 2,080 | 36,525 | (12,175) | (895) | • | (14,983) | (1,200) | (24) | (6,001) | (18,176) |
| Bus Devel Manager (PG22 - ST3) | 100 | Admin | 32,07 | 2,080 | 66,700 | 22,233 | 1,634 | i j | 14,983 | 1,200 | 44 | 6,501 | 28,734 |
| Operations Mngr (PG23 - ST3) | 100 | Admin | 33.46 | 2,080 | 69,597 | 23,199 | 1,705 | Ē | 14,983 | 1,200 | 46 | 6,549 | 29,748 |
| Resource Recovery Associate (PG9 - ST6) | 1.00 | Admin | 17.55 | 2,080 | 36,504 | 12,168 | 894 | * | 14,983 | 1,200 | 24 | 6,000 | 18,168 |
| Resource Recovery Associate (PG9 - ST5) | 0.50 | Admin | 17.05 | 2,080 | 35,464 | 5,911 | 434 | 1.0 | 7,492 | 009 | 12 | 2,991 | 8,902 |
| Resource Recovery Associate (PG9 - ST4) | 3.50 | Admin | 16.56 | 2,080 | 34,445 | 40,186 | 2,954 | 10 | 52,441 | 4,200 | 80 | 20,881 | 61,067 |
| Account Clerk II | 1.00 | | 18 93 | 2,080 | 39,374 | 13,125 | 965 | | 14,983 | 1,200 | 26 | 6,048 | 19,172 |
| Clerk Typist II (increase) | 0.42 | | 16.27 | 2,080 | 33,842 | 4,738 | 348 | 3 | 6,293 | 504 | 6 | 2,501 | 7,239 |

0.31486

(6,772)

(2,788)

(3,984)

BROWN COUNTY POSITION DESCRIPTION

POSITION TITLE: RESOURCE RECOVERY ASSOCIATE

DEPARTMENT: PORT AND RESOURCE MANAGEMENT

REPORTS TO: PORT AND RESOURCE MANAGEMENT DIRECTOR

JOB SUMMARY:

Team member duties are varied based on assignments may include any or all of the following; Responsible for the daily operations, recordkeeping and monthly balances associated with the scale at Solid Waste Transfer Station. Day-to-day operations of the Household Hazardous Waste facility; unloads waste from vehicles; performs basic laboratory analysis on wastes; processes, categorizes, bulks and treats wastes; completes forms and keeps records on personal computer. Consolidates recyclables at the Materials Recycling Facility (MRF) Tipping Floor using heavy equipment and loading recyclables into transfer truck trailers. Assist with gas landfill gas monitoring, leachate recirculation, pumps and jetting, along with other activities at both the east and west landfills. Educating the public regarding department programs. Grounds and facility maintenance

ESSENTIAL DUTIES:

Records data on a personal computer.

Monitors incoming and/or outgoing loads.

Opens and closes scale operations daily.

Performs credit card transactions and receives payments by check.

Answers the telephone and responds to requests for information.

Performs general maintenance and does minor repairs on the scale and in the scale house.

Performs general tasks at the Household Hazardous waste facility, not associated with hazardous waste, such as waste collection, paint bulking, material sorting, cleaning and upkeep of buildings, equipment and grounds.

Unloads household hazardous wastes from vehicles; verifies to ensure that waste is acceptable for the facility; diverts wastes by cart to processing area. Performs similar functions at Clean Sweeps.

Consolidates recyclables and loads recyclables into transfer truck trailers.

Accepts and disperses items for product exchange room; ensures proper waivers are completed.

Categorizes, treats, packs and bulks wastes.

Drives department pickup truck, front-end loader and forklift, pushcarts, dollies etc.

Files records and forms; performs data entry functions and tracks wastes on computer spreadsheet.

Performs basic laboratory tests to characterize wastes.

Accepts cash payments for various transactions and deposits them in a cash register.

Moves barrels, boxes etc. for waste packing. Moves packed wastes to area for contractor pickup.

Uses and maintains personal protective equipment.

Assists in public education regarding department programs.

Communicates with participants of the program; instructs public in usage of the facility.

Assists in coordinating facility staff workload.

Collects litter and blown recyclables from the Solid Waste and Recycling Transfer Stations and adjoining properties.

Coordinate and oversee maintenance and cleanliness of vehicle fleet and off road vehicles and equipment.

Assist as needed in maintenance at both the east and south landfill leachate and gas collection systems.

NON-ESSENTIAL DUTIES:

Performs related functions as assigned.

MATERIALS AND EQUIPMENT USED:

General office equipment.

Computer

Truck and off-road vehicles

Scale software
ph meter
Forklift

Paint can opener & crusher Aerosol can decanter
Colorimeter testing meter Other related equipment

Other basic laboratory testing apparatus Front-end Loader

License and Certifications:

Valid Wisconsin Driver's License

Ability to pass certification for OSHA 40-hour HAZWOPER training within six months.

Knowledge, Skills and Abilities:

Knowledge of basic chemistry and laboratory procedures.

Knowledge of and ability to utilize a computer and the required scale related software.

Ability to perform full data entry at a rate of 50 net keystrokes per minute.

Ability to learn and perform standard procedures required for scale operations.

Ability to perform basic chemistry/laboratory testing on wastes.

Ability to communicate effectively both orally and in writing.

U: Resource Recovery Associate doc

Ability to create reports and maintain records.

Ability to drive department trucks, front-end loader, ATV and forklift.

Ability to establish and maintain effective working relationships with staff and the public.

Ability to work independently.

Ability to perform general maintenance and repairs to the scale and the scale house.

Ability to work the required hours of the position.

Knowledge of basic arithmetic.

Knowledge of simple bookkeeping.

Knowledge of general office procedures and filing methods.

PHYSICAL DEMANDS:

Lifting 75 pounds maximum with frequent lifting and/or carrying of objects weighing up to 20 pounds.

Intermittent standing, walking and sitting; occasional driving.

Using hand(s)/feet for repetitive single grasping, pushing and pulling, and operating controls.

Frequent bending, reaching and grappling; occasional twisting.

Communicating orally in a clear manner.

Distinguishing sounds at various frequencies and volumes.

Driving and operating truck, front-end loaders, ATV and forklifts.

Distinguishing people or objects at varied distances under a variety of light conditions.

Withstanding temperature changes in the work environment.

Ability to tolerate exposure to cold, heat, noise, vibration, atmospheric conditions, flammable chemicals, chemical fumes, dust and hazards in the work environment.

This position description should not be interpreted as all inclusive. It is intended to identify the major responsibilities and requirements of this job. The incumbents may be requested to perform job-related responsibilities and tasks other than those stated in this description.

-3 -

New: 5/24/13

BROWN COUNTY POSITION DESCRIPTION

POSITION TITLE:

ACCOUNT CLERK II

REPORTS TO:

DIRECTOR OF PORT & SOLID WASTE

DEPARTMENT:

PORT & SOLID WASTE

JOB SUMMARY:

Performs varied and increasingly responsible bookkeeping, basic accounting, reporting, and related duties involving the maintaining and reconciliation of records and processing documents related to financial transactions, calling for independent judgment, initiative and specialized knowledge in carrying out established procedures or applying laws and regulations; performs related functions as assigned.

ESSENTIAL DUTIES:

Performs bookkeeping and clerical duties necessary in maintaining and reconciling of records and processing documents related to financial transactions.

Balances accounts, monthly collection reports and fund accounts; reconciles reports; performs related verifications; and prepares related vouchers; advises individuals of transactions as necessary.

Prepares, verifies, enters and/or requests required transactions related to invoices, local municipalities, local companies and other entities as necessary.

Performs bookkeeping and basic accounting functions; reconciles various general ledger accounts and reports.

Verifies, tabulates, and records invoices, checks, vouchers, orders, receipts and other financial material.

Maintains proper records. Prepares necessary paperwork for annual filings.

Coordinates and maintains systems.

Balances Accounts collected at Department. Prepares and mails vouchers.

Prepares monthly payments.

Prints and prepares payroll information for Payroll.

Prepares annual inventory.

Assists with the preparation of the annual reporting.

Processes general receipts.

Receives and accounts for monies handled; balances cash drawers and maintains daily receipts for various

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payments/transactions; locates and corrects balancing errors; reconciles daily cash control report; performs related tasks.

Compiles data and makes various reports.

Performs receptionist and/or counter duties answering inquiries regarding departmental policies and regulations, or refers inquiries to the proper official or department. Processes various types of customer transactions and performs various follow-up duties as required.

Works with the Information Services Department in implementing programs for computerized procedures for the department in which employed.

NON-ESSENTIAL DUTIES:

Performs related functions as assigned.

MATERIALS AND EQUIPMENT USED:

General office equipment Computer

MINIMUM QUALIFICATIONS REQUIRED:

Education and Experience:

Associate degree in accounting, plus one year bookkeeping experience; or any equivalent combination of education, training and experience which provides the necessary knowledge, skills and abilities.

Licenses and Certifications:

None

Knowledge, Skills and Abilities:

Knowledge of general office procedures.

Knowledge of bookkeeping and basic accounting practices.

Knowledge of basic data processing techniques and procedures.

Knowledge and ability to use a computer and the required software, including spreadsheet and word processing applications.

Skill in providing good customer service.

Ability to operate a variety of standard office equipment.

Ability to perform full data entry functions at a rate of 80 net keystrokes per minute.

Ability to make fairly complex arithmetic computations.

Ability to establish and maintain effective working relationships with staff and the public.

Ability to communicate effectively both orally and in writing.

Ability to learn the specialized procedures of the department in which employed.

Ability to work the required hours of the position.

PHYSICAL DEMANDS:

Lifting 20 pounds maximum with frequent lifting and/or carrying of objects weighing up to 10 pounds.

Intermittent standing, walking and sitting.

Using hand(s)/feet for repetitive single grasping, fine manipulation, pushing and pulling, and operating controls.

Occasional bending, twisting, squatting, climbing, reaching, and grappling.

Communicating orally in a clear manner.

Distinguishing sounds at various frequencies and volumes.

Distinguishing people or objects at varied distances under a variety of light conditions.

This position description should not be interpreted as all inclusive. It is intended to identify the major responsibilities and requirements of this job. The incumbents may be requested to perform job-related responsibilities and tasks other than those stated in this description.

New: 06/04/13

BROWN COUNTY POSITION DESCRIPTION

POSITION TITLE: OPERATIONS MANAGER – PORT AND RESOURCE

MANAGEMENT

REPORTS TO: DIRECTOR OF PORT AND RESOURCE MANAGEMENT

DEPARTMENT: PORT AND RESOURCE MANAGEMENT

BARGAINING UNIT: ADMINISTRATIVE

JOB SUMMARY:

Manages projects/programs in the Port and Resource Management areas. Manages operations and contracts associated with the Waste Transfer Station, the Recycling Transfer Station, the Household Hazardous Waste Facility, the Recycling Program, the East Landfill Gas-To-Energy Facility, Bay Port, Renard Isle and the Cat Islands Contained Disposal Facilities. Coordinates related engineering, construction and environmental monitoring projects; plans long term solid waste handling goals and strategies; represents the County relative to adopted policies.

Make adjustment and recommendations to optimize scheduling, maximize service and quality, and to achieve customer satisfaction, productivity, schedule adherence and economic goals. Plans, directs and supervises the operations of the department operations and general maintenance of facilities. Work is performed under the direction of the Director.

ESSENTIAL DUTIES:

Plans organizes, assigns and directs the work activities of subordinate staff regarding the operations of all Department operations and facilities.

Enacts contingency plans as needed; identifies potential problems, troubleshoots, escalates issues to management, and participates in post-project analysis of problems providing input for future process improvements.

Keeps Director promptly and fully informed of all problems or unusual matters of significance and takes prompt corrective action where necessary or suggests alternative courses of action which may be taken

Plans, develops and enforces policies and procedures for all operations to ensure smooth efficient daily operations.

Assists in the evaluation and selection of equipment; oversees maintenance and monitors environmental data and plans activities to comply with state and federal regulations for all facilities.

Coordinates operations of facilities with county municipalities; builds and maintains effective working relationships with the same.

Successfully manage all contracts and agreements with local/state/federal governments, businesses and

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institutions.

Plans, analyzes and supervises projects for renovation and remodeling; reads and interprets blueprints and specifications.

Estimates and requisitions replacement parts, supplies and equipment; develops specifications and bid proposals; follows purchase order requirements and procedures in coordination with the Purchasing Office.

Acquires and schedules outside contractors to service technical equipment and satisfy code regulations; maintains proper service inspections and reports

Develops and ensures adherence to facility safety plans and procedures.

Assists in the evaluation and selection of County employees or contractors.

Supervises engineering consultants and construction contractors during planning, siting, design and construction of port, solid waste, recycling, household hazardous waste and related projects.

Coordinate special waste and dredge material disposal applications

Assists the Director in preparation of the annual budget.

Ability to act in the absence of the Director

Performs related functions as assigned.

MATERIALS AND EQUIPMENT USED:

Landfill gas blowers and flares, Gas-to-energy generators All-terrain vehicles Front-end loader Forklift Gas and flow meters Computer General office equipment

MINIMUM QUALIFICATIONS REQUIRED:

Education and Experience:

Bachelor's degree in Physical Science, Engineering or Earth Sciences, Business Administration, Public Administration or a related field plus two (2) years of experience in operations management, solid waste management; or any combination of education, training and experience which provides the necessary knowledge, skills and abilities.

Licenses and Certifications:

Valid Wisconsin Driver's License Landfill Facility Manager Certification (to be obtained within 6 months)

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OSHA Hazwoper 40 hr. Training Certification (to be obtained within 6 months)

Knowledge, Skills and Abilities:

Knowledge of the principles, practices, techniques and economics of solid waste, recycling, household hazardous waste or commercial port management.

Knowledge of engineering construction inspection, design and construction techniques.

General knowledge of State and federal solid waste, recycling or waterborne commerce regulations.

Knowledge of environmental chemistry (preferred but not required).

Knowledge of basic geology, biology, and physics (preferred).

Knowledge of analytical techniques (preferred).

Knowledge of general office procedures.

Knowledge of and ability to utilize a computer especially Excel and Word and other required software.

Ability to communicate effectively both orally and in writing.

Ability to work with minimal direction.

Ability to establish and achieve long-range goals and objectives and to plan, organize and work towards their implementation.

Ability to establish and maintain effective working relationships with officials, staff and the public.

Knowledge of budget preparation, administration and management.

Knowledge of strategic planning.

Strong skills and abilities regarding customer service.

Ability to organize, coordinate and manage people and resources.

Ability to work independently with a high level of expertise.

Ability to work the required hours of the position.

PHYSICAL DEMANDS:

Lifting 30 pounds maximum with frequent lifting and/or carrying of objects weighing up to 25 pounds.

Intermittent standing, walking and sitting with occasional driving.

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Occasional bending, twisting, squatting, climbing, reaching and grappling.

Communicating orally in a clear manner.

Withstanding temperature changes in the work environment.

Ability to tolerate exposure to cold, heat, noise, vibration and hazards in the work environment.

This job description should not be interpreted as all inclusive. It is intended to identify the major responsibilities and requirements of this job. The incumbents may be requested to perform job-related responsibilities and tasks other than those stated on this description.

New: 5/24/13

BROWN COUNTY POSITION DESCRIPTION

POSITION TITLE: RESOURCE RECOVERY TECHNICIAN

REPORTS TO: PORT AND RESOURCE MANAGEMENT DIRECTOR

DEPARTMENT: PORT AND RESOURCE MANAGEMENT

BARGAINING UNIT: ADMINISTRATIVE

JOB SUMMARY:

Assists in developing, coordinating and implementing programs and projects in the general port, solid waste, recycling and household hazardous waste areas. Performs technical and field operations in the aforementioned areas and other related duties in all weather conditions..

ESSENTIAL DUTIES:

Assists in the operation and administration of programs.

Assists in safety and regulatory compliance of assigned operations and programs

Develops and ensures adherence to facility safety plans and procedures.

Coordinate HHW program activities including, budget adherence, scheduling, contract management, supplies, and inventory activities.

Oversee all long-term maintenance responsibilities for facilities and properties

Coordinates miscellaneous programs including waste tire collection, appliance salvaging, land and building leases, property management and landfill leachate line jetting activities.

Assists in public relations and education including conducting public presentations, performing tours, developing public education programs, writing and developing brochures, facts sheets and other educational literature.

Compiles and monitors data from various programs; produces spreadsheets as required.

Assists in the evaluation and selection of equipment; oversees maintenance and monitors environmental data and plans activities to comply with state and federal regulations for all facilities.

Acquires and schedules outside contractors to service technical equipment and satisfy code regulations; maintains proper service inspections and reports

Perform construction supervision duties

Maintain Department scale certifications

Coordinates landfill gas, water and leachate monitoring and management programs at each landfill site,

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the Materials Recycling Facility and the Bay Port Dredged Material Rehandling Facility and compiles data associated with this monitoring.

Assists in the writing of grants, including gathering and assembling information and producing the appropriate documents in the format required by the grant.

Maintain environmental compliance for all facilities,

Performs discharge sampling at the Bay Port Dredged Material Rehandling Facility perimeter and ambient air and gas collection well monitoring at the landfills.

Operates landfill gas-to-energy project, monitoring equipment, pumps and monitors the landfill gas system.

Maintains department equipment, including all vehicles, the all-terrain vehicle, the gas monitoring equipment, the leachate extraction equipment and the landfill gas collection pumps and flares.

Operates landfill leachate extraction system.

Inspects department construction projects.

NON-ESSENTIAL DUTIES:

Performs related functions as assigned.

MATERIALS AND EQUIPMENT USED:

General office equipment
Computer
Flow meter
Front-end loader,
Forklift
Pickup truck - stick shift and standard
All terrain vehicles and snowmobile
Gas monitoring equipment

MINIMUM QUALIFICATIONS REQUIRED:

Education and Experience:

Bachelor's degree in Public Administration, Physical Resource Management, Solid Waste Management or Environmental Planning plus one year of experience or internship; or any equivalent combination of education, training and experience which provides the necessary knowledge, skills and abilities.

Licenses and Certifications:

Valid Wisconsin Driver's License OSHA Hazwoper 40 hr. Training Certification (to be obtained within 6 months)

Knowledge, Skills and Abilities:

Knowledge of principles, practices and techniques of recycling, composting, incineration and landfilling.

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Knowledge of basic equipment maintenance procedures.

Knowledge of and ability to utilize a computer and the required software.

Ability to communicate effectively both orally and in writing.

Ability to establish and maintain effective working relationships with staff, the public, contractors, regulatory agencies and other levels of government.

Ability to maintain accurate and current records as required.

Ability to plan and schedule work according to priority.

Ability to effectively present information to the public.

Ability to work the required hours of the position.

PHYSICAL DEMANDS:

Lifting 75 pounds maximum with frequent lifting and/or carrying objects weighing up to 25 pounds.

Frequent standing; intermittent walking and sitting; occasional driving.

Using hand(s)/feet for repetitive single grasping, fine manipulation, pushing and pulling, and operating controls.

Occasional bending, twisting, squatting, climbing, reaching and grappling.

Communicating orally in a clear manner.

Distinguishing sounds at various frequencies and volumes.

Withstanding outside temperature changes in the work environment.

Ability to tolerate exposure to cold, heat, noise, vibration and hazards in the work environment.

This position description should not be interpreted as all inclusive. It is intended to identify the major responsibilities and requirements of this job. The incumbents may be requested to perform job-related responsibilities and tasks other than those stated on this description.

New: 5/24/13

BROWN COUNTY POSITION DESCRIPTION

POSITION TITLE: BUSINESS DEVELOPMENT MANAGER – PORT AND RESOURCE

MANAGEMENT

REPORTS TO: DIRECTOR OF PORT AND RESOURCE MANAGEMENT

DEPARTMENT: PORT AND RESOURCE MANAGEMENT

BARGAINING UNIT: ADMINISTRATIVE

JOB SUMMARY:

Grow the business enterprises of the Department through business development practices, networking, negotiation of contracts and agreements, economic development, grant writing, marketing, and public relations. Economically develop the Port of Green Bay and resource management programs for solid waste and recyclables.

Business activities include solid waste and recycling transfer stations and disposal, household hazardous waste, recycling markets, dredge material disposal and beneficial reuse, port activities and facilities. Explore emerging technologies to keep Department on the leading edge of its varied business enterprises.

ESSENTIAL DUTIES:

Plans organizes, assigns and directs the work activities of subordinate staff regarding financial records, payroll, equipment utilization, accounts payable, financial reporting, monthly billing, and reporting.

Manages information services technologies including all computer and website management needs for department. Coordinates all department computer software and hardware revisions, improvements and outlay projects.

Investigate and explore emerging technologies that may be economically and environmentally beneficial to Department business enterprises.

Assist Director in developing business strategies and annual business plans and annual reports.

Coordinates operations of new programs with county municipalities, private businesses and citizens; builds and maintains effective working relationships with the same.

Develops and manages public relations and education including conducting public presentations, performing tours, developing public education programs, writing and developing brochures, facts sheets and other educational literature.

Develop thorough business case evaluation for new programs; include cost estimates, return on investment, funding options, grant opportunities, technical as well as political feasibility of new programs.

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Maintain working relationships with all customers, service providers and others through face-to-face meetings, special events, electronic communications, newsletters, website, etc.

Initiates and negotiates agreements with local governments, businesses and institutions.

Supervises engineering consultants contractors during planning, siting, design and construction of port, solid waste, recycling, household hazardous waste and related projects.

Represents Brown County and promotes county policies and procedures to the media and public; acts as a liaison to municipalities, businesses, citizens and other government agencies; speaks to citizens about solid waste issues; projects a positive and professional image of Brown County.

Assist Director in long-term planning efforts

Ability to act in the absence of the Director.

Assists the Director in preparation of the annual budget.

Performs related functions as assigned.

MATERIALS AND EQUIPMENT USED:

Computer General office equipment

MINIMUM QUALIFICATIONS REQUIRED:

Education and Experience:

Bachelor's degree in Engineering, Business Administration, Public Administration or a related field plus two (2) years of experience in solid waste management. Economic development or port management; or any combination of education, training and experience which provides the necessary knowledge, skills and abilities.

Licenses and Certifications:

Valid Wisconsin Driver's License Landfill Facility Manager Certification (to be obtained within 6 months) OSHA Hazwoper 40 hr. Training Certification (to be obtained within 6 months)

Knowledge, Skills and Abilities:

Knowledge of general accounting, cost accounting, governmental accounting and budgeting practices and procedures.

Knowledge of computerized management information systems.

Knowledge of principles of budgeting and revenue enhancement.

Knowledge of billing, collections, and other financial functions.

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Knowledge of modern office management, organization, policies, practices and procedures.

Knowledge of budget preparation, administration and management.

Knowledge of strategic planning.

Knowledge of fund raising principles and techniques.

Knowledge of the application and development of grants.

Ability to research emerging technologies and prepare business plans

Knowledge of and ability to utilize computers and automated library systems.

Strong skills and abilities regarding customer service.

Ability to compile and prioritize budget requests and to administer budgets.

Ability to prepare research reports and surveys.

Ability to organize, coordinate and manage people and resources.

Ability to communicate effectively both orally and in writing.

Ability to work independently with a high level of expertise.

Knowledge of the principles, practices, techniques and economics of solid waste, recycling, household hazardous waste or commercial port management.

General knowledge of State and federal solid waste, recycling or waterborne commerce regulations.

Knowledge of analytical techniques.

Knowledge of and ability to utilize a computer especially Excel and Word and other required software.

Ability to work with minimal direction.

Ability to establish and achieve long-range goals and objectives and to plan, organize and work towards their implementation.

Ability to establish and maintain effective working relationships with officials, staff and the public.

Ability to work the required hours of the position.

PHYSICAL DEMANDS:

Lifting 30 pounds maximum with frequent lifting and/or carrying of objects weighing up to 25 pounds.

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Intermittent standing, walking and sitting with occasional driving.

Occasional bending, twisting, squatting, climbing, reaching and grappling.

Communicating orally in a clear manner.

Withstanding temperature changes in the work environment.

Ability to tolerate exposure to cold, heat, noise, vibration and hazards in the work environment.

This job description should not be interpreted as all inclusive. It is intended to identify the major responsibilities and requirements of this job. The incumbents may be requested to perform job-related responsibilities and tasks other than those stated on this description.

New: 5/24/13

HUMAN RESOURCES DEPARTMENT

Brown County

305 E. WALNUT STREET P.O. BOX 23600 GREEN BAY, WI 54305-3600



PHONE (920) 448-4071 FAX (920) 448-6277 WEB: www.co.brown.wi.us

INTERIM HUMAN RESOURCES MANAGER

TO:

Lynn Vanden Langenberg

FROM:

Tom Caldie, Human Resources Analyst

RE:

Port and Solid Waste Reorganization

DATE:

6/4/13

I. Introduction:

- a. The Human Resources Department received a request from Dean Haen, Port and Solid Waste Director, to reorganize the Table of Organization for his department. His analysis shows that changes are needed for the following reasons:
 - i. The title "Solid Waste" needs to be updated to better reflect current activities, updated technology, current focus, and strategic intent.
 - ii. The present structure is inflexible. Departments are functional in nature, which was good in the beginning. However, operations have become more complex, which requires increased teamwork. The present structure creates a "silo" mentality instead of teamwork.
 - iii. New position descriptions and a structure designed for anticipated growth will allow for both employee development and increased strategic business development.
 - iv. Integration is needed both between departments and individual jobs.
 - 1. Cross-training and team-based decision making will become more necessary as business development increases.

II. Research Completed:

- a. Trends analyses by Dean Haen regarding port and solid resource recovery business development options.
- b. Meetings between Dean Haen, Port and Solid Waste Director, and Lynn Vanden Langenberg, Human Resources Manager, Tom Caldie HR Analyst and Tom Smith, Senior HR Analyst, in March and April of 2013 to discuss departmental, regional, and tri-county waste management trends and how they are affecting growth
- c. Analysis and grading of proposed Job Description Titles by Tom Caldie, reviewed by Senior Analyst and HR Manager.

III. Research Findings:

- a. Larger operations normally require a separation of operations, development, and finance functions.
- b. Managers need to focus on developing larger, growing departments which will eventually become divisions.
 - i. Divisions will allow managers to focus strategically on either business development or operations.
- c. Business development needs a dedicated position focusing on strategic growth.
- d. As resource recovery operations become larger and more complex, job descriptions become more complex.
- e. The number and type of financial transactions are both increasing.
- f. Employees need to be cross-trained. More flexible job titles at lower levels can create a "pool" of highly skilled associates. An apprentice-type curriculum tied to job description duties at each level within the job family would create opportunities for employee development and potential career advancement.

IV. Discussion:

- a. The following changes have been recommended by the Director of Port and Solid Waste for the reasons above:
 - i. Department Name: From "Port and Solid Waste" to "Port and Resource Recovery."
 - ii. Positions:
 - 1. From "Port and Solid Waste Director" to "Port and Resource Recovery Director."
 - 2. From (2) "Facility Manager" positions to:
 - a. (1) "Business Development Manager" and
 - b. (1) "Operations Manager"
 - 3. From (2) "Solid Waste Technician" positions to:
 - a. (2) "Resource Recovery Technician"
 - 4. From (1.9) "Scale Operator" and (3) Hazardous Waste Aides, to:
 - a. (5.0) "Resource Recovery Associates"
 - 5. From (1) "Account Clerk I" to
 - a. (1) "Account Clerk II"
 - 6. From (.58) "Clerk Typist II" to
 - a. (1) "Clerk Typist II"
 - 7. From (1) "Co-op Student Intern" to
 - a. Unchanged
- V. Findings: Due to the Port Manager position being eliminated and duties combined with the Director of Port and Solid Waste position and distribution of work to other positions, budget impact for the last four months of 2013 and FY 2014 is negative.

BUDGET IMPACT (See attached spreadsheet)

TO THE HONORABLE CHAIRMAN AND MEMBERS OF THE BROWN COUNTY BOARD OF SUPERVISORS

Ladies & Gentlemen:

RESOLUTION REGARDING CHANGE IN TABLE OF ORGANIZATION PUBLIC SAFETY COMMUNICATIONS ASSISTANT DIRECTOR OF PUBLIC SAFETY COMMUNICATIONS

WHEREAS, the Public Safety Communications Department table of organization currently includes a total of 74.00 FTEs; and

WHEREAS, the Public Safety Communications Department is a critical function of Brown County, serving the county's Sheriff, Law Enforcement, Fire Departments and Emergency Response teams; and

WHEREAS, the Public Safety Communications Department has been directed by the County Board of Supervisors to evaluate the management structure of the department; and WHEREAS, the Human Resources Department in conjunction with the Public Safety Communications Director have evaluated the structure and the needs of the department; and WHEREAS, the evaluation results support the addition of 1.00 FTE exempt Assistant Director of Public Safety Communications position; and

WHEREAS, it is recommended the position be maintained in Pay Grade 24 of the Administrative Classification and Compensation Plan; and

WHEREAS, the 2013 budget included funding for this position in the Salary Adjustment line effective April 1, 2013 at \$28.42 per hour.

NOW, THEREFORE, BE IT RESOLVED, by the Brown County Board of Supervisors, the addition of 1.00 FTE Assistant Director of Public Safety Communications position to the Public Safety Communications table of organization.

BE IT FURTHER RESOLVED, the position be maintained in Pay Grade 24 of the Administrative Classification and Compensation Plan.

BE IT FURTHER RESOLVED, the table of organization be amended to delete (0.25) FTE Communications Manager as of March 31, 2013, and (0.75) FTE Salary Adjustment to offset the addition of 1.00 FTE Assistant Director of Public Safety Communications.

2013 Partial Budget Impact (07/01/13 - 12/31/13):

| Position Title | FTE | Addition/ <u>Deletion</u> | Salary | <u>Fringe</u> | <u>Total</u> |
|--|--------|------------------------------|------------|---------------|--------------|
| Salary Adjustment Funds \$28.42/hour @ 1,560 hours Assistant Director of Public Safety | (0.75) | Deletion | \$(44,336) | \$(18,759) | \$(63,095) |
| Communications Pay Grade 24, Step 3 | 1.00 | Addition | \$ 36,255 | \$ 13,508 | \$ 49,763 |
| 2013 Prorated Budget Impact | | | \$(8,081) | \$(5,251) | \$(13,322) |

Annualized Budget Impact:

| Position Title | FTE | Addition/ Deletion | Salary | Fringe | <u>Total</u> |
|--|--------|-----------------------|------------|--------------------|--------------|
| Salary Adjustment Funds | (0.75) | D 1 | Φ(14.22C) | Φ(10. 75 0) | Φ((2,005) |
| \$28.42/hour @ 1,560 hours Communications Manager | (0.75) | Deletion | \$(44,336) | \$(18,759) | \$(63,095) |
| Pay Grade 20, Step 2 | | | | | |
| \$28.42/hour @ 520 hours | (0.25) | Deletion | \$(14,779) | \$(6,253) | \$(21,032) |
| Assistant Director of Public Safety | | | | | |
| Communications Pay Grade 24, Step 3 | 1.00 | Addition | \$ 72,510 | \$ 27,012 | \$ 99,522 |
| Annualized Budget Impact | | | \$ 13,395 | \$ 2,000 | \$ 15,395 |

Fiscal Note: This resolution does not require an appropriation from the General Fund.

Respectfully submitted,

PUBLIC SAFETY COMMITTEE

EXECUTIVE COMMITTEE

| Troy Streckenbac | h. | | | | | | | | | |
|-------------------|---------|--------|--------|------------------|--------|------------------|--------|------|------|--|
| COUNTY EXEC | - | Ξ | | | | | | | | |
| Date Signed: | | | | | | | | | | |
| Authored by: Hu | man R | esour | ces | | | | | | | |
| Final Draft Appro | ved by | / Corp | oratio | n Counse | el | | | | | |
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| | | | BOARI | O OF SUPERVIS | ORS RO | LL CALL # | | | | |
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| | | | Second | ed by Supervisor | | <u> </u> | | | | |
| SUPERVISOR NAMES | DIST: # | AYES | NAYS | ABSTAIN | | SUPERVISOR NAMES | DIST # | AYES | NAYS | |
| SIEBER | | | | | | LA VIOLETTE | 14 | | | |

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| SIEBER | | | |
| DE WANE | 2 | | |
| NICHOLSON | 3 | | |
| HOYER | 4 | | |
| HOPP | 5 | | |
| HAEFS | 6 | | |
| ERICKSON | 7 | | |
| ZIMA | 8 | | |
| EVANS | 9 | | |
| VANDER LEEST | 10 | | |
| BUCKLEY | LI. | | |
| LANDWEHR | 12 | | |
| DANTINNE, JR | 13 | | |

Approved By:

| SUPERVISOR NAMES | DIST. # | ATES | INATS | ABSTAIN |
|------------------|---------|------|-------|---------|
| LA VIOLETTE | 14 | | | |
| WILLIAMS | 15 | | | |
| KASTER | 16 | | | |
| VAN DYCK | 17 | | | |
| JAMIR | 18 | | | |
| ROBINSON | 19 | | | |
| CLANCY | 20 | | | |
| CAMPBELL | 21 | | | |
| MOYNIHAN, JR | 22 | | | |
| STEFFEN | 23 | | | |
| CARPENTER | 24 | | | |
| LUND | 25 | | | |
| FEWELL | 26 | | | |

| Total Votes Cast | | | |
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BROWN COUNTY POSITION DESCRIPTION

POSITION TITLE:

ASSISTANT DIRECTOR OF PUBLIC SAFETY COMMUNICATIONS

REPORTS TO:

DIRECTOR OF PUBLIC SAFETY COMMUNICATIONS

DEPARTMENT:

PUBLIC SAFETY COMMUNICATIONS

REPRESENTATION UNIT: ADMINISTRATIVE

JOB SUMMARY:

Under the direction of the Public Safety Communications Director, manages the day to day operations of the emergency communications center and acts as Director, in Director's absence.

ESSENTIAL DUTIES:

Oversees the employee training program ensuring current and new employees are trained in the proper methods and procedures.

Evaluates performance of staff; performs corrective actions and terminations of staff as appropriate.

Direct supervision of the Communications Supervisors

Assists in establishing and modifying department policies and procedures

Ensures the policies and procedures of the various dispatch positions are standardized

Makes decisions on commendations and disciplinary action as appropriate.

Coordinates the hiring of department operations person

Provides technical and operational input for the budget process.

Informs staff and ensures implementation of new policies and procedures relating to emergency communications operations

Develops technical specifications form CAD, phone, and other dispatch software purchases

Prepares 5-year Capital Budget Plan

Serves as Project Manager for Capital Projects

Monitors compliance with regulatory standards and statutes to maintain required certifications for operation Ensures that all complaints are investigated and addressed according to Policy and Procedures.

Manages the installation, operation and maintenance of Communications Center equipment.

Assists the director in preparing and administering the Public Safety Communications Center budget.

Develops and implements a public information program for citizen access to the 911 system and makes C: Users Loehlein_AA AppData Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\PJCTT9V7\Assistant Director-PSC.docx

public presentations.

In Director's absence, attends advisory and legislative board and committee meetings.

NON-ESSENTIAL DUTIES:

Performs related functions as assigned.

MATERIALS AND EQUIPMENT USED:

Telecommunication equipment General office equipment Computer

MINIMUM QUALIFICATIONS REQUIRED:

Education and Experience:

Bachelor's Degree in Business Administration, Criminal Justice, Public Administration or related field required, six years' experience in emergency dispatch center, plusfour years supervisory experience. Completion of the NAED Communication Center Manager Course prereferred. Experience with a multijurisdictional computer assisted dispatch and enhanced 9-1-1. Or any equivalent combination of education, training and experience which provides the necessary knowledge, skills and abilities.

Licenses and Certifications.

APCO Communications Training Officer (CTO) TIME System Certified Emergency Medical Dispatch (EMD) Certified

Knowledge, Skills and Abilities:

Knowledge of public safety radio and computer-aided dispatching methods, systems, and equipment.

Knowledge of Public Safety Answering Point (PSAP) phone systems

Knowledge of principles and practices of law enforcement, fire and EMS dispatching in a metropolitan, rural, full-time and volunteer context.

Knowledge of all phases of emergency communications.

Knowledge of state, federal and local laws, rules, statutes, and regulations as it relates to public safety telecommunications.

Knowledge of supervisory personnel practices and procedures.

Knowledge of fiscal budgeting principles and practices.

Knowledge of basic data and emergency processing principles.

Knowledge of capital and operational budgeting and basic accounting procedures

Knowledge of and ability to utilize a computer and required software.

C:\Users\Loehlein_AA AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\PJCTT9V7\Assistant Director-PSC.docx

Ability to manage time and organize workloads to ensure completion and accuracy.

Ability to communicate clearly and effectively both orally and in writing.

Ability to interpret and analyze programs, policies, and procedures regarding personnel and fiscal

matters.

Ability to develop training and procedural documents for the department.

Ability to establish and maintain effective working relationships with staff, officials from other

municipalities and the public.

Ability to interpret data produced by data processing systems.

Ability to work the required hours of the position, including being on call for 24/7 operations

PHYSICAL DEMANDS:

Lifting 30 pounds maximum with frequent lifting and/or carrying of objects weighing up to 20 pounds.

Intermittent standing, walking and sitting.

Using hand(s)/feet for repetitive single grasping, fine manipulation, pushing and pulling, and operating

controls.

Frequent bending, twisting and squatting; occasional climbing.

Communicating orally in a clear manner.

Distinguishing sounds at various frequencies and volumes.

Distinguishing people or objects at varied distances under a variety of light conditions.

This position description should not be interpreted as all inclusive. It is intended to identify the major responsibilities and requirements of this job. The incumbents may be requested perform job-related

responsibilities and tasks other than those stated in this description.

Revised: 05/15/13

C: Users' Loehlein AA AppData: Local' Microsoft Windows' Temporary Internet Files' Content, Outlook PJCTT9V7' Assistant Director-PSC, docx

- 3 -

BROWN COUNTY PAYMENTS OVER \$5,000 June 1, 2013 - June 30, 2013

| Department | Vendor | Invoice Number | Invoice Date | Amount | Description |
|--|--|------------------------------|--------------------------|-----------------------------|---|
| Administration Administration Administration | WHYTE HIRSCHBOECK DUDEK S C AGING & DISABILITY RESOURCE CENTE | 536140 2013 tax levy #2 | 06/05/2013 06/03/2013 | \$13,168.82 \$281,393.00 | 2013 A Bond Issue Counsel Fee 2013 second half of county levy |
| Administration | MOODY'S INVESTORS SERVICE | P0080415 | 06/10/2013 | \$11,250.00 | buaget 2013A Moody's Rating Rvw 5وریزیور |
| Administration | PUBLIC FINANCIAL MANAGEMENT | PFM-144229-0-0 | 06/11/2013 | \$14,250.00 | Services Financial Advisory Services 2013A |
| Administration | SEQUOIA CONSULTING GROUP | 5/25/13 | 05/25/2013 | \$8,000.00 | borrd issue 2012 indirect cost allocation plan services |
| Administration.Accounting.Accounting | | | | \$328,061.82 | |
| Administration. Accounting. | NATIONWIDE RETIREMENT SOLUTIONS INTERNAL REVENUE SERVICE | PR004/PR926 004/005 PR925 | 06/14/2013 06/19/2013 | \$6,820.84 \$120,972.77 | 457(b) - Deferred Comp 457(b) FED TAX - Federal Withholding Tax* |
| Administration. Accounting. | NATIONWIDE RETIREMENT SOLUTIONS | PR004/PR928-1 | 06/27/2013 | \$6,820.84 | 457(b) - Deferred Comp 457(b) |
| Administration Accounting. | BROWN CO EMPLOYEE CREDIT UNION | PG005/PR925 | 06/18/2013 | 411,134,50 | DO EIMP CO - DO EIMPIOYEE CIECUI. Union - All* |
| Administration Accounting. | WI DEPT OF REVENUE | 6/1 to 6/15/13 | 06/19/2013 | \$140,796.63 | STATE TAX - State Withholding |
| Administration Accounting. | BROWN CO EMPLOYEE CREDIT UNION | PR007/PR926-2 | 06/25/2013 | \$108,662.98 | BC EMP CU - BC Employee Credit |
| Scriptor A goit craticion A | DECIMIN CO EMBLOXEE CREDIT LINION | PR002/PR924 | 06/12/2013 | \$13 373 73 | Union - All* BC FMP CU - BC Employee Credit |
| Administration Accounting. | | 12001 | |))) | Union - All* |
| Administration.Accounting. | INTERNAL REVENUE SERVICE | 007&002PR924 | 06/13/2013 | \$559,405.13 | FED TAX - Federal Withholding Tax* |
| Administration Accounting | NATIONWIDE RETIREMENT SOLUTIONS | PG005/PR925 | 06/18/2013 | \$8,237.65 | 457(b) - Deferred Comp 457(b)* |
| Administration.Accounting. | BROWN CO EMPLOYEE CREDIT UNION | PR005/PR923-2 | 06/04/2013 | \$11,154.50 | BC EMP CU - BC Employee Credit |
| | | | | 1 | Union - All* |
| Administration.Accounting. | NATIONWIDE RETIREMENT SOLUTIONS | PR005/PR923-1 | 06/04/2013 | \$8,237,65 | 45/(b) - Deterred Comp 45/(b) |
| Administration. Accounting. | INTERNAL REVENUE SERVICE | PR004/005 PR923 | 06/05/2013 | \$132,086.30 | FED IAX - Federal Withholding lax" |
| Administration. Accounting. | INTERNAL REVENUE SERVICE | 07/922-02/922 | 05/30/2013 | \$572,892.04 | FED IAX - Federal Withholding lax: |
| Administration.Accounting. | WI DEP I OF REVENUE | 5/16/10/10/10/10 | 03/30/2013 | \$200,010.0Z | Tax* |
| Administration. Accounting. | NATIONWIDE RETIREMENT SOLUTIONS | PR007/PR924-1 | 06/11/2013 | \$63,830,93 | 457(b) - Deferred Comp 457(b) |
| Administration.Accounting. | BROWN CO EMP CREDIT UNION | PR007/PR924-2 | 06/11/2013 | \$9,760.00 | UNION DUES 26 - Union Dues |
| | | | | | BG26-Sheriff Non-Sups |
| Administration.Accounting. | BROWN CO EMPLOYEE CREDIT UNION | PR007/PR924-2 | 06/11/2013 | \$107,682.98 | BC EMP CU - BC Employee Credit Union - All* |
| Administration.Accounting. | WI DEPT OF WORKFORCE DEVELOPME | MAY 2013 PMT | 06/11/2013 | \$39,191.88 | DEPT OF WORKFORCE & DEVELOP |
| Administration. Accounting. | (PAYROLL ONLY) DETF Employee Trust Fi | 2013 June | 06/21/2013 | \$1,108,809.66 | DEPT OF EMPLOYEE TRUST |
| Administration Accounting. | NATIONWIDE RETIREMENT SOLUTIONS | PR007/PR926-1 | 06/25/2013 | \$62,715.93 | 457(b) - Deferred Comp 457(b) |
| | | | | | |

| Department Administration Accounting. | <u>Vendor</u> BROWN CO EMPLOYEE CREDIT UNION | Invoice Number PG002/PR926 | Invoice Date 06/26/2013 | <u>Amount</u> \$13,433,50 | Description BC EMP CU - BC Employee Credit |
|--|---|--------------------------------------|----------------------------|-----------------------------------|--|
| Administration. Accounting. | MINNESOTA LIFE INSURANCE | 201307-1 | 06/10/2013 | \$35,238,25 | Union - All* MINNESOTA LIFE INSURANCE CO1 |
| Administration.Information Services Administration.Information HEWLETT F | ation Services HEWLETT PACKARD COMPANY | 52885736 | 05/31/2013 | \$3,394,574.51 \$273.00 | I.S HP Business Nylon Case |
| Administration.Information | HEWLETT PACKARD COMPANY | 52886310 | 05/31/2013 | \$1,582.00 | LS HP Battery & Docking Stration |
| Administration Information Administration Information | SIRIUS COMPUTER SOLUTIONS INC | INZU6104CD SR246305 | 05/22/2013 | \$740.00 | i.s Computer naroware I.S System Admin & Assistance |
| Administration Information | MULTIMEDIA COMMUNICATIONS & | 1923 | 05/13/2013 | \$8,320.00 | I.S Merit Networks & New Zoo |
| Administration.Information | HEWLETT PACKARD COMPANY | 52877569 | 05/29/2013 | \$17,200.00 | estimate I.S., - HP MDS 8/24 Fabric Switch |
| Administration.Information | АТ&Т | 920R09784606/13 | 06/04/2013 | \$603.00 | I.S Airport Prime |
| Administration.Information | AT&T | 920R09638606/13 | 06/04/2013 | \$1,455.00 \$456.92 | I.S Jail/PSC Prime I.S Monthly Phone Bill |
| Administration Information | OCI NOCI NOCI NOCI NOCI NOCI NOCI NOCI N | 153171 | 05/21/2013 | \$1,522.95 | I.S Patch Cord Material Order |
| Administration Information | AT&T | 920R09604806/13 | 06/04/2013 | \$540.00 | I.S Highway Prime |
| Administration.Information | AT&T | 920R09365706/13 | 06/04/2013 | \$535.00 | I.S Syble Hopp Prime |
| Administration.Information | AT&T | 920Z64100205/13 | 05/28/2013 | \$508.00 | I.S DS3#1 Services |
| Administration.Information | AT&T | 920R09719306/13 | 06/04/2013 | \$2,693.00 | I.S Sophie Prime |
| 1 | | | | \$46,047.53 | |
| Airport | ARKETYPE INC | 14802 | 06/11/2013 | \$975.00 | DELTA-ATL SERVICE - WELCOME BANNER |
| Todaio | MISCONSIN PUBLIC SERVICE | 427168134-00151/ | 05/24/2013 | \$17.43 | ARFF LIFT ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 1203859965-00000 | 05/24/2013 | \$1,494.36 | 4/24 TO 5/24/2013 ELEC & GAS |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00152/ | 05/24/2013 | \$7.36 | HANGAR E9 ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00153/ | 05/24/2013 | \$7.36 | HANGAR B8 ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00154/ | 05/24/2013 | \$7.36 | HANGAR E10 ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00155/ | 05/24/2013 | \$88.53 | 1971 AIRPORT DR ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 1203859976-00000 | 05/24/2013 | \$30,274.29 | 4/24-5/24/13 ELEC & GAS |
| Airport | GCR & ASSOCIATES INC | 013322-013264 | 05/15/2013 | \$19,100.00 | ABM Maintenance & Support |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00142/ | 05/24/2013 | \$7.36 | HANGAR C6 ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00149/ | 05/24/2013 | \$26.00 | GATE 15 HWY 172 ELEC |
| Airport | GARROW OIL CORP | 237602 | 05/30/2013 | \$5,646.75 | 1506,2 GALS UNLEADED FOR I SM SHOP |
| Airport | MEAD & HUNT INC | 235830 | 05/15/2013 | \$2,005.00 | APR 2013 GRB AIR SVC |
| Airport Airport | WISCONSIN PUBLIC SERVICE WISCONSIN PUBLIC SERVICE | 427168134-00156/ 427168134-00157/ | 05/24/2013 05/24/2013 | \$2,684.38 \$24.79 | TERMINAL NATURAL GAS ADAM DR ENTRANCE GATE ELEC |

| Department | Vendor | Invoice Number | Invoice Date | Amount | Description |
|------------------------------|---------------------------------|------------------|--------------|--------------|--------------------------------------|
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00183/ | 05/24/2013 | \$7.36 | HANGAR B6 ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00141/ | 05/24/2013 | \$199.97 | 2021 AIRPORT DRIVE |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00150/ | 05/24/2013 | \$135,01 | ARFF PUMP LIFT STATION |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00158/ | 05/24/2013 | \$27.12 | CONRAD DR T HANGARHOUSE |
| | | | | | ELEC |
| Airport | WISCONSIN PUBLIC SERVICE | 427168134-00181/ | 05/24/2013 | \$7.36 | HANGAR C3 ELEC |
| Airport | PROPHIT MARKETING | 3798 | 06/13/2013 | \$5,815.00 | METJET MARKETING |
| Airport | STANDARD PARKING | 03858 MAY 2013 | 06/10/2013 | \$21,641.91 | MAY 2013 PARKING LOT |
| | | ! | | 1 | MANAGEMENT |
| Airport | AKKEI YPE INC | 14772 | 06/04/2013 | \$5,780,00 | DELTA -ATL TV MEDIA SPACE |
| Airport | ARKETYPE INC | 14770 | 06/04/2013 | \$2,076.52 | DELTA-ATL OUTDOOR POSTER |
| | | | | | MEDIA SPACE |
| Airport | ARKETYPE INC | 14771 | 06/04/2013 | \$1,940.57 | DELTA-ATL OUTDOOR |
| | | | | | BULLETINS MEDIA SPACE |
| Jodie | WI DEPT OF TRAINSPORTATION | 70 / 00 | 05/30/2013 | 00.1 /0,00¢ | AIP 44 FEDERAL INSPECTION STATION |
| Airport | SIMPLEXGRINNEL LLP | 76244655 | 06/04/2013 | \$11,345,75 | JULY-SEPT 2013 |
| Airont | MEAD & HIINTING | 235825 | 05/15/2013 | \$5 296 16 | APRII 2013 GRB OPERATE & |
| | |) | | | MONITOR ADE BASIN |
| | | | | 00000 | |
| Brown County | | | | 07.805,50£ | |
| Brown County | WI DEPT OF REVENUE | May 2013 | 06/19/2013 | \$25,409.86 | May 2013 Sales Tax |
| Brown County | JP Morgan Chase Bank PCard Only | 2013-00001003 | 05/26/2013 | \$258,063.85 | PCard 04272013-05262013 |
| Brown County | CC&N INC | 153147 | 05/17/2013 | \$7,312.58 | I.S Courthouse Wiring |
| Brown County | AT&T | 920Z020216806/13 | 06/01/2013 | \$2,979.50 | I.S Monthly Point to Point T1's |
| | | | | | usage |
| Brown County | AT&T | 920Z02036706/13 | 06/01/2013 | \$5,852.80 | I.S Sonet Ring Services |
| Circuit Courte Commissioners | Signore | | | \$299,618.59 | |
| Circuit | AT&T | 920Z41202705 610 | 05/28/2013 | \$14.17 | phone |
| | | | | \$14.17 | |
| Clerk of Courts | METZIER TIMM TREIEVEN PAHI BEC | 12faq21 | 05/31/2013 | \$5 919 82 | COC GAL 12fa921 |
| | Ĵ | 12625 | 06/14/2013 | 42,045,50 | COC CAL 12522 |
| Cierk of Courts | WALCORE, GARATET | 121929 | 0.00.00.10 | 00,000,00 | 000 0AL 12: 20 |
| Clerk of Courts | WANEZEK & JAEKELS SC | 13jc32 | 05/09/2013 | \$665.00 | COC GAL 13jc32 |
| Clerk of Courts | MALCORE, SARAH ATTY | 12ct1773 | 05/11/2013 | \$196.00 | COC COA 12ct1773 |
| Clerk of Courts | MALCORE, SARAH ATTY | 13cv488 | 05/11/2013 | \$395.00 | COC GAL 13cv488 |
| Clerk of Courts | WANEZEK & JAEKELS SC | 12fa259 | 05/09/2013 | \$2,197.59 | COC GAL 12fa259 |
| Clerk of Courts | AT&T | 920z41203105/13 | 05/28/2013 | \$81.79 | COC Phone May 2013 |
| Clerk of Courts | WANEZEK & JAEKELS SC | 11fa408 | 05/09/2013 | \$3,375,50 | COC GAL 11fa408 |
| Clerk of Courts | MALCORE, SARAH ATTY | 12fa1477 | 05/11/2013 | \$469.00 | COC GAL 12fa1477 |

| Description | | WPS HS - July 2013 1/12th contract payment HS - July 2013- Healthy Families 1 - | 1/12th contract payment- HS - April 2013 - Mennen Ct groceries and supplies HS - May 2013 rent & property taxes | - Edison St. HS - March 2013 - Edison - WPS HS - July 2013 - 1/12th contract payment | HS - July2013 - 1/12th contract payments HS - July 2013 - Advocate - 1/12th contract payment | HS - July 2012 - Elder Abuse - 1/12th contract payment HS - July 2013 - 1/12th contract | Payment HS - March 2013 - Mennen Ct WPS services HS - April 2013 - Mennen Ct rent & | property taxes HS - March 2013 - Mennen Ct groceries & supplies | WPS WPS HS - May 2013 Mennen Ct - rent & property taxes |
|---|--|--|--|---|---|---|--|---|---|
| \$400.00 \$697.50 \$234.50 \$2,784.53 \$5,545.92 \$5,60.00 \$371.75 \$60.00 | \$1,524.58 \$424.86 | \$13,950.50 \$20,137.33 | \$313.11 | \$342.69 \$4,573.91 | \$66,600.00 | \$416.67 | \$254.42 \$1,527.03 | \$161.88 | \$1,527.03 |
| Invoice Date 05/11/2013 05/11/2013 05/09/2013 05/09/2013 05/31/2013 05/11/2013 | 04/01/2013 | 06/25/2013 | 05/01/2013 | 05/01/2013 06/25/2013 | 06/25/2013 | 06/25/2013 | 05/01/2013 | 04/01/2013 | 05/01/2013 |
| Invoice Number 13jc16 12jc144 13tp13 08pa510pj Mediation 05/13 13jc26 12pa604pj | Apr 2013-Edison 27524-WPS | July 2013 July 2013 HF1 | 28313-Groceries May 2013-Edison | 28315 - WPS July 2013 | July 2013 July 2013-ADV | July 2013-EAbuse July 2013 | 28314 - WPS Apr 2013-Mennen | 27587-Groceries | Z7309 - WF3 May 2013-Mennen |
| Vendor MALCORE, SARAH ATTY MALCORE, SARAH ATTY WANEZEK & JAEKELS SC WANEZEK & JAEKELS SC GRACYALNY, SUE MALCORE, SARAH ATTY WANEZEK & JAEKELS SC | INNOVATIVE SERVICES INC | CATHOLIC CHARITIES OF THE FAMILY SERVICES OF NE WISCONSIN IN | INNOVATIVE SERVICES INC INNOVATIVE SERVICES INC | INNOVATIVE SERVICES INC ST VINCENT HOSPITAL | INNOVATIVE SERVICES INC FAMILY VIOLENCE CENTER | FAMILY VIOLENCE CENTER OPTIONS TREATMENT PROGRAM | INNOVATIVE SERVICES INC | INNOVATIVE SERVICES INC | INNOVATIVE SERVICES INC |
| Department Clerk of Courts | Community Programs Community Programs Community Programs | Community Programs Community Programs | Community Programs Community Programs | Community Programs Community Programs | Community Programs Community Programs | Community Programs Community Programs | Community Programs Community Programs | Community Programs | Community Programs Community Programs |

| Department | Vendor | Invoice Number | Invoice Date | Amount | Description |
|---|------------------------------------|------------------|--------------|---------------------------------------|---|
| Community Programs | INNOVATIVE SERVICES INC | 28317-Groceries | 05/01/2013 | \$614.34 | HS - April 2013 - Edison St - |
| Community Programs | INNOVATIVE SERVICES INC | 27525-Groceries | 04/01/2013 | \$623.79 | groceries & supplies HS - March 2013 - Edison St - Groceries & sumplies |
| Community Programs | KCC FISCAL AGENT SERV - BROWN | May 2013 | 06/25/2013 | (\$248,735.58) | HS - KCC scheduled entry for |
| Community Programs | INNOVATIVE SERVICES INC | 6/25/13 | 06/25/2013 | \$450,000.00 | 6/27/13 HS - scheduled payment for 6/27/13 |
| Community Programs | DEBAERE ADULT FAMILY HOME | May 2013 | 05/31/2013 | \$75.00 | HS - May 2013 stipend |
| Community Programs | | July 2013 | 06/25/2013 | 00.4 | contract payment |
| Community Programs | TAIMILY VIOLENCE CENTER | July 2013- Scare | 00/22/2013 | \$4,420.25 | 1/12th contract payment |
| Community Programs | FAMILY SERVICES OF NE WISCONSIN IN | July 2013 CNSL | 06/25/2013 | \$1,916.67 | HS - July 2013 -1/12th contract - |
| Community Programs | FAMILY SERVICES OF NE WISCONSIN IN | Jul 2013FF-grant | 06/25/2013 | \$4,163.75 | Courselling HS - Families First - grant -1/12th |
| Company Carlo Africa Comment | NI NIGNOCORN EN EO SEONOES Y HWAD | 101 2013 CC1 | 06/25/2013 | \$16 370 83 | contacts HS _ Inly 2013 Crisis Ctr 1_ 1/12th |
| Committy Trograms | | May 2013 001 | 00/144 | | contract payment |
| Community Programs | INNOVATIVE SERVICES INC | May 2013 recoup | 00/11/2013 | (\$450,000,00) | no - Julie 2013 - scrieduled |
| Community Programs | FAMILY SERVICES OF NE WISCONSIN IN | July 2013 HF2 | 06/25/2013 | \$8,000.00 | HS - July 2013 - Healthy Families 2 |
| Community Programs | FAMILY SERVICES OF NE WISCONSIN IN | July 2013 HF3 | 06/25/2013 | \$1,387.92 | - 1/12tn contract payment - HS - July 2013 - Healthy Families 3 |
| omerpool vitation | FAMILY SERVICES OF NEW/ISCONSIN IN | Inly 2013-CAC | 06/25/2013 | \$4,583,33 | - 1/12th contract payment - HS - July 2013 -Children's Advocacy |
| | | | | · · · · · · · · · · · · · · · · · · · | Ctr 1/12th contract payment |
| Community Programs | FAMILY SERVICES OF NE WISCONSIN IN | Jul 2013 FF-levy | 06/25/2013 | \$2,884.42 | HS - July 2013 Families First -levy - |
| Community Programs | FAMILY SERVICES OF NE WISCONSIN IN | July 2013 CC2 | 06/25/2013 | \$51,841.75 | 1/12th contract payment HS - July 2013 Crisis Ctr 2 - 1/12th |
| | | • | | | contract payment |
| | 20 ci | | | (\$13,889.98) | |
| Community Programs, Climical Services Community | KOTI R MANNEM MD SC | May 3013 | 06/02/2013 | \$14,850.00 | HS - May 2013 services |
| Community | N.E.W CURATIVE REHABILITATION | TE1125 - 5/13 | 05/31/2013 | \$2,526.57 | HS - May 2013 services - Van |
| | | | | | driver services |
| Community | N.E.W CURATIVE REHABILITATION | TE1052 - 5/13 | 05/31/2013 | \$2,446.02 | HS - May 2013 services - CSP Mental Health Tech |
| Community | N.E.W CURATIVE REHABILITATION | TE 1053 - 5/13 | 05/31/2013 | \$212.00 | HS - May 2013 services - Brown County Gathering Place |
| | | | | \$20 034 59 | |

Community Treatment Center

\$20,034.59

| t Description | | FYE 2006 CTC - May 2013 services | | | Bayshore Village CTC - dietary - 5/20/13 | | | services CTC - May 2013 - CTC laundry | services CTC - dietary - 5/16/13 | | CTC - April 2013 pharmacy related charges - NPC | | Interim Billing - Audti | | | CFS - milestone 10 & milestone 11 CFS - temp staffing 5/20/13-5/26/13 | | CFS - temp staffing 5/13/13-5/19/13 PH,RR,LW | 10 | 5 DA Cynthia Vopal | 5 DA Sarah Belair | 5 DA Amy Greenwood Pautzke | | | | | | _ | b Wendy Lemkuil |
|-------------------|---------------------|-----------------------------------|------------------------------|--------------------------------|---|---------------------|----------------------|--|-------------------------------------|--------------|---|------------|----------------------------|---------------------------------|-----------------------|---|-----------------------|--|--------------|------------------------|------------------------|----------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Amount | \$66,170.27 | \$14 090 00 | \$52.06 | \$10,710.00 | \$1,640.46 | \$3,679,23 | \$388.34 | \$2,278.86 | \$1.451.00 | \$100,460.31 | \$1,725.62 | \$1,725.62 | \$37,500.00 | 00.00c, /c¢ | \$1,392.00 | \$169,534.00 | , coe, l o | \$1,948.80 | \$174,827.95 | \$454.25 | \$454.25 | \$454.25 | \$454.25 | \$454.25 | \$454.25 | \$454.25 | \$454.25 | \$454.25 | \$454,25 |
| Invoice Date | 05/24/2013 | 06/02/2013 | 05/17/2013 | 06/01/2013 | 05/20/2013 | 05/10/2013 | 05/24/2013 | 05/24/2013 | 05/18/2013 | | 05/08/2013 | | 05/30/2013 | | 06/16/2013 | 07/31/2012 | 03/22/20 | 05/19/2013 | | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 | 05/31/2013 |
| Invoice Number | NPI #1801908975 | May 2013 | 836901-CTC | lic2405 171 6/13 | 837910-CTC | IN000114736 | 5582000546 | 5582000545 | 835323 CTC | | IN000113257 | | 645737 | | 11784 | NTI0000086267R | 10019 - PH, KK, EVV | 10226 -PH,RR,LW | | 1024021 | 1059051 | 1018138 | 1025620 | 1000150-MMK | 1020234 | 1001712 | 1041798 | 1020873 | 1020101 |
| Vendor | STATE OF WISCONSIN | OHN TWABBEN MOLLO | REINHART INSTITUTIONAL FOODS | WI DEPT OF HEALTH & FAMILY SVS | REINHART INSTITUTIONAL FOODS | SHOPKO RX CARE #401 | ARAMARK SERVICES LLC | ARAMARK SERVICES LLC | OCCO INNCITI FIFONI FONIMIO | | int Center.Hospital SHOPKO RX CARE #401 | | SCHENCK BUSINESS SOLUTIONS | ial System HS | SEEK INC | NETSMART TECHNOLOGIES INC | SEEK INC | SEEK INC | | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN | STATE BAR OF WISCONSIN |
| <u>Department</u> | Community Treatment | Commingity Treatment | Community Treatment | Community Treatment | Community Treatment | Community Treatment | Community Treatment | Community Treatment | to contract vision managed | | Community Ireatment Center.Hospital Community Treatment SHOPKO RX | | County Board County Board | County-wide Financial System HS | County-wide Financial | County-wide Financial | County-wide Financial | County-wide Financial | | District Attorney | District Attorney | District Attorney | District Attorney | District Attorney | District Attorney | District Attorney | District Attorney | District Attorney | District Attorney |

| Department District Attorney District Attorney District Attorney District Attorney District Attorney | Vendor STATE BAR OF WISCONSIN STATE BAR OF WISCONSIN STATE BAR OF WISCONSIN STATE BAR OF WISCONSIN AT&T | Invoice Number 1006602 1017167 1066186 1054676 920Z41204705-May | Invoice Date 05/31/2013 05/31/2013 05/31/2013 05/31/2013 05/28/2013 | Amount \$454.25 \$454.25 \$454.25 \$454.25 \$36.65 | Description DA John Luetscher DA Lawrence Lasee DA Beau Liegeois DA Kate Zuidmulder DA May 2013 Telephone Service |
|--|---|--|---|---|---|
| Facility and Park Mana Facility and Park | Facility and Park Management.Facility Management and Park FORTRESS FENCE INC | 6247-C1 | 06/06/2013 | \$4,975.00 | FAC - INSTALL GATE OPERATOR |
| Facility and Park | PMI | PMI2161 | 05/31/2013 | \$11,911.75 | RESCH CTR - PROFESSIONAL SFRV |
| Facility and Park Facility and Park | OSCAR J BOLDT CONSTRUCTION OSCAR J BOLDT CONSTRUCTION | 88013-001 88023-001 | 05/28/2013 05/28/2013 | \$8,700.00 | MUSEUM - BOILER DESIGN ADRC - BOILER DESIGN |
| Facility and Park Facility and Park | WISCONSIN PUBLIC SERVICE FORTRESS FENCE INC | 1205105143-00000 7316-T | 05/24/2013 \$ | \$47,773.86 \$13,455.00 | FACILITIES UTILITIES FAC - INSTALL TEMPORARY |
| Facility and Park | ENGEBOS HEATING & COOLING INC | 8591 | 05/22/2013 | \$10,000.00 | FENCE (HWY) SHERIFF - NEW FURNACE & AC |
| Facility and Park | OSCAR J BOLDT CONSTRUCTION | 88009-001 | 05/24/2013 | \$5,800.00 | ADRC - ROOF DESIGN |
| Facility and Park Facility and Park | OSCAR J BOLDT CONSTRUCTION OSCAR J BOLDT CONSTRUCTION | 88010-001 88011-001 | 05/24/2013 05/24/2013 | \$4,750.00 \$3,450.00 | ADRC - ROOF TOP AC DESIGN JAIL - 2ND FLR STRUCTURAL |
| Cocility and Dark | NOITOI BEST TO | 88012-001 | 05/24/2013 | \$5,400.00 | DESIGN JAIL - STEAM BOILER DESIGN |
| Facility and Park | OSCAR J BOLDT CONSTRUCTION | 88021-001 | 05/24/2013 | \$5,800.00 | MUSEUM - ROOF DESIGN |
| Facility and Park | GREEN BAY WATER UTILITY | 00031749-02 513 | 05/31/2013 | \$592.34 | 2900 ST ANTHONY DR 10F2 |
| Facility and Park | OSCAR J BOLDT CONSTRUCTION | 88022-001 | 05/28/2013 | \$6,400.00 | UW EXTENSION - BOILER DESIGN |
| Facility and Park | FORTRESS FENCE INC | 6247-C | 05/21/2013 | \$10,000.00 | FAC - FENCE WORK AT HWY |
| Facility and Park Mana Facility and Park | Facility and Park Management.Facility Management.Facility Management and Park | 00038954-00 513 | | \$1,523.66 | 3150 GERSHWIN DR - UTILITIES |
| Facility and Park | GREEN BAY WATER UTILITY | 00034792-01 513 76265447 | 05/31/2013 | \$356.03 \$1.965.00 | 305 E WALNUT ST - UTILITIES MUSFUM - ALARM INSPECTION |
| racility and Park | SIMPLEXGRINNEL LLP | 76191631 | 05/30/2013 | \$1,813.00 | NORTHERN BLDG - ALARM |
| Facility and Park | SEEK INC | 10227 | 05/19/2013 | \$1,350.69 | DOWNTOWN - TEMP CLEANING SFRV |
| Facility and Park | GREEN BAY WATER UTILITY | 00015443-01 513 | 05/31/2013 | \$213.06 | 1150 BELLEVUE ST - UTILITIES |
| Facility and Park | GREEN BAY WATER UTILITY | 00031892-02 513 00031893-01 513 | 05/31/2013 05/31/2013 | \$3,169.46 \$221.84 | 125 S ADAMS SI - UTILITIES 300 E WALNUT ST - UTILITIES |
| Facility and Park | GREEN BAY WATER UTILITY | 00031896-01 513 | 05/31/2013 | \$546.25 | 325 E WALNUT ST - UTILITIES |

| Invoice DateAmountDescription05/28/2013\$1,328.41SHERIFFS - SERVICE DONE ON | ALARM 06/16/2013 \$1,441.34 COURTHOUSE - TEMP HELP 06/12/2013 \$946.00 SHERIFFS - ALARM INSPECTION 06/02/2013 \$997.16 COURTHOUSE - TEMPORARY | HELP 06/09/2013 \$1,500.27 COURTHOUSE - TEMPORARY HELP | 05/31/2013 \$389.09 TOTES \$389.09 TOTES | 05/31/2013 \$2.55 1150 BELLEVUE ST CWM - | 05/31/2013 \$4,458.00 COULTIES ************************************ | 06/12/2013 \$1,142.00 OUR PLACE - ALARM | 105/30/2013 \$1,712.00 SOPHIE BLDG - ALARM INSPECTION | 05/30/2013 \$2,574.00 LAW ENFORC - ALARM INSPECTION | \$27,649.81 | \$4,446.67 | \$3,651.34 | 05/22/2013 \$22.42 PAMPEKIN PHONE \$8,120.43 | 05/24/2013 \$4,763.02 PARK DEPT UTILITY SERVICES 05/28/2013 \$25.44 HALL OF FAME BUILDING ALARMS | \$4,788.46 | \$25.82 golf invoices 6/10/13 phone service \$12/2013 \$3,532.04 golf invoices 5/31/13 utilities \$3,557.86 | 04/16/2013 \$9,796.75 HLTH - June Rent 05/31/2013 \$1,173.52 HLTH - May WPS \$10,970.27 | |
|---|---|--|--|--|--|---|---|---|-------------|--|----------------------------|---|--|------------|---|--|---------|
| Invoice Number 68981416 | 11785 76265449 (10992 | 11399 | 00032988-01 513 | 00039261-00 513 | 76193767 | 76265448 | 76191629 | 76191630 | | | | 92049722800513 (| 1204279771-00000 920Z4120050513 | | 920R1004360613 1203859888-0531 | 6-2013Rent 1205101792-00000 | |
| <u>Vendor</u> SIMPLEXGRINNEL LLP | SEEK INC SIMPLEXGRINNEL LLP SEEK INC | SEEK INC | GREEN BAY WATER UTILITY | GREEN BAY WATER UTILITY | SIMPLEXGRINNEL LLP | SIMPLEXGRINNEL LLP | SIMPLEXGRINNEL LLP | SIMPLEXGRINNEL LLP | | gement.Pamperin HORST DISTRIBUTING COMPANY | HORST DISTRIBUTING COMPANY | АТ&Т | gement.Park WISCONSIN PUBLIC SERVICE AT&T | | AT&T WISCONSIN PUBLIC SERVICE | CITIZENS BANK WISCONSIN PUBLIC SERVICE | |
| Department Facility and Park | Facility and Park Facility and Park Facility and Park | Facility and Park | Facility and Park | Facility and Park | Facility and Park | Facility and Park | Facility and Park | Facility and Park | | Facility and Park Management.Pamperin Facility and Park | Facility and Park | Facility and Park | Facility and Park Management.Park Facility and Park VVISCONSI Facility and Park AT&T | , | Golf Course Golf Course | Health Health Health | Highway |

| ate | \$819,559.70 13 \$24,571.49 HR - Dental Claims 13 \$5,735.00 HR - HRA/FSA/VEBA Admin Fees | \$41,713.57 \$30,048.42 \$18,805,44 \$5,595.75 | Asmt/Vaccines 13 \$47,586.50 HR - Medical Admin Fees 06/13 13 \$31,128,10 HR - Dental Claims \$205,184.27 | (\$26,15) book bill \$5,733.00 East - July 2013 rent \$7,104.70 book bill \$6,047.78 Bubble CFL Fixture - Central \$6,047.78 Bubble CFL Fixture - Central \$6,047.78 Bubble CFL Fixture - Central \$6,905.00 book bill \$13 \$1,413.36 Security services - May 2013 \$1,413.36 Security services - May 2013 \$13 \$57,16 book bill \$2,537.91 book bill \$2,537.91 book bill \$6,89 book bill \$6,89 book bill \$6,89 book bill \$6,80 book bill \$13 \$6.88 book bill \$13 \$6.88 book bill \$14,86.87 book bill \$14,86.87 book bill \$15 \$558.53 book bill \$17,75 book bill \$18 \$1,312.59 book bill \$19 \$43.00 Electric & Gas \$1,312.59 book bill \$19 \$1,312.59 book bill \$2,483.04 book bill \$2,532.547.60 Electric & Gas |
|--|---|---|---|--|
| <u>Invoice Date</u> 05/23/2013 | 06/03/2013 05/31/2013 | 06/01/2013 06/10/2013 06/01/2013 06/03/2013 | 06/01/2013 06/17/2013 | 05/23/2013 06/20/2013 06/20/2013 06/17/2013 06/18/2013 05/28/2013 05/28/2013 05/28/2013 05/2013 05/09/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 05/14/2013 |
| Invoice Number 1206907 | 05/30 - 06/05/13 18982 | 76010143SL 06/13 06/06 - 06/12/13 LTD121919 06/13 BRCTYHR 00023 | 76010143 06/13 06/13 - 06/19/13 | 0002440539 070113 566623 0083289-IN US 10005534 0002442192 M16444660 221 M1644460 221 M16401350 2028139518 2028139518 2028139524 M15397290 2028139524 M15397290 2028180193 M14707650 2028188185 M14707650 2028188185 M14707650 2028180179 M14707650 2028180179 M14707650 2028180179 M16157830 202825474 1203859901 5/13 |
| <u>Vendor</u> NORTHEAST ASPHALT INC | nefits DELTA DENTAL OF WISCONSIN GENESIS EMPLOYEE BENEFITS INC | UMR DELTA DENTAL OF WISCONSIN RELIANCE STANDARD LIFE INSURANCE BELLIN HEALTH HOSPITAL CENTER | UMR DELTA DENTAL OF WISCONSIN | BAKER & TAYLOR INC DLM PARTNERSHIP LLP ROSEN PUBLISHING GROUP US LAMP INC PROQUEST BAKER & TAYLOR INC |
| <u>Department</u> Highway | Human Resources.Benefits Human Human GE | Human Human Human | Human Human | Library |

| Description | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | book bill | SW - water | book bill | | Dr. Witeck Autopsy Bill for May 2013 | AT&T 5/28/13 | |
|-----------------------|--------------------|--------------------|---------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------|--------------------------------------|------------------|------------|
| Amount | \$20.67 | \$1,210.82 | \$36,851.81 | \$105.38 | \$65.34 | \$151,72 | \$246.39 | \$55.86 | \$248.96 | \$101.32 | \$2,446.33 | \$28.92 | \$68.04 | (\$14.53) | \$633.93 | \$522.51 | \$1,520.54 | \$763,10 | \$2,352.57 | \$2,556.82 | \$1,192.71 | \$60.82 | \$20.67 | \$268.16 | \$71.68 | \$474.68 | \$117.17 | \$2,094.04 | \$19.31 | \$2,314.19 | \$1,399.91 | \$195,53 | \$475.80 | \$83.02 | \$110,088.36 | \$9,710.00 | \$14.17 | \$9,724.17 |
| Invoice Date | 05/20/2013 | 05/21/2013 | 06/01/2013 | 05/24/2013 | 05/24/2013 | 05/21/2013 | 05/22/2013 | 05/22/2013 | 05/15/2013 | 05/15/2013 | 05/16/2013 | 05/15/2013 | 05/28/2013 | 05/17/2013 | 05/17/2013 | 05/17/2013 | 05/18/2013 | 05/20/2013 | 05/20/2013 | 05/24/2013 | 05/24/2013 | 05/31/2013 | 05/20/2013 | 05/21/2013 | 05/15/2013 | 05/15/2013 | 05/08/2013 | 05/08/2013 | 05/10/2013 | 05/10/2013 | 05/10/2013 | 05/13/2013 | 05/08/2013 | 05/11/2013 | | 06/03/2013 | 05/28/2013 | |
| Invoice Number | M16030780 | 2028213934 | 5842 | M16233540 | 2028220888 | M16029590 | 2028178999 | M16093260 | 2028195610 | M15749990 | 2028154489 | M15785140 | M16273460 | 0002439091 | M15899420 | 2028200516 | 2028168031 | 2028202198 | 2028172642 | 2028183663 | 2028222120 | 00022 716-01 | M15894480 | 2028206517 | M15749980 | 2028196257 | M15389450 | 2028139517 | M15469680 | 2028140503 | M15516390 | 2028186937 | 2028172362 | 2028155396 | | Witeck 6/3/2013 | 920Z41202205/13 | |
| Vendor | BAKER & TAYLOR INC | BAKER & TAYLOR INC | EBSCO ACCOUNTS RECEIVABLE | BAKER & TAYLOR INC | GREEN BAY WATER UTILITY | BAKER & TAYLOR INC | | WITECK MD MARK J | AT&T | |
| Department | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | Library | | Medical Examiner Medical Examiner | Medical Examiner | ; |

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Museum

| Department Museum Museum Museum | Vendor GREEN BAY WATER UTILITY WISCONSIN REGIONAL SECURITY AT&T WISCONSIN PUBLIC SERVICE | Invoice Number 0000230401 5/13 222 920Z41202305 120385995400000 | Invoice Date 05/31/2013 05/31/2013 05/28/2013 | \$328,16 \$6,333.60 \$5,25 | Description Water Utility Museum Security Services Telephone service |
|--|--|---|---|---|--|
| Planning and Land | | | | \$12,253.93 | |
| Planning and Land | AECOM INC | 37344367 | 05/20/2013 | \$8,944.18 | EPA site assessment grant services 4/20/13 - 5/17/13 |
| Planning and Land | WI DEPT OF COMMERCE | June 2013RevLoan | 06/30/2013 | \$7,004.02 \$15,948.20 | June 2013 Revolving Loan |
| Port | AMERICAN ASSOCIATION OF PORT | US 2014-3253 | 05/31/2013 | \$6,049.00 | Port -Gross Dues for Fiscal Year 2014 7/01/13 - 6/30/14 |
| Port | MICHELS MATERIALS MICHELS MATERIALS | 19859 267214 | 05/25/2013 05/25/2013 | \$55,997.80 \$24,747.02 | Port -Cat Island stone 5/20-5/25/13 Port -Cat Island Core Stone |
| : 1 2 | MICHELS MATERIALS | 19862 | | \$81,606.90 | 5/20-5/21/13 Port -Cat Island Armor Stone |
| Port | WISCONSIN PUBLIC SERVICE | 427168134-127 3e | | \$17.12 | 5/27-5/31/13 Port -1400 N Military Ave |
| Port | MICHELS MATERIALS | 266832 | 05/18/2013 | \$125,962.62 | 4/24-5/29/13 Port -Cat Island 5/13-5/17/13 Core |
| Tod d | MICHELS MATERIALS | 19848 | 05/18/2013 | \$90,968.01 | Stone & Dense Base Port -Cat Island Stone 5/13-5/17/13 |
| Port | MICHELS MATERIALS | 19843 | | \$88,539.68 | Port -Cat Island Armor stone 5/6-5/10/13 |
| Port | MICHELS MATERIALS | 266444 | 05/11/2013 \$ | \$151,378.01 | Port -Cat Island core stone 5/6-5/10/13 |
| Public Safety | | | 5 | \$625,266.16 | |
| Public Safety | MOTOROLA SOLUTIONS INC | 41180508 | 05/08/2013 \$ | \$298,587.03 | PSC Change order 1,6,8-partial install final site |
| Public Safety | MOTOROLA SOLUTIONS INC | 41180586 1203859921-00000 | 05/09/2013 \$ | \$583,254.10 \$3.215.10 | PSC System Acceptance UTILITIES - ELECTRIC |
| Public Safety | AT&T | 414Z45634105 513 | | \$3,504.03 \$88,560.26 | TELEPHONE SERVICE |
| Public Safety, Emergency Management Public Safety, Emergency WISCONSIN F | cy Management WISCONSIN PUBLIC SERVICE | 1203859910-00000 | 05/24/2013 | \$47.97 \$47.97 | UTILITIES - ELECTRIC |
| Register of Deeds Register of Deeds Register of Deeds | FIDLAR TECHNOLOGIES FIDLAR TECHNOLOGIES | 0002195-IN 0209141-IN | 05/31/2013 05/30/2013 | \$23,095.00 \$1,794.53 \$24,889.53 | Social Security Redaction April 2013 Laredo usage for April 2013 |

| <u>Department</u> | Vendor | Invoice Number | Invoice Date | Amount | Description |
|-------------------|--|------------------|--------------|-------------|--|
| SACWIS | ETHAN HOUSE INC. | SAC-13-001497 | 05/01/2013 | \$23,388.00 | 0008020721 |
| SACWIS | OCONOMOWOC DEVELOPMENT | SAC-13-001549 | 05/01/2013 | \$10,535.04 | 0008019479 |
| SACWIS | LOLLIS, DEBBIE | SAC-13-001740 | 05/01/2013 | \$33.03 | 0008031830 |
| SACWIS | LAD LAKE INC | SAC-13-001530 | 05/01/2013 | \$9,510.80 | 0008021013 |
| SACWIS | ANU FAMILY SERVICES, INC. | SAC-13-001557 | 05/01/2013 | \$7,646.00 | 0000303167 |
| SACWIS | LOLLIS, DEBBIE | SAC-13-001591 | 05/01/2013 | \$5,361.62 | 0008031830 |
| SACWIS | ADVOCATES HEALTHY TRANS LIVING | SAC-13-001685 | 05/20/2013 | \$14,145.37 | 0008038182 |
| 3177 | | | | \$70,619.86 | |
| Sheriff | WI LOCK & LOAD PRISONER TRANSPOF | 201008-1356m | 06/02/2013 | \$1,142.00 | SHF-EXTRADITION-LA (FRASER) |
| Sheriff | PROPHOENIX CORPORATION | 2013090 | 05/22/2013 | \$7,000.00 | SHF-NETMOTION SOFTWARE |
| | | | | | MAINTENANCE 4/27/13-4/26/14 |
| Sheriff | SHELL OIL COMPANY | 065160863305 | 05/26/2013 | (\$3.50) | SHF-CAR WASH CREDIT |
| Sheriff | WISCONSIN PUBLIC SERVICE | 1203859932-00000 | 05/24/2013 | \$38,784.05 | SHF/JAIL-UTILITIES |
| | | | | , | CURRY/DEVELOPMENT 5/2013 |
| Sheriff | GREEN BAY WATER UTILITY | 3668202 MAY 2013 | 05/31/2013 | \$6,909.66 | SHF/JAIL-WATER-SEWER |
| i. | CINI CONSTRUCTION CONTROL OF THE CON | 70207 | 01/00/10 | ¢7 764 65 | SHELLING 4/15-3/13/13 |
| Sheriff | ALCOHOL MONITORING 515 LEMS INC | 12/01 | 00/07/10/00 | 00. | FFES MAY 2013 |
| Speriff | CELL FBRITE LISA INC | 126924 | 05/29/2013 | \$19,168.00 | SHF-DTF/INVESTIGATIONS-FORE |
| | | | | - | NSIC CELLPHONE SYSTEMS |
| Sheriff | CORRECTIONAL TECHNOLOGIES INC | 39883 | 05/24/2013 | \$15,388.00 | SHF/JAIL-CHUCKWAGON MEAL |
| | | | | | CARTS |
| Sheriff | WI LOCK & LOAD PRISONER TRANSPOF | 201008-1358m | 05/31/2013 | \$32,250.00 | SHF-PRISONER |
| | | | | | TRANSPORTATION 7/2013 |
| Sheriff | WI LOCK & LOAD PRISONER TRANSPOF | 201008-1368m | 06/02/2013 | \$400.00 | SHF-EXTRADITION-IN (BARR) |
| Sheriff | ARAMARK SERVICES LLC | 5582000548 | 05/24/2013 | \$4,309.73 | SHF/JAIL-LAUNDRY SERVICES |
| | | | | | 04/25-05/22/13 |
| Sheriff | ARAMARK SERVICES LLC | 5582000549 | 05/24/2013 | \$72,425.54 | SHF/JAIL-MEAL SERVICES 5/2013 |
| Sheriff | SHELL OIL COMPANY | 079221404306 | 06/05/2013 | \$11,689.68 | SHF-FUEL SERVICES 6/05/13 |
| | | | | | STATEMENT |
| Sheriff | ADVANTAGE POLICE SUPPLY | 2713 | 06/03/2013 | \$6,649.10 | SHF-NON LETHAL AMMUNITIONS |
| Sheriff | WI DEPT OF CORRECTIONS | 427063 3/15-5/31 | 06/04/2013 | \$10,239.00 | SHF/JAIL-DCI |
| | | | | | HOUSING/CARTHAGE |
| Sheriff | AT&T | 920Z41204505 M13 | 05/28/2013 | \$232.08 | SHF/JAIL 4/29-5/28/13 920 Z41 |
| | | | | | 2045 5/28/13 |
| Sheriff | AT&T | 920Z41204405 M13 | 05/28/2013 | \$81.79 | SHF 4/29-5/28/13 920 Z41 2044 5/28/13 |
| Sheriff | KWIKTRIPINC | 00275464 6/2/13 | 06/02/2013 | \$22,207.46 | SHF-FUEL SERVICES 6/2/13 |
| | | | | 0.00 | STATEMENT |
| Sheriff | AT&T | 920432838306 J13 | 06/01/2013 | \$40.29 | SHF/D1F 920 432 8383 6/1/13 |

| <u>Department</u> Sheriff | <u>Vendor</u> CORRECTIONAL HEALTHCARE COMPAN | Invoice Number WI-0002MC0713 | Invoice Date 05/13/2013 | Amount \$81,830.96 | Description SHF/JAIL-MEDICAL SERVICES |
|------------------------------|--|---------------------------------|----------------------------|-----------------------|---|
| Sheriff | CC&N INC | 153150 | 05/17/2013 | \$603.40 | 07/2013 SHF/JAIL-PREP FOR CAMERA |
| Sheriff | EWALD CHEVROLET BUICK INC | 5538 | 06/10/2013 | \$24,783.00 | INSTALLATION SHF/PATROL-SQUAD PURCHASE |
| Sheriff | HEWLETT PACKARD COMPANY | 52902125 | 06/04/2013 | \$447.00 | (DODGE-3/23) SHF/INV-COMPUTERS FOR |
| Sheriff | AT&T | 920403178806 J13 | 06/01/2013 | \$44.84 | SCHOOL RESOUNCE OFFICERS SHF 920 403 1788 6/1/13 |
| Solid Waste | | | | \$364,383.73 | |
| Solid Waste | GREAT LAKES TV SEAL INC | 15699 | 05/14/2013 | \$3,117.00 | P&SW -ELF -Jet Leachate line |
| Solid Waste | BADGERLAND EXPRESS | 1847 | 06/17/2013 | \$4,672.01 | P&SW -MRF to Outagamie 6/10-6/14/13 |
| Solid Waste | LANDFILL REDUCTION & RECYLING INC | T1534 | 05/31/2013 | \$5,208.28 | P&SW -Mixed C&D 5/28-5/31/13 |
| Solid Waste | OUTAGAMIE COUNTY | 97239 | 06/03/2013 | \$236,095.43 | P&SW -Residential /May |
| Solid Waste | OUTAGAMIE COUNTY | 97242 | 06/03/2013 | \$149.24 | P&SW -City Disposal /May |
| Solid Waste | OUTAGAMIE COUNTY | 97253 | 06/03/2013 | \$2,531.67 | P&SW -DePere Public Works /May |
| Solid Waste | BADGERLAND EXPRESS | 1839 | 06/10/2013 | \$5,425.56 | P&SW -MRF to Outagamie |
| 7 | | 770 | 06/16/2013 | ¢3 674 45 | 6/3-6/7/13 D8 SW Domo to Landfill Boduction |
| Solid Waste | | - - - | 2020 |))) | 6/3-6/14/13 |
| Solid Waste | BADGERLAND EXPRESS | 1840 | 06/15/2013 | \$55,437.55 | P&SW -Waste Hauling 6/1-6/15/13 |
| Solid Waste | GREAT LAKES TV SEAL INC | 15700 | 05/11/2013 | \$3,804.00 | P&SW -WLF -Jet leachate lines |
| Solid Waste | BADGERLAND EXPRESS | 1823 | 05/31/2013 | \$6,714.77 | P&SW -Demo to Landfill Reductions |
| | | | | | 5/16-5/31/13 |
| Solid Waste | OUTAGAMIE COUNTY | 3259 | 05/30/2013 | (\$411.32) | P&SW -Credit /Residential/March |
| | | | 0.00 | 010 | TICKET / U889' |
| Solid Waste | AT&T | 920339921205 36 | 05/28/2013 | \$127.94 | P&SVV -G IE 5/28-6/2// 13 |
| Solid Waste | TREAS TOWN OF PITTSFIELD | MRF Rebate 05/13 | 05/31/2013 | \$604.00 | P&SVV -MKF Rebate 05/13 |
| Cicolat Liles | | 6537 | 06/07/2013 | \$268.00 | P&SW -Haul garbage to Outagamie |
| 0000 | ו א פריים (מודיים מודיים מ | | | | County 6/5/13 |
| Solid Waste | OUTAGAMIE COUNTY | 97240 | 06/03/2013 | \$310.70 | P&SW -Fox Shore Disposal /May |
| Solid Waste | OUTAGAMIE COUNTY | 97247 | 06/03/2013 | \$28,719.68 | P&SW -Fox River Fiber /May |
| Solid Waste | OUTAGAMIE COUNTY | 97263 | 06/03/2013 | \$206.81 | P&SW -Town of Lawrence /May |
| Solid Waste | OUTAGAMIE COUNTY | 97241 | 06/03/2013 | \$641.16 | P&SW -Deyo Disposal /May |
| Solid Waste | OUTAGAMIE COUNTY | 97385 | 06/11/2013 | \$406.52 | P&SW -DePere Foundry/Sand to |
| ota W. Filos | OLITAGAMIE COLINTX | 97386 | 06/11/2013 | \$9.531.08 | Slag price difference/May P&SW -Going Garbage /Mav |
| Solid Waste | OUTAGAMIE COUNTY | 97243 | 06/03/2013 | \$1,455.63 | P&SW -DePere Foundry /May |
| | | | | | |

| Solid Waste | | 97244 T1542 97130 97131 97132 6538 34113 34114 1830 150202 1820 | 06/03/2013 06/03/2013 06/03/2013 06/03/2013 06/12/2013 06/03/2013 06/03/2013 06/03/2013 06/03/2013 05/31/2013 | \$7,723.95 \$600.16 \$732.16 \$1,276.60 \$2,408.90 \$13,093.22 \$11,130.90 \$738.80 | P&SW -Proctor & Gamble /May P&SW -Mixed C&D 6/1/13 |
|---|----------|---|--|--|--|
| фф | | 7130 7130 7131 7132 538 4114 830 50202 820 | 06/03/2013 06/03/2013 06/03/2013 06/03/2013 06/12/2013 06/03/2013 06/03/2013 06/03/2013 05/31/2013 | \$600.16 \$732.16 \$1,276.60 \$2,408.90 \$13,093.22 \$11,130.90 \$738.80 | P&SW -HIDCOI & Gample //way |
| ф | | 57130 7131 7132 538 4114 4114 830 50202 820 | 06/03/2013 06/03/2013 06/03/2013 06/12/2013 06/03/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$732.16 \$1,276.60 \$2,408.90 \$13,093.22 \$11,130.90 \$738.80 | TOOM - INITIAGE COLD IN THE STATE OF THE STA |
| фф | | 7130 7131 7132 538 4114 830 50202 820 | 06/03/2013 06/03/2013 06/03/2013 06/12/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$732.16 \$1,276.60 \$2,408.90 \$13,093.22 \$11,130.90 \$738.80 | |
| фф | | 7131 7132 538 4113 4114 830 50202 820 | 06/03/2013 06/03/2013 06/12/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$1,276.60 \$2,408.90 \$13,093.22 \$11,130.90 \$738.80 | P&SVV - IOWN of Holland /IVIay |
| фф | | 7132 538 4113 4114 304 830 50202 820 | 06/03/2013 06/12/2013 06/03/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$2,408.90 \$13,093.22 \$11,130.90 \$738.80 | P&SW -Town of Wrightstown /May |
| дфон | | 538 4113 4114 304 830 50202 820 4112 | 06/12/2013 06/03/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$13,093.22 \$11,130.90 \$738.80 | P&SW -Village of Wrightstown /May |
| фф | | 4113 4114 304 830 50202 820 | 06/03/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$11,130.90 | P&SW -Trucking Service -FRF |
| фф | | 4113 4114 304 830 50202 820 4112 | 06/03/2013 06/03/2013 06/03/2013 05/31/2013 05/31/2013 | \$11,130.90 | 5/27-6/8/13 |
| фф | | 4114 304 830 50202 820 4112 | 06/03/2013 06/03/2013 05/31/2013 05/31/2013 05/27/2013 | \$738.80 | P&SW -ELF thru 4/30/13 |
| фф | | 304 830 50202 820 4112 | 06/03/2013 05/31/2013 05/31/2013 05/27/2013 | | P&SW -WLF thru 4/30/13 |
| фф | | 830 50202 820 4112 | 05/31/2013 05/31/2013 05/27/2013 | \$14,175.05 | P&SW -Shingles 5/15-5/31/13 |
| фф | | 50202 820 4112 | 05/31/2013 05/27/2013 | \$3,911,96 | P&SW -MRF to Outagamie |
| фф | | 50202 820 4112 | 05/31/2013 05/27/2013 | | 5/28-6/1/13 |
| д Норр | | 820 4112 | 05/27/2013 | \$7,163.12 | P&SW -WLF/Leachate -May |
| . Офр | | 4112 | | \$5,567.02 | P&SW -MRF to Outagamie |
| . Офо | | 4112 | | | 5/20-5/24/13 |
| . Офф | | | 06/03/2013 | \$5,166.00 | P&SW -General Assistance thru |
| . Офор | | | | | 4/30/13 |
| . Офор | | 1822 | 05/31/2013 | \$57,163.69 | P&SW -Waste Hauling 5/16-5/31/13 |
| д Норр | | 150190 | 05/10/2013 | \$7,520.88 | P&SW -WLF Leachate /April |
| норр | | MRF Rebate 05/13 | 05/31/2013 | \$52.95 | P&SW -MRF Rebate 05/13 |
| норр | | | | | Inv#22186 |
| Норр | | T1452 | 05/12/2013 | \$6,666.22 | P&SW -Mixed C&D 5/6-5/11/13 |
| Норр | | 1809 | 05/15/2013 | \$8,194.48 | P&SW -Demo to Landfill Reduction |
| Норр | | | | | 5/1-5/15/13 |
| Норр | | 6532 | 05/29/2013 | \$10,849.85 | P&SW -Trucking Service FRF |
| Норр | | | | | 5/13-5/25/13 |
| Норр | | T1481 | 05/19/2013 | \$6,652.58 | P&SW -Mixed C&D 5/13-5/18/13 |
| ддон е | | | | \$539,478.65 | |
| | | 426410 | 06/01/2013 | \$31,147.38 | Syb Hopp - June 2013 contract |
| | | 428764 | 05/22/2013 | \$116.97 | Syb Hopp - wdp/hopp ec community |
| | | | | | experience |
| Syble Hopp LAMERS BUS LINES INC | | 430331 | 06/12/2013 | \$8,166.26 | Syb Hopp - HOPP TRANSP/INTEGRATED TRANS |
| | | | | | JUNE 2013 |
| Syble Hopp LAMERS BUS LINES INC | | 430370 | 06/12/2013 | \$60.95 | Syb Hopp - HOPP CE KLISTER/CLEEREMAN ETC TO |
| | | | | | JOE ROUER'S |
| | | 58341 | 05/31/2013 | \$2,060.96 | Syb Hopp - ANNA L MAY |
| | | 58369 | 05/31/2013 | \$534.52 | Syb Hopp - MCKENNA S MAY |
| Syble Hopp AT&T | o | 9204290440 6/13 | 06/01/2013 | \$49.12 | Syb Hopp - sub line (june) |

| Department | Vendor | Invoice Number | Invoice Date | Amount | Description |
|------------------------|------------------------------|------------------|--------------|--------------|---|
| Syble Hopp | LAMERS BUS LINES INC | 429785 | 05/31/2013 | \$33,570.81 | Syb Hopp - hopp trans/integrated |
| | | | | | trans May |
| Syble Hopp | WISCONSIN PUBLIC SERVICE | 1205101802-0 | 05/31/2013 | \$5,080.87 | Syb Hopp - gas/electric/duplex |
| Syble Hopp | LAMERS BUS LINES INC | 58386 | 06/15/2013 | \$162.30 | Syb Hopp - BEN B JUNE |
| Syble Hopp | LAMERS BUS LINES INC | 58336 | 05/31/2013 | \$686.73 | Syb Hopp - ISAAC L MAY |
| Syble Hopp | LAMERS BUS LINES INC | 428763 | 05/22/2013 | \$132.14 | Syb Hopp - wdp/hopp ec community |
| | | | | | experience |
| Syble Hopp | CESA #7-COOP EDUC SVC | 51903 | 06/05/2013 | \$13,436.24 | Syb Hopp - seiberlich Ins (Jan-Aug) |
| Syble Hopp | CESA #7-COOP EDUC SVC | 51904 | 06/05/2013 | \$334.88 | Syb Hopp - Main/cleaning 5/31/navroll |
| Syble Hopp | DENMARK SCHOOL DISTRICT | transit/ie final | 06/10/2013 | \$7,427,00 | Svb Hopp - final transit/ie tuition |
| Syble Hopp | COPPENS INC | 12 525 1 | 05/29/2013 | \$95,000.00 | Syb Hopp - partial payment - roof |
| | | | | | replacement 10-930 T 10-911 |
| Syble Hopp | REINHART INSTITUTIONAL FOODS | 831220 | 05/16/2013 | \$3,061.73 | Syb Hopp - food/supplies camp |
| Syble Hopp | REINHART INSTITUTIONAL FOODS | 836377 | 05/17/2013 | \$55.76 | Svb Hopp - food/dinner at camp |
| Syble Hopp | PULASKI SCHOOL DISTRICT | transit/ie final | 06/10/2013 | \$7,082.00 | Syb Hopp - final transit/ie tuition |
| Syble Hopp | REINHART INSTITUTIONAL FOODS | 837259 | 05/20/2013 | \$23.80 | Syb Hopp - food/breakfast at camp |
| Syble Hopp | LAMERS BUS LINES INC | 430369 | 06/12/2013 | \$235.95 | Syb Hopp - HOPP CE TO BAY |
| | | | | | ВЕАСН |
| Syble Hopp | LAMERS BUS LINES INC | 58303 | 05/31/2013 | \$519.36 | Syb Hopp - BEN B MAY |
| Syble Hopp | LAMERS BUS LINES INC | 58409 | 06/15/2013 | \$291.34 | Syb Hopp - ISAAC L JUNE |
| Syble Hopp | LAMERS BUS LINES INC | 58415 | 06/15/2013 | \$562.08 | Syb Hopp - ANNA L JUNE |
| Syble Hopp | LAMERS BUS LINES INC | 58427 | 06/15/2013 | \$209.99 | Syb Hopp - MCKENNA S JUNE |
| Syble Hopp | MJ CARE INC | 7676 | 06/18/2013 | \$3,498.00 | Syb Hopp - MEDICAID SERVICE |
| | | | | | APRIL/MAY 2012 |
| Syble Hopp | MJ CARE INC | 7696/7697 | 06/18/2013 | \$2,838.00 | Syb Hopp - MEDICAID SERVICE/TRANSP 11-12 |
| Syble Hopp | LUXEMBURG CASCO SCHOOL DIST | transit/ie final | 06/10/2013 | \$6,970.00 | Syb Hopp - final transit/ie tuition |
| ļ | | | | \$223,315.14 | |
| Ireasurer Treasurer | WI DEPT OF NATURAL RESOURCES | FC52519 | 05/15/2013 | \$9,004.73 | Treas- Managed Forest Law |
| | | | | | Payment |
| Treasurer | WI DEPT OF REVENUE | RTF5/31/13 | 06/11/2013 | \$182,288.88 | Treas- Real Estate Transfer Fee for May 2013 |
| Treasurer | WI DEPT OF ADMINISTRATION | WILandInfo5/13 | 06/11/2013 | \$9,150.00 | Treas- WI Land Info Program 5/13 |
| Treasurer | KROPP CONCRETE PRODUCTS INC | HDD 5/20/12 Mtg | 12/04/2012 | \$8,372.00 | Treas- Humboldt Drainage District |
| Treasure | TREAS VILLAGE OF ASHWAUBENON | Mav2013SA | 06/06/2013 | \$5,510.61 | TREAS- SPECIAL ASSESSMENTS |
| Treasurer | VILLAGE OF BELLEVUE | May2013SA | 06/06/2013 | \$9,156.39 | TREAS- SPECIAL ASSESSMENTS |
| Treasurer | CITY OF DE PERE | May2013SA | 06/06/2013 | \$13,834.02 | TREAS- SPECIAL ASSESSMENTS |

| <u>Department</u> Treasurer | <u>Vendor</u> CITY OF GREEN BAY | Invoice Number May2013SA | Invoice Date 06/06/2013 | Amount \$105,969.36 | Description TREAS- SPECIAL ASSESSMENTS |
|--------------------------------|--|-----------------------------|----------------------------|------------------------|--|
| Treasurer | TREAS VILLAGE OF HOWARD | May2013SA | 06/06/2013 | \$9,300.81 | TREAS- SPECIAL ASSESSMENTS |
| Treasurer | WISCONSIN STATE COURT FINES | StCourtFees5/13 | 06/04/2013 | \$286,331.20 | Treas- WI State Court Fees 5/13 |
| Vendor Payment Services | See The Control of th | VDC 42 002420 | 06/24/2042 | 00.015,000 | A DAME 06/12/2012 |
| Vendor Payment Services | ROBNEMANN NI RSING HOME INC | VFS-13-002128 | 05/31/2013 | \$16,916,17 | RORNEMANN 06/13/2013 |
| Vendor Payment Services | BIRCH CREEK BY HILL CREST | VPS-13-002139 | 05/31/2013 | \$92,115,15 | BIRCHCREEK 06/13/2013 |
| Vendor Payment Services | BISHOP'S COURT | VPS-13-002140 | 05/31/2013 | \$82,591.47 | BISHOPSCRT 06/13/2013 |
| Vendor Payment Services | BOLL ADULT CARE CONCEPTS INC | VPS-13-002141 | 05/31/2013 | \$41,192.96 | BOLLADULTCAR 06/13/2013 |
| Vendor Payment Services | COUNTRY LIVING ADULT HEALTH | VPS-13-002154 | 05/31/2013 | \$34,141.25 | COUNTRYLIV 06/13/2013 |
| Vendor Payment Services | FAMILY SERVICES OF NE WISCONSIN IN | VPS-13-002171 | 05/31/2013 | \$43,798.56 | FAMILYSERE 06/13/2013 |
| Vendor Payment Services | FAMILY TRAINING PROGRAM INC | VPS-13-002172 | 05/31/2013 | \$18,360.00 | FAMILYTRNG 06/13/2013 |
| Vendor Payment Services | TIPLER ADULT FAMILY HOME | VPS-13-002238 | 05/31/2013 | \$5,090.00 | TIPLER.HO 06/13/2013 |
| Vendor Payment Services | TREMPEALEAU COUNTY | VPS-13-002239 | 05/31/2013 | \$91,992.97 | TREMPCOHLT 06/13/2013 |
| Vendor Payment Services | VERBONCOUER ADULT FAMILY HOME | VPS-13-002240 | 05/31/2013 | \$5,577.80 | VERBONCO.L 06/13/2013 |
| Vendor Payment Services | VILLA HOPE | VPS-13-002241 | 04/30/2013 | \$1,829.13 | VILLAHOPE 06/13/2013 |
| Vendor Payment Services | CHRISTENSEN ADULT FAMILY HOME | VPS-13-002258 | 05/31/2013 | \$6,003.00 | CHRISTEN.AFH 06/13/2013 |
| Vendor Payment Services | CURO CARE LLC | VPS-13-002271 | 05/31/2013 | \$25,131.48 | CUROCARELLC 06/13/2013 |
| Vendor Payment Services | ANGELS ON ARCADIAN | VPS-13-002273 | 04/30/2013 | \$227.72 | ANGELSARC 06/13/2013 |
| Vendor Payment Services | ANGELS ON ARCADIAN | VPS-13-002274 | 05/31/2013 | \$116,618.98 | ANGELSARC 06/13/2013 |
| Vendor Payment Services | HOMES FOR INDEPENDENT | VPS-13-002188 | 05/31/2013 | \$481,962.53 | HOMESINDEP 06/13/2013 |
| Vendor Payment Services | IMPROVED LIVING SERVICES LLC | VPS-13-002190 | 05/31/2013 | \$55,837,04 | IMPROVLVGSER 06/13/2013 |
| Vendor Payment Services | INFINITY CARE INC | VPS-13-002191 | 05/31/2013 | \$28,133,23 | INFINITYCARE 06/13/2013 |
| Vendor Payment Services | LUTHERAN SOCIAL SERVICES | VPS-13-002205 | 05/31/2013 | \$49,119.87 | LUTHERANSS 06/13/2013 |
| Vendor Payment Services | PARENT TEAM LLC | VPS-13-002223 | 03/31/2013 | \$360.00 | PARENTTEAM 06/13/2013 |
| Vendor Payment Services | PARENT TEAM LLC | VPS-13-002224 | 04/30/2013 | \$438.00 | PARENTTEAM 06/13/2013 |
| Vendor Payment Services | TANZI ADULT FAMILY HOME | VPS-13-002237 | 05/31/2013 | \$7,036.80 | TANZI.A&M 06/13/2013 |
| Vendor Payment Services | VILLA HOPE | VPS-13-002242 | 05/31/2013 | \$53,303.22 | VILLAHOPE 06/13/2013 |
| Vendor Payment Services | ZIESMER ADULT FAMILY HOME | VPS-13-002251 | 05/31/2013 | \$6,465.00 | ZEISMERAFH 06/13/2013 |
| Vendor Payment Services | PATIENT PINES ASSISTED LIVING INC | VPS-13-002276 | 05/31/2013 | \$15,470.56 | PATIENTPINES 06/13/2013 |
| Vendor Payment Services | MYSTIC ACRES LLC | VPS-13-002278 | 05/31/2013 | \$5,945.18 | MYSTICACRAFH 06/13/2013 |
| Vendor Payment Services | ADVOCATES HEALTHY TRANS LIVING | VPS-13-002285 | 06/30/2013 | \$6,825.00 | ADVOCATESHTL 06/13/2013 |
| Vendor Payment Services | DUNGARVIN WISCONSIN LLC | VPS-13-002385 | 05/31/2013 | \$58,342.00 | DUNGARVIN.WI 06/20/2013 |
| Vendor Payment Services | CLARITY CARE INC | VPS-13-002151 | 05/31/2013 | \$143,836.23 | CLARITYCARE 06/13/2013 |
| Vendor Payment Services | COUNTRY LIVING ADULT HEALTH | VPS-13-002153 | 03/31/2013 | (\$101.02) | COUNTRYLIV 06/13/2013 |
| Vendor Payment Services | FAMILY SERVICES OF NE WISCONSIN IN | VPS-13-002167 | 01/31/2013 | \$700.00 | FAMILYSERE 06/13/2013 |
| Vendor Payment Services | FAMILY SERVICES OF NE WISCONSIN IN | VPS-13-002169 | 03/31/2013 | \$945.00 | FAMILYSERE 06/13/2013 |
| Vendor Payment Services | INNOVATIVE SERVICES INC | VPS-13-002192 | 05/31/2013 | \$673,412.04 | INNOVSERVICE 06/13/2013 |
| Vendor Payment Services | MARLA VISTA MANOR ASSISTED LIVING | VPS-13-002208 | 05/31/2013 | \$10,695.72 | MARLAVISTAMR 06/13/2013 |

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| Department | Vendor | Invoice Number | Invoice Date | Amount | Description |
|-------------------------|------------------------------------|----------------|--------------|--------------|--------------------------|
| Vendor Payment Services | MC CORMICK MEMORIAL HOME | VPS-13-002210 | 05/31/2013 | \$10,338.90 | MCCORMICK 06/13/2013 |
| Vendor Payment Services | G&I OAKS INC | VPS-13-002217 | 05/31/2013 | \$159,458.17 | OAKSGRHOM 06/13/2013 |
| Vendor Payment Services | ORLICH ADULT FAMILY HOME | VPS-13-002219 | 05/31/2013 | \$7,913.80 | ORLICH.AFH 06/13/2013 |
| Vendor Payment Services | PNUMA HEALTH CARE INC | VPS-13-002226 | 05/31/2013 | \$24,607.08 | PNUMAHLTHC 06/13/2013 |
| Vendor Payment Services | PRODUCTIVE LIVING SYSTEMS INC | VPS-13-002228 | 05/31/2013 | \$69,470.30 | PROLIVSYSINC 06/13/2013 |
| Vendor Payment Services | KUNZ ADULT FAMILY HOME | VPS-13-002286 | 05/31/2013 | \$5,489.30 | KUNZAFH 06/13/2013 |
| Vendor Payment Services | CEREBRAL PALSY INC | VPS-13-002306 | 05/31/2013 | \$116,697.12 | CEREBRAL 06/20/2013 |
| Vendor Payment Services | GOODWILL INDUSTRIES OF NORTH | VPS-13-002322 | 05/31/2013 | \$8,108.14 | GOODWILLGB 06/20/2013 |
| Vendor Payment Services | HARMONY LIVING CENTERS LLC | VPS-13-002323 | 05/31/2013 | \$6,750.69 | HARMONYDNMRK 06/20/2013 |
| Vendor Payment Services | ASPIRO INC | VPS-13-002300 | 05/31/2013 | \$297,150.06 | ASPIRO 06/20/2013 |
| Vendor Payment Services | BROWN COUNTY COMMUNITY TREATM! | VPS-13-002302 | 03/31/2013 | \$17,413.30 | BCMHC 06/20/2013 |
| Vendor Payment Services | HARMONY LIVING CENTERS LLC | VPS-13-002184 | 05/31/2013 | \$7,205,10 | HARMONYDNMRK 06/13/2013 |
| Vendor Payment Services | J & DEE INC | VPS-13-002193 | 05/31/2013 | \$155,068.58 | J&DEEINC 06/13/2013 |
| Vendor Payment Services | KLECZKA-VOGEL ADULT FAMILY HOME | VPS-13-002200 | 05/31/2013 | \$6,448,00 | KLECZKA.L 06/13/2013 |
| Vendor Payment Services | PARENT TEAM LLC | VPS-13-002225 | 05/31/2013 | \$6,899,88 | PARENTTEAM 06/13/2013 |
| Vendor Payment Services | BROTOLOC CORPORATION | VPS-13-002143 | 05/31/2013 | \$66,678.44 | BROTOLOCCO 06/13/2013 |
| Vendor Payment Services | BRUSS, RONALD | VPS-13-002145 | 05/31/2013 | \$22,823.48 | BRUSS.INC 06/13/2013 |
| Vendor Payment Services | COMPASS DEVELOPMENT LLC | VPS-13-002152 | 05/31/2013 | \$146,269.00 | COMPASSDEV 06/13/2013 |
| Vendor Payment Services | DEBAERE ADULT FAMILY HOME | VPS-13-002161 | 05/31/2013 | \$5,675.00 | DEBAERE.JO 06/13/2013 |
| Vendor Payment Services | FAMILY SERVICES OF NE WISCONSIN IN | VPS-13-002168 | 02/28/2013 | \$735.00 | FAMILYSERE 06/13/2013 |
| Vendor Payment Services | FAMILY SERVICES OF NE WISCONSIN IN | VPS-13-002170 | 04/30/2013 | \$1,453.22 | FAMILYSERE 06/13/2013 |
| Vendor Payment Services | BROWN COUNTY COMMUNITY TREATMI | VPS-13-002303 | 04/30/2013 | \$92,366.20 | BCMHC 06/20/2013 |
| Vendor Payment Services | CENTURY RIDGE OF GREEN BAY INC | VPS-13-002275 | 05/31/2013 | \$35,560.08 | CENTURYGB 06/13/2013 |
| Vendor Payment Services | MYSTIC CREEK LLC | VPS-13-002277 | 05/31/2013 | \$12,419.84 | MYSTCRKAFH 06/13/2013 |
| Vendor Payment Services | VILLA HOPE | VPS-13-002370 | 04/30/2013 | (\$1,284.22) | VILLAHOPE 06/20/2013 |
| Vendor Payment Services | VILLA HOPE | VPS-13-002371 | 05/31/2013 | \$82,739.07 | VILLAHOPE 06/20/2013 |
| Vendor Payment Services | SCHULTZ ADULT FAMILY HOME | VPS-13-002252 | 05/31/2013 | \$8,685.00 | SCHULTZAFH 06/13/2013 |
| Vendor Payment Services | PARMENTIER ADULT FAMILY HOME | VPS-13-002268 | 05/31/2013 | \$6,741.50 | PARMENTIERAF 06/13/2013 |
| Vendor Payment Services | ADULT CARE LIVING | VPS-13-002129 | 05/31/2013 | \$17,905.56 | ADULTCARE 06/13/2013 |
| Vendor Payment Services | BUSSE ADULT FAMILY HOME | VPS-13-002146 | 05/31/2013 | \$5,537.00 | BUSSE.C 06/13/2013 |
| Vendor Payment Services | CARE FOR ALL AGES INC | VPS-13-002148 | 05/31/2013 | \$8,998.75 | CAREFORAGE 06/13/2013 |
| Vendor Payment Services | DEER PATH ESTATES INC | VPS-13-002162 | 05/31/2013 | \$9,247.92 | DEERPATH 06/13/2013 |
| Vendor Payment Services | GONZALEZ ADULT FAMILY HOME | VPS-13-002181 | 05/31/2013 | \$6,413.70 | GONZALEZ.P 06/13/2013 |
| Vendor Payment Services | KINDRED HEARTS | VPS-13-002198 | 05/31/2013 | \$69,920.79 | KINDREDHEART 06/13/2013 |
| Vendor Payment Services | MYSTIC MEADOWS LLC | VPS-13-002214 | 05/31/2013 | \$11,674.60 | MYSTICMEDAFH 06/13/2013 |
| Vendor Payment Services | G&I OAKS INC | VPS-13-002216 | 02/28/2013 | \$594.80 | OAKSGRHOM 06/13/2013 |
| Vendor Payment Services | ODD FELLOW REBEKAH HOME ASSOCI/ | VPS-13-002229 | 05/31/2013 | \$5,710.42 | REBEKAH 06/13/2013 |
| Vendor Payment Services | WILLOWCREEK AFH LLC | VPS-13-002248 | 05/31/2013 | \$39,471.62 | WILLOWCR, LLC 06/13/2013 |
| Vendor Payment Services | HEAD ADULT FAMILY HOME | VPS-13-002265 | 05/31/2013 | \$5,314.34 | HEADAFH 06/13/2013 |
| Vendor Payment Services | CLEARVIEW BRAIN INJURY CENTER | VPS-13-002281 | 05/31/2013 | \$9,579.00 | CLEARVIEWBH 06/13/2013 |

| Department | Vendor | Invoice Number | Invoice Date | Amount | Description |
|-------------------------|-----------------------------------|----------------|--------------|--------------|-------------------------|
| Vendor Payment Services | MATTHEWS SENIOR LIVING | VPS-13-002282 | 04/30/2013 | (\$73.45) | MATTHEWSSR 06/13/2013 |
| Vendor Payment Services | MATTHEWS SENIOR LIVING | VPS-13-002283 | 05/31/2013 | \$16,877.30 | MATTHEWSSR 06/13/2013 |
| Vendor Payment Services | LAMERS BUS LINES INC | VPS-13-002338 | 05/31/2013 | \$50,729.25 | LAMERS.BUS 06/20/2013 |
| Vendor Payment Services | BROWN COUNTY COMMUNITY TREATM | VPS-13-002421 | 04/30/2013 | \$28,391.25 | BCMHC 06/27/2013 |
| Vendor Payment Services | BROWN COUNTY COMMUNITY TREATM | VPS-13-002422 | 05/31/2013 | \$93,880.40 | BCMHC 06/27/2013 |
| Vendor Payment Services | BROWN COUNTY COMMUNITY TREATM | VPS-13-002423 | 06/30/2013 | \$121,00 | BCMHC 06/27/2013 |
| Vendor Payment Services | N.E.W CURATIVE REHABILITATION | VPS-13-002436 | 03/31/2013 | \$241,26 | CURAWKSHOP 06/27/2013 |
| Vendor Payment Services | N.E.W CURATIVE REHABILITATION | VPS-13-002437 | 04/30/2013 | \$2,186.04 | CURAWKSHOP 06/27/2013 |
| Vendor Payment Services | N.E.W CURATIVE REHABILITATION | VPS-13-002311 | 05/31/2013 | \$67,373.71 | CURAWKSHOP 06/20/2013 |
| Vendor Payment Services | INNOVATIVE SERVICES INC | VPS-13-002329 | 04/30/2013 | \$435.34 | INNOVSERVICE 06/20/2013 |
| Vendor Payment Services | INNOVATIVE SERVICES INC | VPS-13-002330 | 05/31/2013 | \$327,219.36 | INNOVSERVICE 06/20/2013 |
| Vendor Payment Services | AGING & DISABILITY RESOURCE CENTE | VPS-13-002413 | 01/31/2013 | \$61.56 | AGERES 06/27/2013 |
| Vendor Payment Services | AGING & DISABILITY RESOURCE CENTE | VPS-13-002414 | 02/28/2013 | \$16.95 | AGERES 06/27/2013 |
| Vendor Payment Services | CEREBRAL PALSY INC | VPS-13-002428 | 04/30/2013 | \$3,216.63 | CEREBRAL 06/27/2013 |
| Vendor Payment Services | CEREBRAL PALSY INC | VPS-13-002429 | 05/31/2013 | \$19,659.97 | CEREBRAL 06/27/2013 |
| Vendor Payment Services | CEREBRAL PALSY INC | VPS-13-002430 | 06/30/2013 | \$3,604.76 | CEREBRAL 06/27/2013 |
| Vendor Payment Services | CLARITY CARE INC | VPS-13-002431 | 04/30/2013 | \$432.63 | CLARITYCARE 06/27/2013 |
| Vendor Payment Services | HOME INSTEAD SR CARE | VPS-13-002446 | 05/31/2013 | \$20,807.50 | HOMEINSTSR 06/27/2013 |
| Vendor Payment Services | IMPROVED LIVING SERVICES LLC | VPS-13-002447 | 05/31/2013 | \$12,769.28 | IMPROVLVGSER 06/27/2013 |
| Vendor Payment Services | INNOVATIVE SERVICES INC | VPS-13-002448 | 03/31/2013 | \$73.00 | INNOVSERVICE 06/27/2013 |
| Vendor Payment Services | LUTHERAN SOCIAL SERVICES | VPS-13-002464 | 05/31/2013 | \$27,413.39 | LUTHERANSS 06/27/2013 |
| Vendor Payment Services | REHAB RESOURCES INC | VPS-13-002478 | 12/31/2012 | (\$87.35) | REHABRES 06/27/2013 |
| Vendor Payment Services | ASPIRO INC | VPS-13-002299 | 04/30/2013 | \$2,670.52 | ASPIRO 06/20/2013 |
| Vendor Payment Services | NEW VIEW INDUSTRIES | VPS-13-002379 | 04/30/2013 | \$2,604.47 | NEWVIEWIND 06/20/2013 |
| Vendor Payment Services | NEW VIEW INDUSTRIES | VPS-13-002380 | 05/31/2013 | \$3,103.18 | NEWVIEWIND 06/20/2013 |
| Vendor Payment Services | CLEARVIEW BRAIN INJURY CENTER | VPS-13-002398 | 05/31/2013 | \$16,864.00 | CLEARVIEWBH 06/20/2013 |
| Vendor Payment Services | ARTISAN ASSISTED LIVING | VPS-13-002288 | 05/31/2013 | \$37,432.77 | ARTISAN.LLC 06/13/2013 |
| Vendor Payment Services | DEER PATH ASSISTED LIVING INC | VPS-13-002291 | 05/31/2013 | \$7,257.16 | DEERPATHASST 06/13/2013 |
| Vendor Payment Services | N.E.W CURATIVE REHABILITATION | VPS-13-002310 | 04/30/2013 | \$159.87 | CURAWKSHOP 06/20/2013 |
| Vendor Payment Services | PARAGON COMMUNITY SERVICES LLC | VPS-13-002352 | 06/30/2013 | \$854.91 | PARAGONIND 06/20/2013 |
| Vendor Payment Services | PARAGON COMMUNITY SERVICES LLC | VPS-13-002351 | 05/31/2013 | \$60,844,65 | PARAGONIND 06/20/2013 |
| Vendor Payment Services | KCC FISCAL AGENT SERV - BROWN | VPS-13-002458 | 04/30/2013 | \$12,611.42 | KCCFISCALAGT 06/27/2013 |
| Vendor Payment Services | OPTIONS TREATMENT PROGRAM | VPS-13-002467 | 05/31/2013 | \$16,328.59 | OPTIONSTREAT 06/27/2013 |
| Vendor Payment Services | REHAB RESOURCES INC | VPS-13-002474 | 03/31/2013 | \$47.68 | REHABRES 06/27/2013 |
| Vendor Payment Services | REHAB RESOURCES INC | VPS-13-002476 | 05/31/2013 | \$7,338.70 | REHABRES 06/27/2013 |
| Vendor Payment Services | ST VINCENT HOSPITAL | VPS-13-002492 | 03/31/2013 | \$803.77 | STVINCH.HH 06/27/2013 |
| Vendor Payment Services | ST VINCENT HOSPITAL | VPS-13-002494 | 05/31/2013 | \$942.59 | STVINCH.HH 06/27/2013 |
| Vendor Payment Services | HELPING HANDS CAREGIVERS LLC | VPS-13-002508 | 06/30/2013 | \$75.90 | HELPHANDSLLC 06/27/2013 |
| Vendor Payment Services | AGING & DISABILITY RESOURCE CENTE | VPS-13-002416 | 04/30/2013 | \$102.60 | AGERES 06/27/2013 |
| Vendor Payment Services | BOLL ADULT CARE CONCEPTS INC | VPS-13-002425 | 05/31/2013 | \$24,399.67 | BOLLADULTCAR 06/27/2013 |

| Description | CEREBRAL 06/27/2013 | CLARITYCARE 06/27/2013 | COMFORTKEEP 06/27/2013 | ENCOMPASS 06/27/2013 | ENCOMPASS 06/27/2013 | INNOVSERVICE 06/27/2013 | KCCFISCALAGT 06/27/2013 | KCCFISCALAGT 06/27/2013 | OPTIONSTREAT 06/27/2013 | REHABRES 06/27/2013 | AGERES 06/27/2013 | AGERES 06/27/2013 | BOLLADULTCAR 06/27/2013 | COMFORTKEEP 06/27/2013 | COMFORTKEEP 06/27/2013 | ENCOMPASS 06/27/2013 | INNOVSERVICE 06/27/2013 | CURAWKSHOP 06/27/2013 | KCCFISCALAGT 06/27/2013 | KCCFISCALAGT 06/27/2013 | REHABRES 06/27/2013 | REHABRES 06/27/2013 | REM.HEALTH 06/20/2013 | REHABRES 06/27/2013 | STVINCH, HH 06/27/2013 | STVINCH.HH 06/27/2013 | HELPHANDSLLC 06/27/2013 | | ZOO - TELEPHONE CHARGES 6/1 THRU 6/30/13 | ZOO - MAY UTILITY BILL ZOO - VC HVAC REPLACEMENT |
|----------------|-------------------------|-------------------------------|-------------------------|----------------------------------|----------------------------------|-------------------------|-------------------------------|-------------------------------|---------------------------|-------------------------|-----------------------------------|-----------------------------------|------------------------------|-------------------------|-------------------------|---------------------------|-------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------------|----------------|---|--|
| Amount | \$466.22 | \$41,352.62 | \$57,749.75 | \$175.05 | \$109.16 | \$19,300.55 | (\$174.61) | \$243,634.80 | \$3,175,10 | \$1,844.10 | \$82.08 | \$5,699.43 | \$408.43 | \$3,966.34 | \$35,95 | \$857.24 | \$59.91 | \$30,983.77 | (\$40.92) | (\$242.61) | (\$78.25) | (\$231.48) | \$141,256.68 | (\$68.06) | \$259.89 | \$259.89 | \$27,784.39 | \$5,207,283.22 | \$146.60 | \$6,783.20 \$11,853.00 \$18,782.80 |
| Invoice Date | 03/31/2013 | 05/31/2013 | 05/31/2013 | 04/30/2013 | 06/30/2013 | 05/31/2013 | 03/31/2013 | 05/31/2013 | 04/30/2013 | 04/30/2013 | 03/31/2013 | 05/31/2013 | 04/30/2013 | 03/31/2013 | 06/30/2013 | 05/31/2013 | 04/30/2013 | 05/31/2013 | 01/31/2013 | 02/28/2013 | 01/31/2013 | 02/28/2013 | 05/31/2013 | 11/30/2012 | 02/28/2013 | 04/30/2013 | 05/31/2013 | | 06/01/2013 | 05/24/2013 05/23/2013 |
| Invoice Number | VPS-13-002427 | VPS-13-002432 | VPS-13-002434 | VPS-13-002441 | VPS-13-002443 | VPS-13-002450 | VPS-13-002457 | VPS-13-002459 | VPS-13-002466 | VPS-13-002475 | VPS-13-002415 | VPS-13-002417 | VPS-13-002424 | VPS-13-002433 | VPS-13-002435 | VPS-13-002442 | VPS-13-002449 | VPS-13-002438 | VPS-13-002455 | VPS-13-002456 | VPS-13-002472 | VPS-13-002473 | VPS-13-002355 | VPS-13-002477 | VPS-13-002491 | VPS-13-002493 | VPS-13-002507 | | 920R1002980613 | 1203859877-00000 38151 |
| Vendor | CEREBRAL PALSY INC | CLARITY CARE INC | COMFORT KEEPERS | ENCOMPASS EARLY EDUCATION | ENCOMPASS EARLY EDUCATION | INNOVATIVE SERVICES INC | KCC FISCAL AGENT SERV - BROWN | KCC FISCAL AGENT SERV - BROWN | OPTIONS TREATMENT PROGRAM | REHAB RESOURCES INC | AGING & DISABILITY RESOURCE CENTE | AGING & DISABILITY RESOURCE CENTE | BOLL ADULT CARE CONCEPTS INC | COMFORT KEEPERS | COMFORT KEEPERS | ENCOMPASS EARLY EDUCATION | INNOVATIVE SERVICES INC | N.E.W CURATIVE REHABILITATION | KCC FISCAL AGENT SERV - BROWN | KCC FISCAL AGENT SERV - BROWN | REHAB RESOURCES INC | REHAB RESOURCES INC | REM WISCONSIN II INC | REHAB RESOURCES INC | ST VINCENT HOSPITAL | ST VINCENT HOSPITAL | HELPING HANDS CAREGIVERS LLC | | AT&T | WISCONSIN PUBLIC SERVICE IDEALAIR HEATING & COOLING |
| Department | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | Vendor Payment Services | | 007 OOZ | Z00 Z00 |

| June 1, 2013 - June 30, 2013 |
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| Indor Invoice Number Invoice Date Number Payment Date Source Payee 22576 06/28/13 Payroll Payroll PAREEK, YOGESH C 22576 06/28/13 Payroll PAREEK, YOGESH C | Payment Date Source Source O6/14/13 Payroll O6/28/13 Payroll |
|--|--|
| Number 20860 22576 | Vendor Type EFT 20860 EFT 22576 |
| N N | Vendor Type EFT EFT |
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